

WOODMEN HILLS

METROPOLITAN DISTRICT

May 8, 2019

Steve C. Meier, AIA
Development Partner
Hummel Investments
8117 Preston Road, Suite 120
Dallas, Texas 75225

Cole Emmons
County Attorney's Office
27 East Vermijo Avenue
Colorado Springs, CO 80903

Re: Water and Wastewater Commitment Letter for Falcon Marketplace

Dear Mr. Meier,

The above named subdivision is expected to be an 11 lot/pad commercial development. Information provided by the developer is attached. The Developer has estimated the various tap sizes for each of the expected separate site users. This commitment is based on one 3/4 inch tap; eight 1 inch taps; one 1.5 inch tap; and one 2 inch tap. This total use is equivalent to 29 single family equivalent taps and the resultant water demand equals 29 times 0.365 AF/SFE yielding an expected water demand of 10.59 Annual acre-feet.

The 36 acre parcel to be developed as Falcon Marketplace has been included into the Woodmen Hills Metropolitan District and the Water Right determinations are being turned over to the District. The water rights turned over provide only 6.67 annual acre-feet 300 year, therefore the development is projected to be roughly 4 annual acre-feet 300 year "short" based on the developers projected water demand. Woodmen Hills has adopted a fee in lieu of water right which can be used through WHMD to make up the difference.

The Woodmen Hills Metropolitan District will provide water and wastewater service to Falcon Marketplace which consists of 11 commercial lots/pads having an estimated total SFE water demand of 29 SFE which equates to 10.59 annual acre-feet 300 year.

The wastewater load is estimated at 4988 gallons per day. If you have any questions please do not hesitate to call. Thank you.

Sincerely,



Jerry Jacobson,
General Manager
Woodmen Hills Metropolitan District

Cc: John P. McGinn, District Engineer