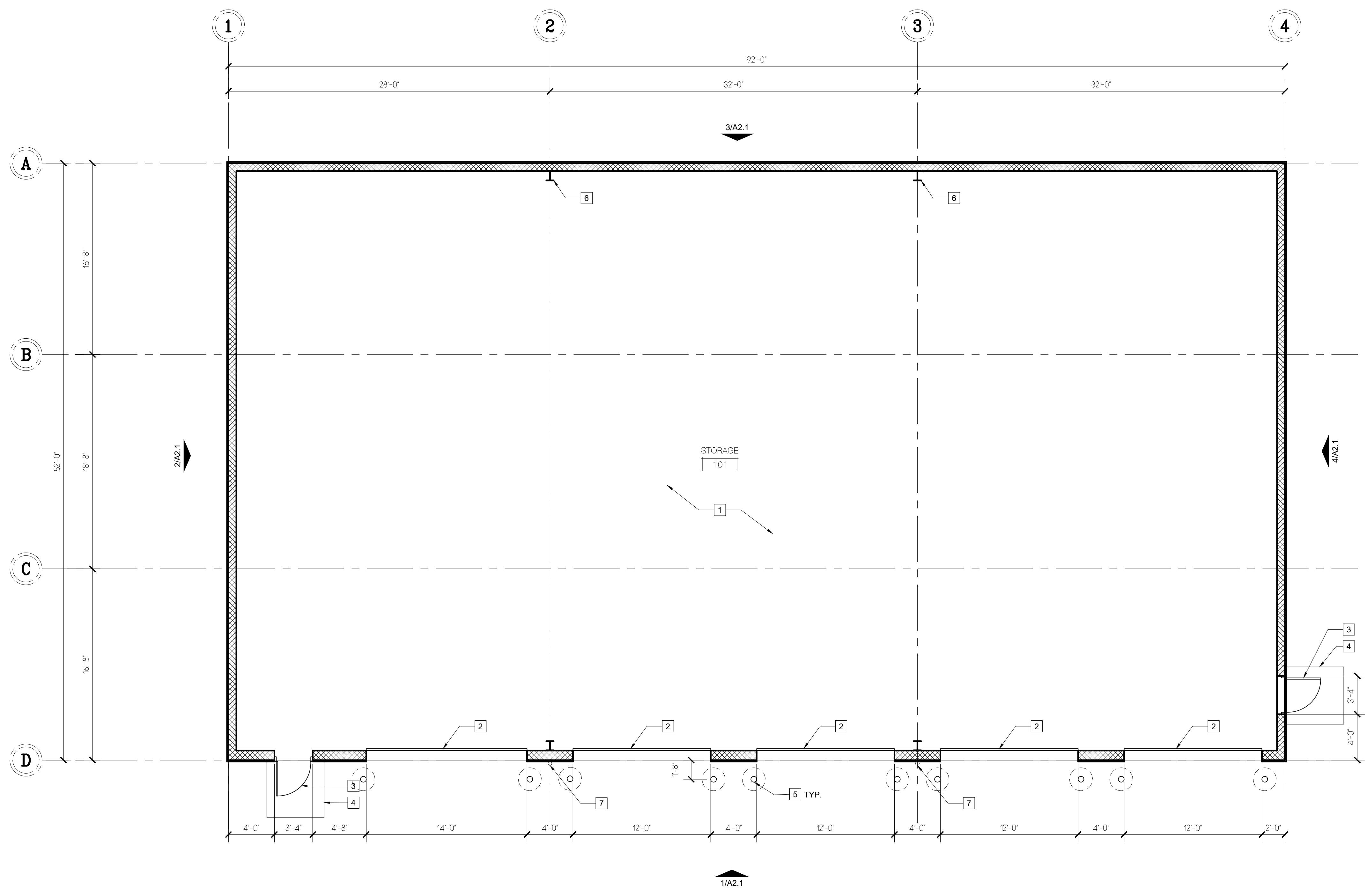


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1 PROPOSED FLOOR PLAN
 SCALE: 3/16" = 1'-0"
 GROSS FLOOR AREA = 4,784 SF

WALL LEGEND	
	NEW EXTERIOR PEMB METAL BUILDING WALL - HORIZONTAL GIRT FRAMING OVER RIGID FRAME WITH R-13 CONTINUOUS INSULATION AND R-13 CAVITY INSULATION. PROVIDE INTERIOR SCRIM SHEET WALL PROTECTION, FULL HEIGHT.

