


**THE EL PASO COUNTY ADVERTISER AND NEWS,  
FOUNTAIN, COLORADO 80817  
STATE OF COLORADO**

**SS.**

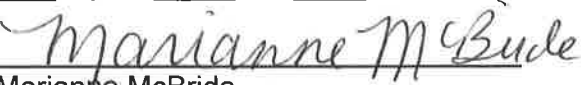
**COUNTY OF EL PASO**

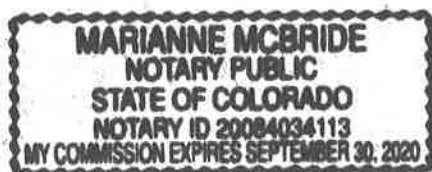
I, Karen M. Johnson, do solemnly swear that I am General Manager of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated May 2, A.D. 2018 and that the last publication of said notice was in the issue of said newspaper dated May 2, A.D. 2018.

  
Karen M. Johnson  
General Manager

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, this 2nd day of May A.D. 2018

  
Marianne McBride  
Notary Public



**NOTICE OF PUBLIC HEARING  
MAP AMENDMENT (REZONE)  
ABERT RANCH**

NOTICE IS HEREBY GIVEN that on May 22, 2018, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2850 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address [http://adm.elpasoco.com/Development\\_Services](http://adm.elpasoco.com/Development_Services)

BE IT RESOLVED: A request by BF Ranch Trust 2015 for approval of a map amendment (rezoning) of 40.40 acres from RR-5 (Residential Rural) to RR-2.5 (Residential Rural). The property is located north of Hodgen Road, south of Silver Nell Drive, east of the Walden Development, and west of Stepler Road. (Parcel No. 61000-00-464) (P-17-005)

The Northeast quarter of the Southeast quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of the Northeast quarter of Section 23, Township 11 South, Range 66 West of the 6th Principal Meridian and the South half of the Northwest quarter of the Northwest quarter of Section 24, Township 11 South, Range 66 West of the 6th Principal Meridian, El Paso County, Colorado.  
Containing 40.40 acres, more or less.

Dated at Colorado Springs, Colorado, this 22nd day of May 2018.

THE BOARD OF COUNTY COMMISSIONERS OF  
EL PASO COUNTY, COLORADO

BY /s/ President



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**El Paso County Assessor's Office**

0 STEPLER RD  
SCHEDULE: 6100000464  
OWNER: BF RANCH TRUST 2015

