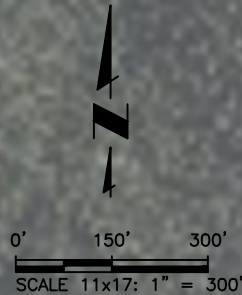


2026/06/16 12:20 PM By: Riley Miller N:\Projects\109 Woodland Park\109.18 Glen Aspen Reservoir\06 CAD\Working\Exhibits\Reservoir Exhibit.dwg

1" IF BAR DOES NOT MEASURE ONE INCH, SCALE OF THE DRAWING HAS BEEN ALTERED.



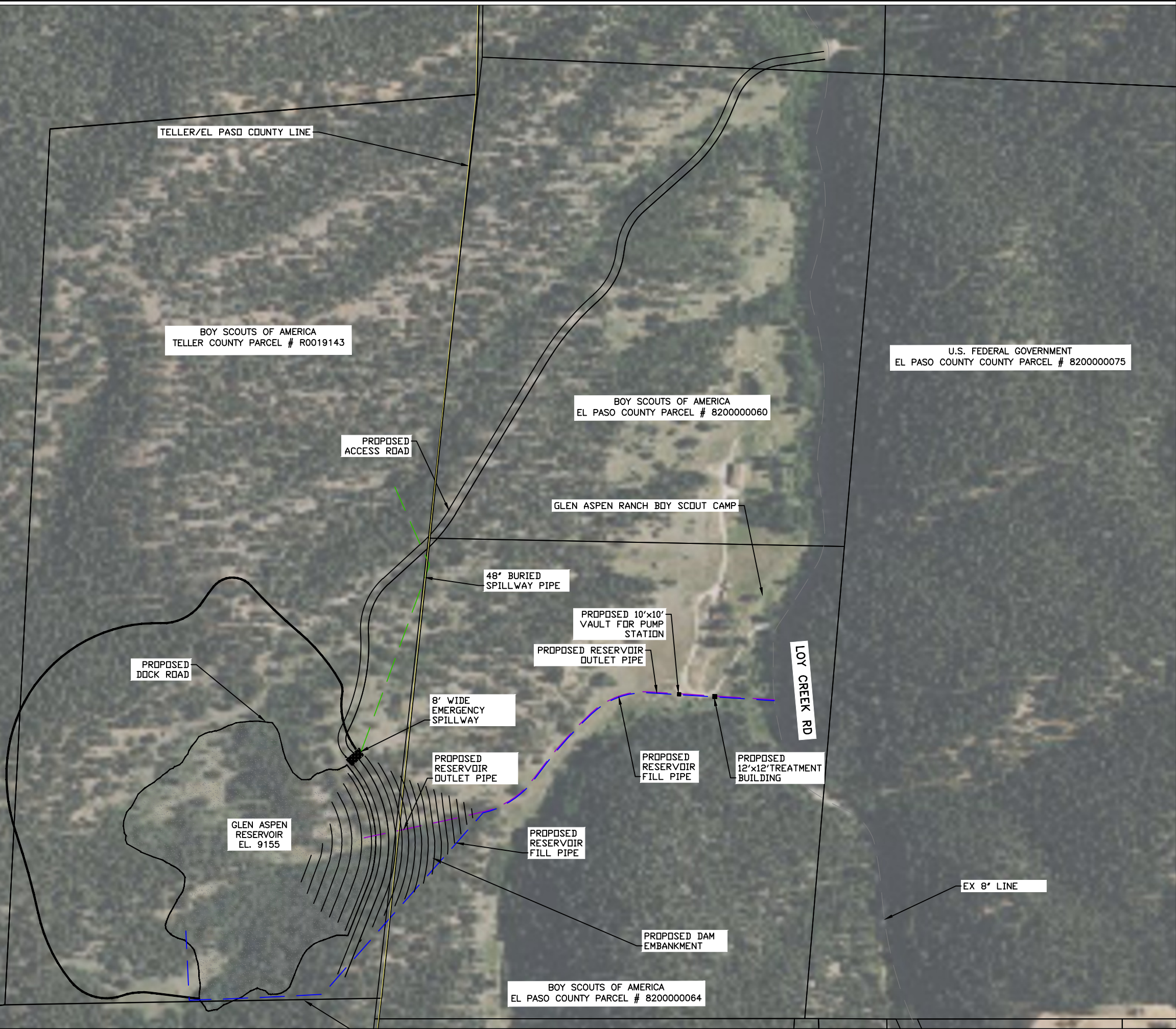
PIKE NATIONAL FOREST
TELLER COUNTY PARCEL # PNF39

BOY SCOUTS OF AMERICA
TELLER COUNTY PARCEL # R0019143

U.S. FEDERAL GOVERNMENT
EL PASO COUNTY COUNTY PARCEL # 8200000075

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CITY OF WOODLAND PARK
GLEN ASPEN RESERVOIR
SITE PLAN

NO.	REVISIONS		BY		APP.		DATE	
	DESCRIPTION	#	#	#	#	#	#	#
1		#	#	#	#	#	#	#
2		#	#	#	#	#	#	#
3		#	#	#	#	#	#	#
4		#	#	#	#	#	#	#
5		#	#	#	#	#	#	#
6		#	#	#	#	#	#	#
7		#	#	#	#	#	#	#

EXHIBIT

Proj.#: W0309
Date: 06/16/2026
Design: AJ/REM
Drawn: AJ/REM
Check: KB

SHEET NUMBER
EX1