- GENERAL NOTES**
- PROJECT DESCRIPTION: NEW STORAGE FACILITY FOR THE WOODMEN HILLS WASTEWATER DISTRICT FOR STORAGE OF MISCELLANEOUS EQUIPMENT AND TRUCK PARKING.
 - VERIFY FINAL ELECTRICAL OUTLET, PHONE/DATA AND SWITCH PLATE LOCATIONS W/ OWNER TYPICAL.
 - ALL SUB-CONTRACTORS SHALL CONFIRM THE LOCATION OF ALL EXIST. UTILITIES AND COORDINATE THE INSTALLATION OF ALL NEW UTILITIES AND METER LOCATIONS WITH THE UTILITY COMPANY OR GOVERNMENT AUTHORITY HAVING JURISDICTION OVER THE PROJECT.
 - PROVIDE (1) 5LB 2A-10B.C PORTABLE FIRE EXTINGUISHER AT INTERVALS NOT TO EXCEED 75' TRAVEL DISTANCE. MINIMUM (2) REQUIRED FOR THIS BUILDING.

- FLOOR PLAN KEYED NOTES**
- UNFINISHED CONCRETE FLOOR SLAB - PROVIDE SMOOTH FINISH. REFER TO STRUCTURAL FOR CONTROL JOINT SPACING.
 - 12'W X 25' HIGH INSULATED GARAGE-TYPE OVERHEAD DOOR WITH 3-BUTTON POWERED CONTROL.
 - 3'W X 7'H MAN DOOR - HOLLOW METAL DOOR IN HOLLOW METAL FRAME, PRIMED AND PAINTED TO MATCH EXTERIOR WALL.
 - 5'X5' CONCRETE LANDING AT EXTERIOR DOORS - REFER TO STRUCTURAL FOR REQUIRED TURN-DOWN/FOOTING.
 - 6" DIA. X 4" HIGH CONCRETE FILLED STEEL BOLLARD IN CONCRETE FOOTING. PAINT SAFETY YELLOW.
 - RIGID STEEL FRAME BY BUILDING MFR.
 - 4" DIA. MIN VERTICAL RAIN WATER LEADER. REFER TO CIVIL FOR CONNECTION AND OUTLET.

ShouDesign
 Commercial Architecture
 3140 WINDHAMMER DR.
 COLORADO SPRINGS, CO 80920
 PH: (719) 400-1114

