



2138 Flying Horse Club Drive.  
Colorado Springs, CO 80921  
MAIN: 719.592.9333  
*ClassicHomes.com*

RE: FLRD #2 LLC – Phase 2 Regional Water Improvements Site Development Plan

To whom it may concern,

FLRD #2 LLC acknowledges and grants permission for the Forest Lakes Metro District to access the proposed tank site from platted public right-of-ways within Forest Lakes Filing #5 and/or Filing # 1 across our property on graded roadways.

Based upon the tank site being required to service filing #6, it is anticipated both the tank and filing #6 construction will be simultaneously completed, resulting in a limited window of tank access being needed from an un-platted public right-of-way.

Please feel free to reach out if you have further questions.

Regards,

A handwritten signature in blue ink that reads "James Boulton". The signature is stylized and includes a long horizontal line extending to the right.

James Boulton

FLRD # 2 LLC

Managing Member



619 N. Cascade Avenue, Suite 200 (719) 785-0790  
Colorado Springs, Colorado 80903 (719) 785-0799 (Fax)

**LEGAL DESCRIPTION: EXHIBIT A**

A PARCEL OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: A PORTION OF THE NORTHERLY BOUNDARY OF FOREST LAKES FILING NO. 1 RECORDED UNDER RECEPTION NO. 206712407 RECORDS OF EL PASO COUNTY, COLORADO, BEING MONUMENTED AT BOTH ENDS BY A NO. 4 REBAR AND RED PLASTIC SURVEYORS CAP STAMPED "ROCKWELL PLS 19586" ASSUMED TO BEAR N89°29'26"E, A DISTANCE OF 3103.31 FEET.

COMMENCING AT THE NORTHWESTERLY CORNER OF FOREST LAKES FILING NO. 1 RECORDED UNDER RECEPTION NO. 206712407, RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT BEING ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

THENCE S89°29'26"W, ON SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 28, A DISTANCE OF 1718.18 FEET TO THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;  
THENCE S89°40'43"W, ON THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 29, A DISTANCE OF 1807.20 FEET TO THE POINT OF BEGINNING;

THENCE S15°43'50"E, A DISTANCE OF 66.16 FEET;  
THENCE S89°34'58"W, A DISTANCE OF 188.09 FEET TO A POINT ON CURVE;  
THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S27°33'34"E, HAVING A DELTA OF 35°08'19", A RADIUS OF 885.00 FEET AND A DISTANCE OF 542.76 FEET TO A POINT ON CURVE;  
THENCE S33°21'16"E, A DISTANCE OF 226.20 FEET;  
THENCE S71°51'12"E, A DISTANCE OF 111.70 FEET TO A POINT ON CURVE;  
THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S71°51'12"E, HAVING A DELTA OF 03°55'06", A RADIUS OF 585.00 FEET AND A DISTANCE OF 40.01 FEET TO A POINT ON CURVE;  
THENCE N75°46'18"W, A DISTANCE OF 521.80 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 29;  
THENCE N00°13'11"E, ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 29, A DISTANCE OF 572.93 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 29;  
THENCE N89°40'43"E, ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, A DISTANCE OF 831.36 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 6.574 ACRES.

