

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1148

WELL PERMIT NUMBER 60477 -F -
DIV. 1 **WD 8** **DES. BASIN** **MD**

APPLICANT

Lot: 2 Block: Filing: 3 Subdiv: DANCING WOLF ESTATES III

DAVID & ALYCE MCELHOES
16615 DANCING WOLF WAY
COLORADO SPRINGS, CO 80908-

APPROVED WELL LOCATION

EL PASO COUNTY
SE 1/4 SE 1/4 Section 22
Township 11 S Range 66 W Sixth P.M.

DISTANCES FROM SECTION LINES

1260 Ft. from South Section Line
530 Ft. from East Section Line

UTM COORDINATES

Northing: Easting:

(719) 495-9840

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the Kristi and Dean Couture, James Shanks, and Elmer and Anna Herbertson Augmentation Plan approved by the Division 1 Water Court in case no. 94CW198. If this well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease diverting water.
- 4) The use of ground water from this well is limited to ordinary household purposes inside one (1) single family dwelling, the watering of not more than four (4) horses, and the irrigation of not more than 2,400 square feet of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The annual withdrawal of ground water from this well shall not exceed 0.57 acre-foot.
- 7) Production from this well is restricted to the Dawson aquifer. The total depth of this well shall not exceed 980 feet. Plain casing shall be installed and grouted to prevent production from other zones.
- 8) The geophysical logging requirement is waived.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 10) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines. *DB 11/25/03*

APPROVED
SKB

Hal D. Simpson

State Engineer

Steven Banett

By

Receipt No. 0517253

DATE ISSUED 11-25-2003

EXPIRATION DATE 11-25-2004



ORIGINAL PERMIT APPLICANT(S)

CONSTRUCTION SOLOMONS

APPROVED WELL LOCATION

Water Division: 1 Water District: 8
Designated Basin: N/A
Management District: N/A
County: EL PASO
Parcel Name: DANCING WOLF ESTATES
Lot: 2 Block: Filing:
Physical Address: N/A

SE 1/4 SE 1/4 Section 22 Township 11.0 S Range 66.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone:13, NAD83)

Easting: 520703.0 Northing: 4324846.0

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the augmentation plan approved by the Division 1 Water Court in Case No. 94CW198. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease diverting water.
- 4) The use of ground water from this well is limited to ordinary household use inside one (1) single-family dwelling, the watering of up to three (3) horses, and the irrigation of not more than 3,500 square feet of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The average annual amount of ground water to be appropriated shall not exceed 0.57 acre-feet.
- 7) The total depth of the well shall not exceed 980 feet, which corresponds to the base of the Dawson aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 8) The entire length of the hole shall be geophysically logged as required by Rule 9 of the Statewide Nontributary Ground Water Rules prior to installing casing.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number (s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 10) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 12) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 13) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

WELL PERMIT NUMBER 78470-F

RECEIPT NUMBER 3666402

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Test Report (GWS-31) and Pump Installation and Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us>

Date Issued: 9/16/2014

Expiration Date: 9/16/2015

Issued By

PERMIT HISTORY

01-12-2018 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO DAVID MCELHOES

01-12-2018 CHANGE IN OWNER NAME/MAILING ADDRESS. CHANGED TO ALYCE MCELHOES

FORM NO.
GWS-32
11/90

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

JUN 21 2000

WATER RESOURCES
STATE ENGINEER
COLO

1. WELL PERMIT NUMBER 052988-F

2. OWNER NAME(S) Solomon Construction
Mailing Address 16615 Dancing Wolf Way
City, St. Zip Colorado Springs, CO 80908
Phone (719) 495-9840

3. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 22 Twp. 11 S, Range 66 W

DISTANCES FROM SEC. LINES:

990 ft. from South Sec. line. and 515 ft. from East Sec. line.
(north or south) (east or west)

SUBDIVISION: Dancing Wolf Estates LOT 3 BLOCK FILING(UNIT) 11

STREET ADDRESS AT WELL LOCATION: 16595 Dancing Wolf Way

4. PUMP DATA: Type SUBMERSIBLE Installation Completed 4/30/00
Pump Manufacturer Grundfos Pump Model No. SQ-10
Design GPM 10 at RPM 3450, HP 1, Volts 220, Full Load Amps 10.2
Pump Intake Depth 260 Feet, Drop/Column Pipe Size 1 inches, Kind PVC

ADDITIONAL INFORMATION FOR PUMPS GREATER THAT 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other

Design Head feet, Number of Stages Shaft size inches.

