

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED			
Viewpoint Estates Filing No. 2, El Paso County, Colorado			
2. LAND USE ACTION Preliminary Plan and Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED Lot 71 and Lot 72 Viewpoint Estates Filing No. 1			
SUBDIVISION Viewpoint Estates FILING No. 1		BLOCK 1	LOT 71 and 72
4. TOTAL ACREAGE 24.137		5. NUMBER OF LOTS PROPOSED 7	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>The platting of Viewpoint Estates Filing No. 1 on December 17, 1999</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. See Plat Map			
<u> </u> 1/4 OF <u> </u> 1/4 SECTION <u> 10 </u> TOWNSHIP <u> 14 </u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u> 63 </u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
(7 units at 0.26 acre-ft/yr each)		<input type="checkbox"/> EXISTING WELLS	
HOUSEHOLD USE # <u> 7 </u> of units _____ GPD <u> 1.82 </u> AF		<input type="checkbox"/> DEVELOPED SPRING	
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF		WELL PERMIT NUMBERS _____	
IRRIGATION # _____ of acres _____ GPD _____ AF		_____	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> MUNICIPAL	
OTHER _____ GPD _____ AF		<input type="checkbox"/> ASSOCIATION Ellicott Utilities Company, LLC	
TOTAL _____ GPD <u> 1.82 </u> AF		<input checked="" type="checkbox"/> COMPANY (PWSID No. CO0121245)	
		NAME _____	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S _____	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	