**LEGAL DESCRIPTION STATEMENT:**

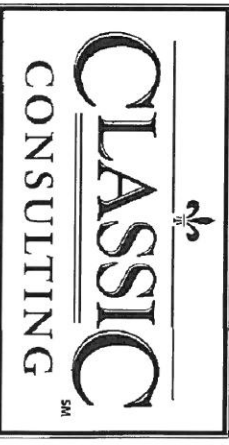
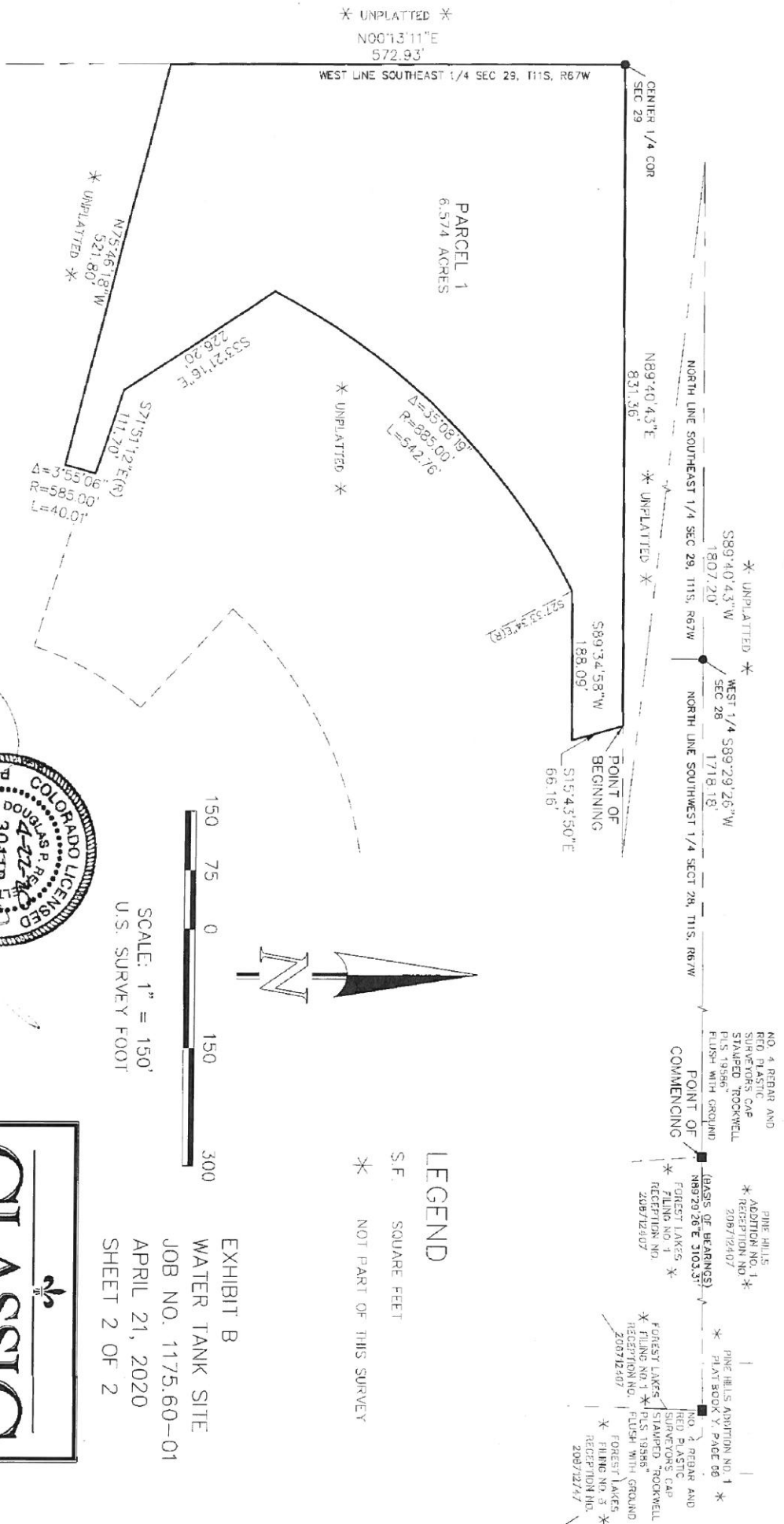
I, DOUGLAS P. REINELT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF ARE CORRECT.



DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR  
COLORADO P.L.S. NO. 30118  
FOR AND ON BEHALF OF CLASSIC CONSULTING  
ENGINEERS AND SURVEYORS

APRIL 22, 2020  
DATE

ACCES, LLC DOES NOT EXPRESS NOR IMPLY ANY WARRANTY WITH THE ABOVE WRITTEN LEGAL DESCRIPTION AND EXHIBIT. THE LEGAL DESCRIPTION WAS WRITTEN FOR INFORMATIONAL PURPOSES ONLY AND DOES NOT DEPICT A MONUMENTED LAND SURVEY.



SCALE: 1" = 150'  
U.S. SURVEY FOOT

EXHIBIT B  
WATER TANK SITE  
JOB NO. 1175.60-01  
APRIL 21, 2020  
SHEET 2 OF 2

619 North Cascade Avenue, Suite 200 (719) 785-0790  
Colorado Springs, Colorado 80903 (719) 785-0799 (Fax)