5. OTHER EQUIPMENT:

Airline Installed ☐ Yes ☒ No, Orifice Depth ft. Monitor Tube Installed ☐ Yes ☒ No, Depth ft.
Flow Meter Mfg. Hays Meter Serial No. 49911893

Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☒ Beginning Reading 4/30/00

6. TEST DATA: ☐ Check box if Test data is submitted on Supplemental Form.

| | | | |
|------------------|---------|--------------|----------|
| Total Well Depth | 320 | Date | 4/28/00 |
| Static Level | 150 | Time | 11:00 AM |
| Date Measured | 4/28/00 | Rate (GPM) | 10 |
| | | Pumping Lvl. | 270 |

7. DISINFECTION: Type HTH Amt. Used 1 1/2 CUPS

8. Water Quality analysis available. ☐ Yes ☒ No

9. Remarks

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR FLETCHER DRILLING, INC. Phone (719) 481-3589 Lic. No. 797
Mailing Address 797 HWY 105, PALMER LAKE, CO 80133

Name/Title (Please type or print)


THOMAS FLETCHER / PRESIDENT

Signature

Thomas Fletcher

Date

4/30/00

| | | |
|-----------------------------------|--|---------|
| Name/Title (Please type or print) | Signature | Date |
| Thomas Fletcher / President |  | 4/28/00 |

**OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES**

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1148

APPLICANT

WELL PERMIT NUMBER 052988 F
DIV. 1 WD 8 DES. BASIN MD

Lot: 3 Block: Filing: II Subdiv: DANCING WOLF ESTATES

SOLOMON CONSTRUCTION
16615 DANCING WOLF WAY
CO SPGS, CO 80908-

(719) 495-9840

APPROVED WELL LOCATION

ELBERT COUNTY
SE 1/4 SE 1/4 Section 22
Township 11 S Range 66 W Sixth P.M.

DISTANCES FROM SECTION LINES

990 Ft. from South Section Line
515 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the Kristi and Dean Couture, James Shanks and Elmer and Anna Herbertson plan for augmentation approved by the Division 1 Water Court in Case No. 94CW198. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease pumping.
- 4) The use of ground water from this well is limited to ordinary household use inside one single family dwelling, the watering of not more than four (4) horses and the irrigation of 2,400 square feet of home lawns and gardens..
- 5) The maximum pumping rate of this well shall not exceed 15 GPM.
- 6) The allowed average annual amount of ground water to be withdrawn is 0.57 acre-feet.
- 7) Production is limited to the Dawson aquifer. The total depth of the well shall not exceed 1,000 feet. Plain casing must be installed and grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 8) The geophysical logging requirement is waived.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 10) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least monthly) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

APPROVED
KGR

He D. Simpson
State Engineer

DATE ISSUED **DEC 09 1999**

RA Nielsen
By

EXPIRATION DATE **DEC 09 2000**

Receipt No. 0452397

RECEIVED

RECEIVED

11 OCT 22 1999

NOV 22 1999

WATER RESOURCES
STATE ENGINEER
COLORADO

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

RESIDENTIAL *

(Note: You may also use this form to apply for livestock watering)

