





APPROVED Engineering Department 12/15/2022 4:20:21 PM
dsdnijkamp

EPC Planning & Community
Development Department



ENGINE	R'S STATEMENT	
PREPARED UN ENGINEERING	DER MY DIRECT SUPERVISION AND ON BEHALF OF JR	

Know what's below.
Call before you dig.

MIKE A. BRAMLETT, P.E.
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FOR AND ON BEHALF OF JR ENGINEERING.

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-2593	(734) 216–2577

ENGINEERIN

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	SAND CREEK CENTER TRIBUTARY	DROP STRUCTURE DETAIL SHEETS	
22	SHEET	9 OF	10
	JOB NO.	25174	00

DETAIL