NOT FOR CONSTRUCTION

A NEW STORAGE BUILDING FOR:
WOODMEN HILLS WASTE WATER
 MERIDIAN RANCH BLVD
 PEYTON, CO 80831

NO.	Revision	Date

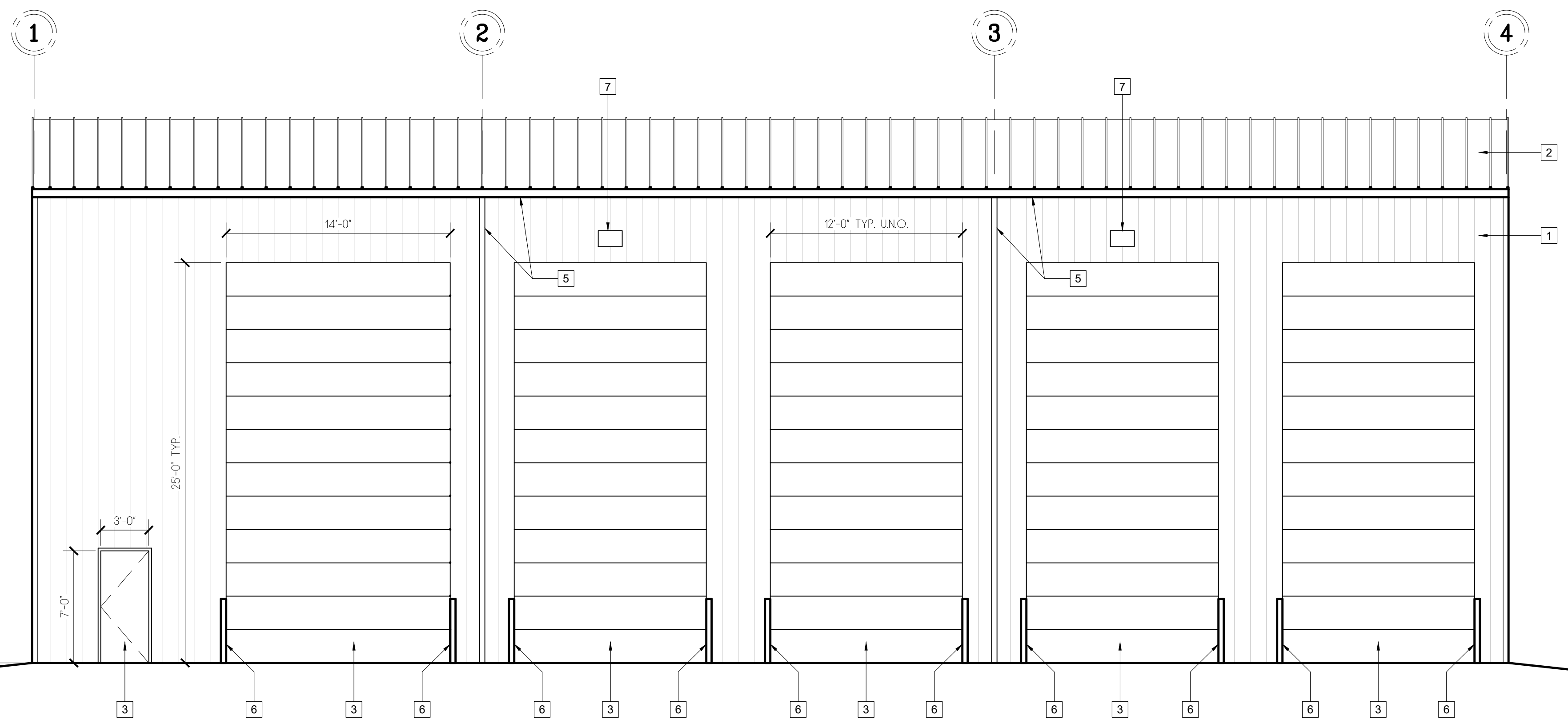
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ShouDesign Project No: 25004
Drawn by: JHS Checked by: JHS
Drawing Issue: SCHEMATIC DESIGN
DATE: 5/29/2025