Water Well Permit Application

Review instructions prior to completing form

Must be completed in black ink or typed

| | | | | | | | |
|--|---------------------------|---|-------------------------------|---|--|-----------------------|--|
| 1. APPLICANT INFORMATION | | | | 6. USE OF WELL (check appropriate entry or entries) | | | |
| Name of applicant <u>Solomon Construction</u> | | | | See instructions to determine use(s) for which you may qualify -- | | | |
| Mailing Address <u>11615 Dancing Wolf Way</u> | | | | <input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use) | | | |
| City <u>Colo Sprg</u> State <u>CO</u> Zip code <u>80908</u> | | | | <input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings: | | | |
| Telephone Number (include area code) <u>719-495-9840</u> | | | | Number of dwellings: <u>1</u> | | | |
| 2. TYPE OF APPLICATION (check applicable box(es)) | | | | <input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated <u>2400</u> sq. ft. <input checked="" type="checkbox"/> acre | | | |
| <input checked="" type="checkbox"/> Construct new well <input type="checkbox"/> Use existing well | | | | <input checked="" type="checkbox"/> Domestic animal watering -- (non-commercial) | | | |
| <input type="checkbox"/> Replace existing well <input type="checkbox"/> Change / Increase Use | | | | <u>4 horses</u> | | | |
| <input type="checkbox"/> Change (source) aquifer <input type="checkbox"/> Reapplication (expired permit) | | | | <input type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture) | | | |
| <input type="checkbox"/> Other: | | | | 7. WELL DATA | | | |
| 3. REFER TO (if applicable): | | | | Maximum pumping rate <u>15 gpm</u> Annual amount to be withdrawn <u>2400</u> acre-feet | | | |
| Water court case # <u>94CW198 (water)</u> | | Permit # | | Total depth <u>300 feet</u> | | Aquifer <u>Dawson</u> | |
| Verbal # <u>-VE-</u> | | Monitoring hole acknowledgment # <u>MH-</u> | | 8. TYPE OF RESIDENTIAL SEWAGE SYSTEM | | | |
| Well name or # | | | | <input checked="" type="checkbox"/> Septic tank / absorption leach field | | | |
| 4. LOCATION OF WELL | | | | <input type="checkbox"/> Central system | | | |
| County <u>E1 Paso</u> | | Quarter/quarter <u>SE 1/4</u> | | Quarter <u>SE 1/4</u> | | District name: | |
| Section <u>22</u> | Township N or S <u>11</u> | Range E or W <u>66</u> | Principal Meridian <u>6th</u> | <input type="checkbox"/> Vault | | | |
| Distance of well from section lines <u>990</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>515</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W | | | | Location sewage to be hauled to: | | | |
| Well location address, if different from applicant address (if applicable) <u>116595 Dancing Wolf Way</u> | | | | <input type="checkbox"/> Other (attach copy of engineering design) | | | |
| For replacement wells only - distance and direction from old well to new well feet direction | | | | 9. PROPOSED WELL DRILLER (optional) | | | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED | | | | Name <u>Kunau Drilling LLC</u> License number <u>1148</u> | | | |
| A. You must check one of the following - see instructions | | | | 10. SIGNATURE of applicant(s) or authorized agent | | | |
| <input checked="" type="checkbox"/> Subdivision: Name <u>Dancing Wolf Estates II</u> | | | | The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge. | | | |
| Lot no. <u>3</u> Block no. Filing/Unit <u>II</u> | | | | Must be original signature <u>[Signature]</u> | | | |
| <input type="checkbox"/> County exemption (attach copy of county approval & survey) Name/no. Tract no. | | | | Title <u>owner</u> Date <u>10-18-99</u> | | | |
| <input type="checkbox"/> Mining claim (attach copy of deed or survey) Name/no. | | | | OPTIONAL INFORMATION | | | |
| <input type="checkbox"/> Other (attach legal description to application) | | | | USGS map name <u>51-N</u> DWR map no. <u>7,520</u> Surface elev. <u>7,520</u> | | | |
| B. STATE PARCEL | | | | Office Use Only | | | |
| ID# (optional): <u>61220 03 025</u> | | | | <u>Lot no?</u> <u>0.57 ac. ft</u> | | | |
| C. # acres in tract <u>2 1/2</u> | | | | <u>Receipt 418657?</u> <u>2400 ft²</u> | | | |
| D. Are you the owner of this property? | | | | DIV <u>1</u> | | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if no - see detailed inst.) | | | | CO <u>21</u> | | | |
| E. Will this be the only well on this tract? | | | | WD <u>8</u> | | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract - see detailed inst.) | | | | BA | | | |
| | | | | USE MD | | | |

