

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Crossroads Mixed Use Filing No. 2			
2. LAND USE ACTION Commercial Development			
3. NAME OF EXISTING PARCEL AS RECORDED TR: D Crossroads Mixed Use Fil No 2			
SUBDIVISION N/A	FILING N/A	BLOCK N/A	LOT N/A
4. TOTAL ACREAGE 12.016	5. NUMBER OF LOTS PROPOSED 2 PLAT MAP ENCLOSED <input type="checkbox"/> YES		
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action <u>Plat</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. <u>SW</u> 1/4 OF <u> </u> 1/4 SECTION <u>8</u> TOWNSHIP <u>14</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No NO WELLS			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # <u> </u> of units GPD AF COMMERCIAL USE # <u>20,000</u> of S.F. GPD <u>0.71</u> AF IRRIGATION # <u>5.0</u> of acres GPD <u>3.43</u> AF STOCK WATERING # <u> </u> of head GPD AF OTHER <u> </u> GPD AF TOTAL GPD <u>4.14</u> AF		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <u> </u> <u> </u> <u> </u> <input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>Cherokee MD</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER <u> </u>	
		WATER COURT DECREE CASE NO.'S <u> </u> <u> </u> <u> </u> <u> </u>	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> LAGOON <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>Cherokee MD</u> <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO <u> </u> <input type="checkbox"/> OTHER <u> </u>	