A1.1

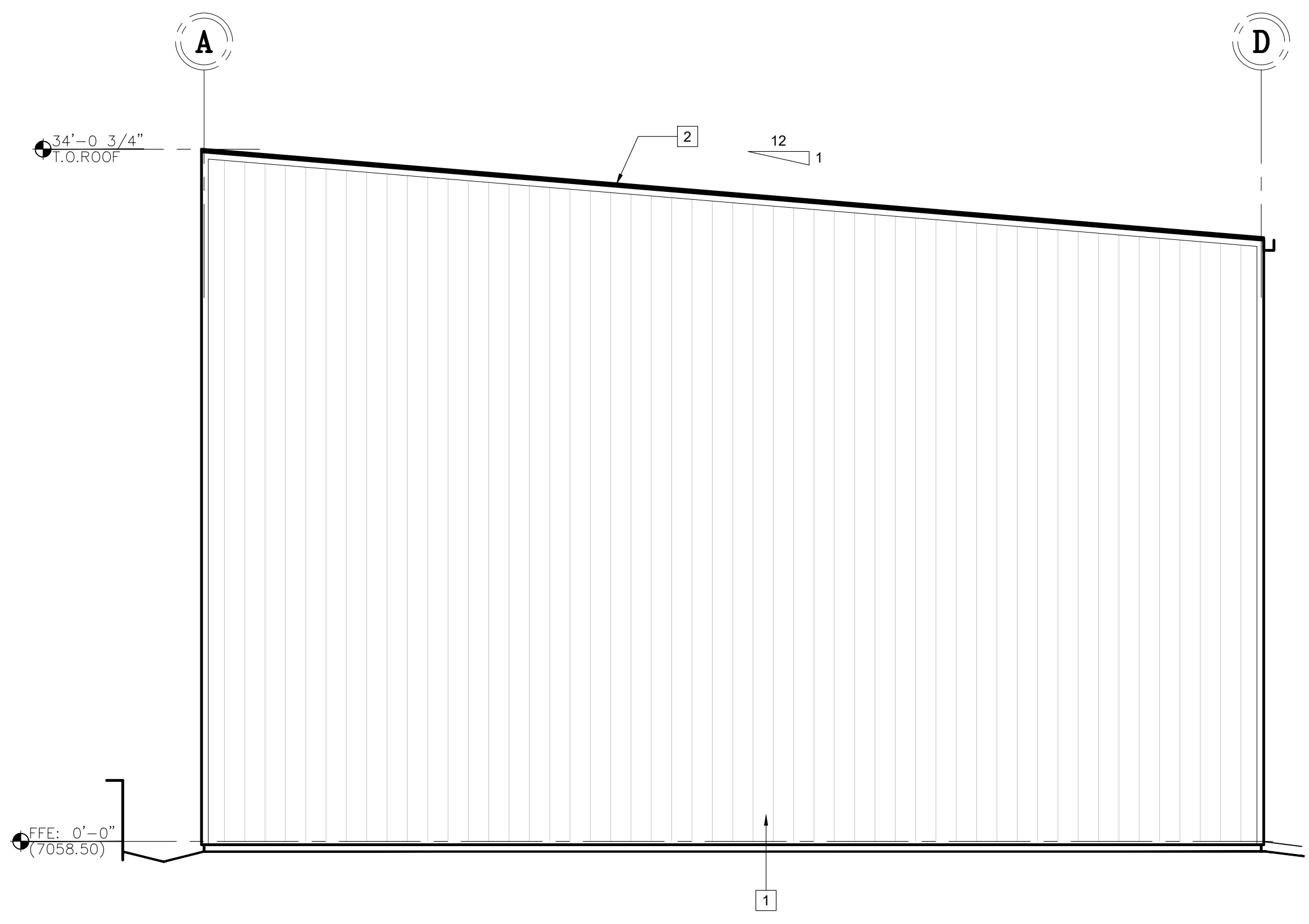
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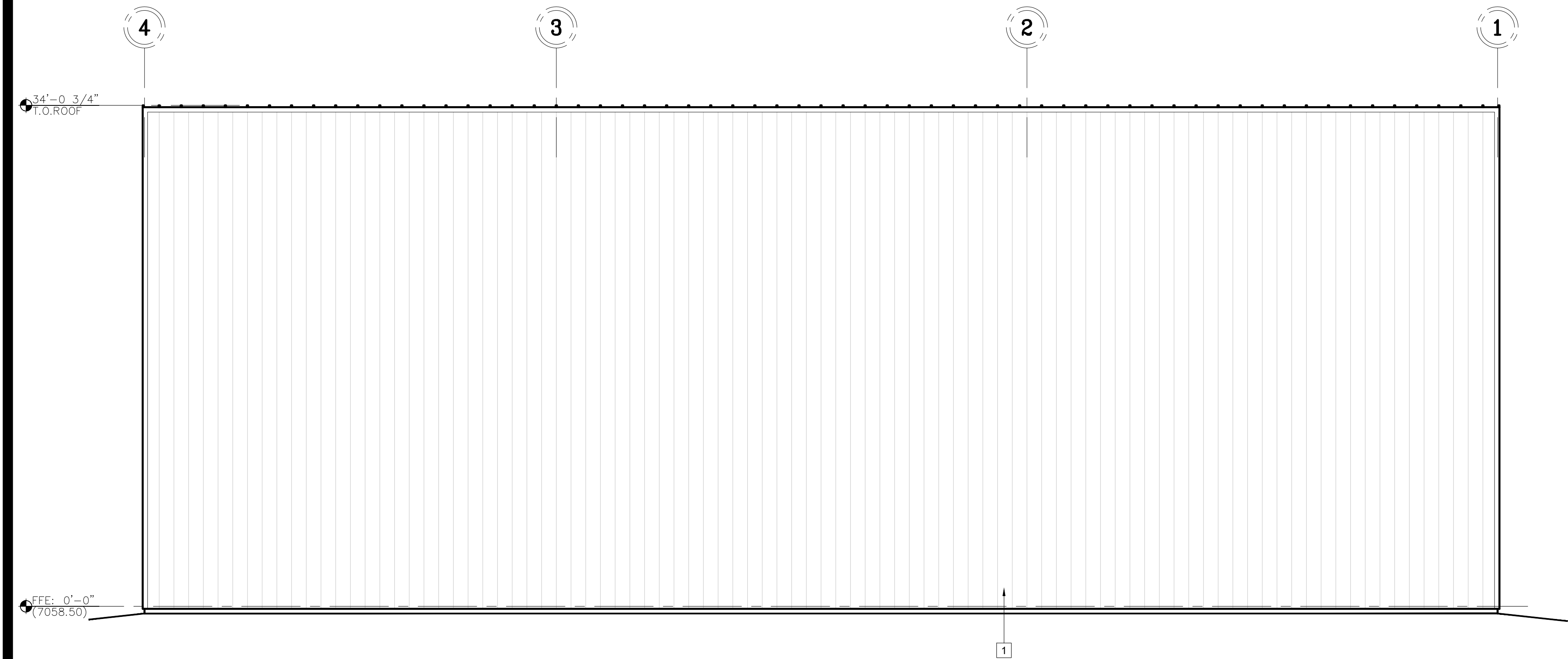
A NEW STORAGE BUILDING FOR:
WOODMEN HILLS WASTE WATER
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 PEYTON, CO 80831