RESIDENTIAL APPLICATIONS - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-44) can be used when applying for a permit for a new well or replacement of an existing well for the following types of uses:

ORDINARY HOUSEHOLD USE inside one single family residence (NO outside water use allowed)
OTHER RESIDENTIAL USE (sometimes referred to as "domestic" use) which may include use in up to three single-family residences, watering of up to one acre of home gardens and lawns, and watering of domestic animals
LIVESTOCK WATERING on a farm, ranch, range, or pasture

If you are applying for a NEW household use only well, or for a NEW 36+ acre residential well outside the Denver Basin or Designated Basins of eastern Colorado, please use simplified forms GWS-49 or GWS-50. DO NOT use this form for registration of an existing unpermitted well (Use Form GWS-12), monitoring/observation wells (Use Form GWS-46), gravel pit wells (Use Form GWS-27), or for other uses not listed above, including - commercial, industrial, crop irrigation, municipal, etcetera (Use GENERAL PURPOSE Form GWS-45).

FEES Applications must be submitted with the appropriate required non-refundable filing fees. The required filing fee for most well permit applications is \$60. The filing fees for replacement or deepening well permit applications for most previously permitted residential and livestock water wells is \$20. Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Location" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A LEGAL DESCRIPTION of your lot or parcel of land is required in item 5. For tracts of less than 35 acres approval may depend upon whether the tract was created by a division of land after June 1, 1972. If your lot is less than 35 acres in size, it would be prudent to have a deed or legal description that shows your tract was divided from a larger tract prior to June 1, 1972. This may be accomplished by obtaining a copy of a deed for the tract issued prior to June 1, 1972.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

COLORADO DIVISION OF WATER RESOURCES, 1313 SHERMAN STREET, ROOM 821, DENVER, CO 80203

PHONE 303-866-3587 (Information), 303-866-3581 (Main), 303-866-3447 (Well & Water Rights Records), 303-866-3589 (Fax)

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES

1313 SHIPEN
phone - in **Best Copy Available** NVER CO 80203
(303) 866-3581

RESIDENTIAL (Note: You may also use this form to apply for livestock watering)
Review instructions prior to completing form