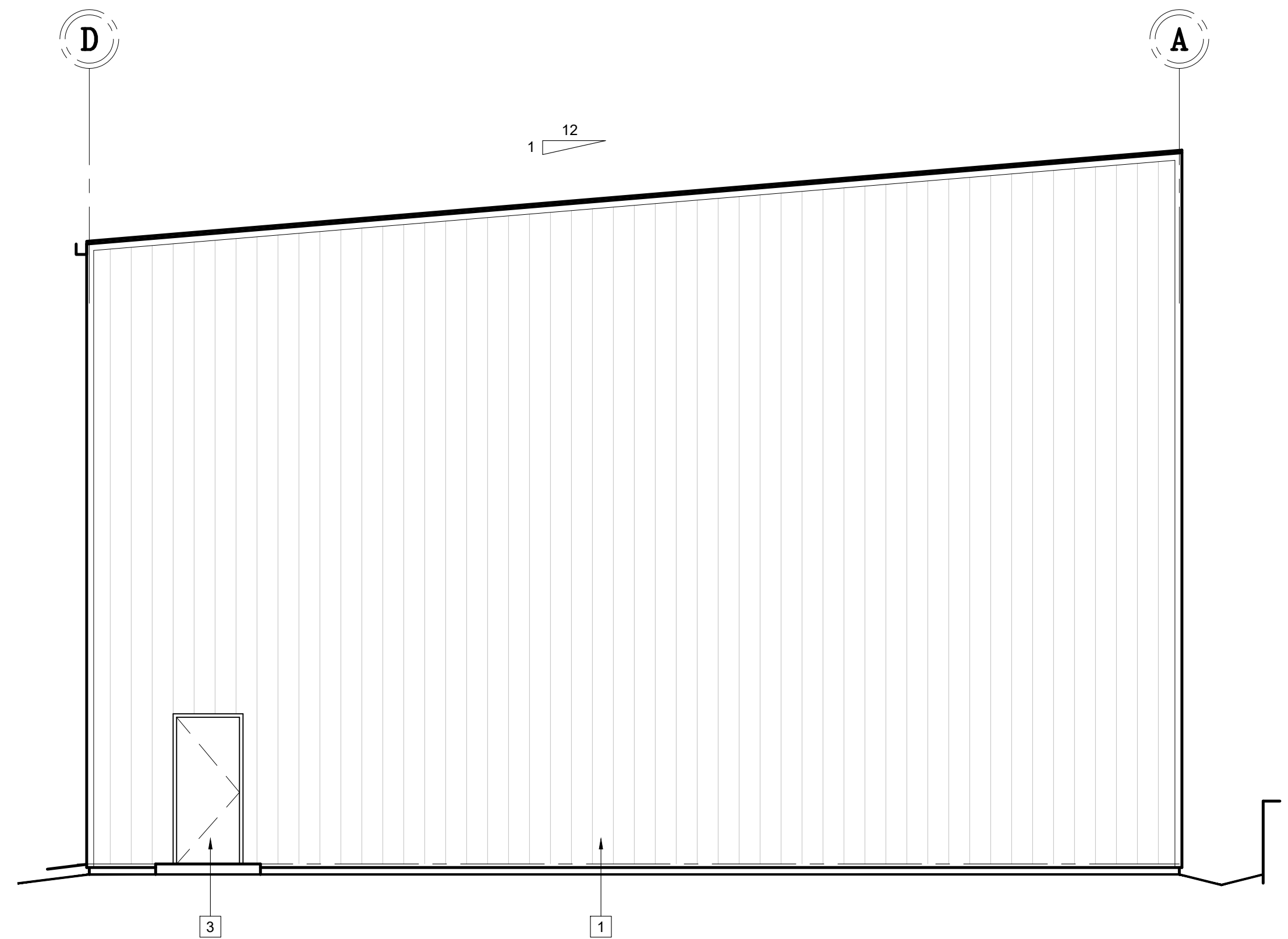
1 EAST EXTERIOR ELEVATION
 SCALE: 3/16" = 1'-0"



2 SOUTH EXT. ELEVATION
 SCALE: 3/16" = 1'-0"



3 WEST EXTERIOR ELEVATION
 SCALE: 3/16" = 1'-0"



4 NORTH EXT. ELEVATION
 SCALE: 3/16" = 1'-0"

ELEVATION KEYED NOTES	
1 VERTICAL RIBBED METAL SIDING - WHITE STANDARD FACTORY FINISH TO MATCH EXISTING BUILDINGS ON SITE.	6 6" DIA. X 4' HIGH CONCRETE FILLED STEEL BOLLARD, PAINT SAFETY YELLOW
2 STANDING SEAM METAL ROOF SYSTEM, COLOR: TBD	7 WALL-MOUNTED EXTERIOR LIGHT FIXTURE PER ELECTRICAL
3 12'W X 25' HIGH OVERHEAD SECTIONAL DOOR, COLOR TO MATCH BUILDING	
4 3'W X 7'-0" HOLLOW METAL DOOR IN HOLLOW METAL FRAME, PRIMED AND PAINTED.	
5 PRE-FINISHED GUTTER AND DOWNSPOUT - COLOR TO MATCH ROOF	

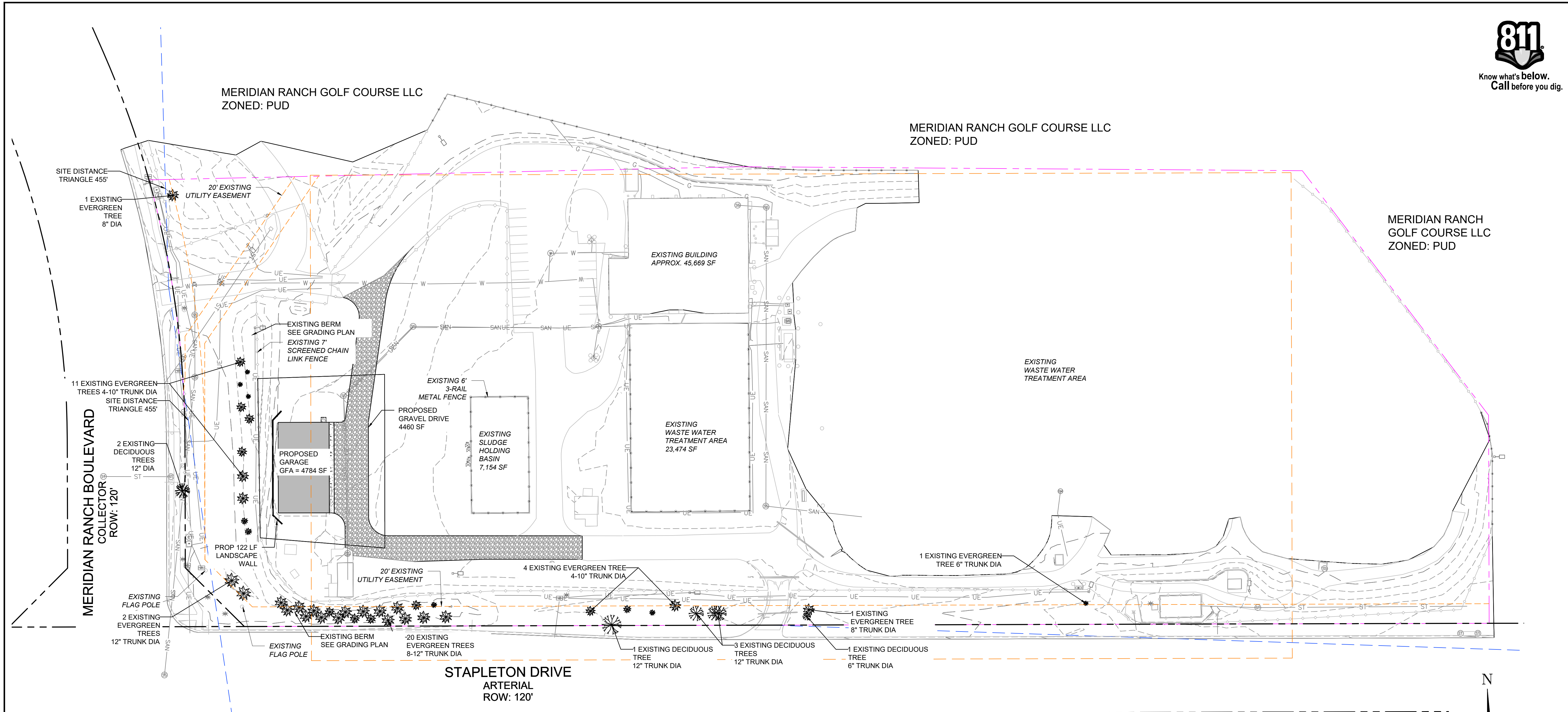
NO.	Revision	Date

Sheet Title: EXTERIOR ELEVATIONS	
ShouDesign Project No: 25004	
Drawn by: JHS	Checked by: JHS
Drawing Issue: SCHEMATIC DESIGN	
DATE: 5/29/2025	

A2.1

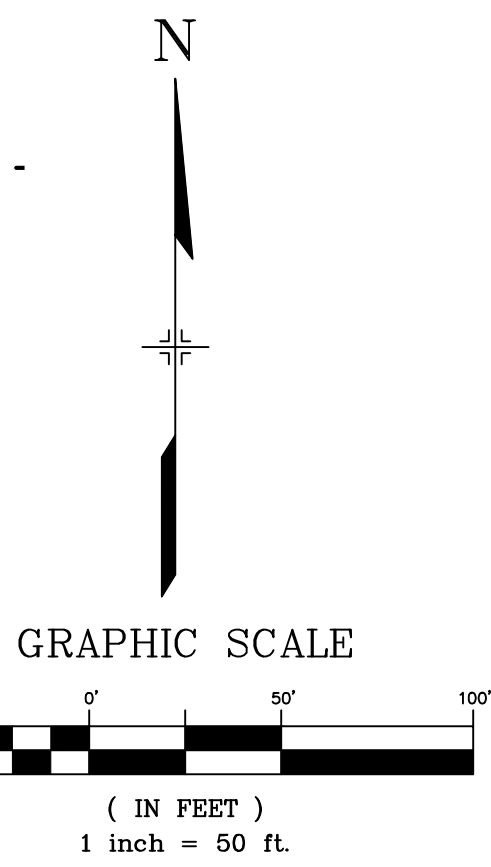


Know what's below.
Call before you dig.

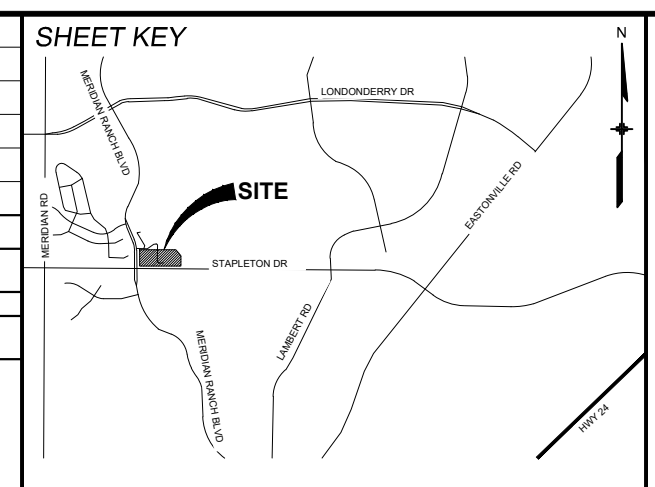


- LEGEND:**
- PROPERTY BOUNDARY LINE
 - - - SIGHT DISTANCE TRIANGLE
 - - - EXISTING EASEMENT LINE
 - EXISTING DECIDUOUS TREE
 - EXISTING EVERGREEN TREE

NOTE:
NO NEW/ADDITIONAL LANDSCAPING IS BEING PROPOSED, ONLY THE REPLACEMENT OF EXISTING LANDSCAPING AFFECTED BY GRADING AND CONSTRUCTION.



REFERENCE DRAWINGS	No.	DATE	DESCRIPTION	BY
1	07/25/2025	REVISED PER STAFF COMMENTS		JH
COMPUTER FILE MANAGEMENT				
FILE NAME: S:\24.1462.001 - Woodmen Hills Wastewater Facility Storage\500 CADD\504 Plan Sets\Construction Plans\Landscape Plans\LS01.dwg				
CTB FILE: Matrix.ctb				
PLOT DATE: July 25, 2025 10:41:05 AM				
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.				



BENCHMARK
FIMS MONUMENT F602 IS A 2 1/2-INCH DIAMETER ALUMINUM CAP STAMPED "CSU FIMS CONTROL F602" LOCATED SOUTHWEST OF THE INTERSECTION OF TOURMALINE DRIVE AND MERIDIAN ROAD. ELEVATION WAS ESTABLISHED BY GPS OBSERVATIONS (GEOID 188) AND IS REFERENCED TO NAVD88 ELEVATION = 7,102.42, FEET. COORDINATE SYSTEM: NAD83 COLORADO STATE PLANE, CENTRAL ZONE, US SURVEY FOOT).

BASIS OF BEARING
BEARINGS ARE BASED ON THE WEST LINE OF TRACT K DESCRIBED IN MERIDIAN RANCH FILING NO. 1 RECORDED AT RECEPTION NO. 202156316 IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER'S OFFICE, MONUMENTED AT BOTH ENDS BY A 1-INCH ALUMINUM CAP STAMPED "POLARIS, PLS 27605", AND IS ASSUMED TO BEAR NORTH 00°08'58" WEST, A DISTANCE OF 131.85 FEET.



SEAL

PRELIMINARY
THIS DRAWING HAS NOT BEEN APPROVED BY GOVERNING AGENCIES AND IS SUBJECT TO CHANGE

FOR AND ON BEHALF OF
MATRIX DESIGN GROUP, INC.
PROJECT No. 24.1462.001

WOODMEN HILLS WASTEWATER			
WOODMEN HILLS METRO 100% CONSTRUCTION DOCUMENTS			
LANDSCAPE PLAN			
DESIGNED BY:	MDF	SCALE:	DATE ISSUED:
DRAWN BY:	KGI	HORIZ:	JULY 2025
CHECKED BY:	MDF	VERT:	SHEET
			6 OF 8
DRAWING No.			LS01