Water Well Permit Application
Must be completed in black ink or typed

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. APPLICANT INFORMATION Name of applicant: <u>Solomon Construction</u> Mailing Address: <u>16615 Dancing Wolf Way</u> City: <u>Colo Sprg</u> State: <u>CO</u> Zip code: <u>80908</u> Telephone Number (include area code): <u>719-495-9840</u> | | | | 6. USE OF WELL (check appropriate entry or entries) See instructions to determine use(s) for which you may qualify -- <input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use) <input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings: Number of dwellings: <u>1</u> <input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated <u>2400</u> sq. ft. <input checked="" type="checkbox"/> acre <input checked="" type="checkbox"/> Domestic animal watering - (non-commercial) <u>4 horses</u> <input type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture) | | | |
| 2. TYPE OF APPLICATION (check applicable box(es)) <input checked="" type="checkbox"/> Construct new well <input type="checkbox"/> Use existing well <input type="checkbox"/> Replace existing well <input type="checkbox"/> Change / Increase Use <input type="checkbox"/> Change (source) aquifer <input type="checkbox"/> Reapplication (expired permit) <input type="checkbox"/> Other: | | | | 7. WELL DATA Maximum pumping rate: <u>15 gpm</u> <u>2400</u> acre-feet Total depth: <u>300 feet</u> <u>Dawson</u> | | | |
| 3. REFER TO (if applicable): Water court case #: <u>94CW198 (water)</u> Permit #: <u>1148</u> Verbal #: <u>-VE-</u> Monitoring hole acknowledgment #: <u>MH-</u> Well name or #: | | | | 8. TYPE OF RESIDENTIAL SEWAGE SYSTEM <input checked="" type="checkbox"/> Septic tank / absorption leach field <input type="checkbox"/> Central system District name: <u> </u> <input type="checkbox"/> Vault Location sewage to be hauled to: <u> </u> <input type="checkbox"/> Other (attach copy of engineering design) | | | |
| 4. LOCATION OF WELL County: <u>Ft. Paso</u> Quarter/quarter: <u>SE 1/4</u> Quarter: <u>SE 1/4</u> Section: <u>22</u> Township N or S: <u>11</u> Range E or W: <u>66</u> Principal Meridian: <u>6th</u> Distance of well from section lines: <u>990</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>515</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W Well location address, if different from applicant address (if applicable): <u>16595 Dancing Wolf Way</u> For replacement wells only - distance and direction from old well to new well: <u> </u> feet <u> </u> direction | | | | 9. PROPOSED WELL DRILLER (optional) Name: <u>Kunau Drilling LLC</u> License number: <u>1148</u> | | | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED A. You must check one of the following - see instructions <input checked="" type="checkbox"/> Subdivision: Name <u>Dancing Wolf Estates II</u> Lot no. <u>3</u> Block no. <u> </u> Filing/Unit <u>II</u> <input type="checkbox"/> County exemption (attach copy of county approval & survey) Name/no. <u> </u> Tract no. <u> </u> <input type="checkbox"/> Mining claim (attach copy of deed or survey) Name/no. <u> </u> <input type="checkbox"/> Other (attach legal description to application) | | | | 10. SIGNATURE of applicant(s) or authorized agent The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge. Must be original signature: <u>[Signature]</u> | | | |
| B. STATE PARCEL ID# (optional): <u>61220 03 025</u> C. # acres in tract: <u>2 1/2</u> D. Are you the owner of this property? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if no - see detailed inst.) E. Will this be the only well on this tract? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract - see detailed inst.) | | | | OPTIONAL INFORMATION USGS map name: <u>51-N</u> DWR map no.: <u>51-N</u> Surface elev.: <u>7,520</u> Office Use Only: <u>Lot no. 3</u> <u>Receipt 418657?</u> <u>44 CW 198</u> <u>Sanitary Land</u> <u>CHECKS</u> <u>TR452397 102299</u> <u>DIV OF WATER RESOURCES</u> DIV: <u>1</u> CO: <u>21</u> WD: <u>8</u> BA: <u> </u> USE: <u> </u> MD: <u> </u> | | | |

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES

1313 S Best Copy Available DENVER CO 80203
phone airtel: (303) 866-3581

RECEIVED

OCT 22 1999

NOV 2-2 1999

STATE ENGINEER
C.O.D.

RESIDENTIAL (Note: You may also use this form to apply for livestock watering)
Review instructions prior to completing form

Water Well Permit Application
Must be completed in black ink or typed

| | | | | | | | |
|---|--|--|--|---|--|----------------------------------|--|
| 1. APPLICANT INFORMATION | | | | 5. USE OF WELL (check appropriate entry or entries) | | | |
| Name of applicant <u>Solomon Construction</u> | | | | See instructions to determine use(s) for which you may qualify - | | | |
| Mailing Address <u>116615 Dancing Wolf Way</u> | | | | <input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use) | | | |
| City <u>Colo Sprg</u> State <u>CO</u> Zip code <u>80908</u> | | | | <input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings: | | | |
| Telephone Number (include area code) <u>719-495-9840</u> | | | | Number of dwellings: <u>1</u> | | | |
| 2. TYPE OF APPLICATION (check applicable box(es)) | | | | <input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated <u>2400</u> sq. ft. <input checked="" type="checkbox"/> acre | | | |
| <input checked="" type="checkbox"/> Construct new well | | | | <input checked="" type="checkbox"/> Domestic animal watering - (non-commercial) <u>4 horses</u> | | | |
| <input type="checkbox"/> Replace existing well | | | | <input type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture) | | | |
| <input type="checkbox"/> Change (source) aquifer | | | | 7. WELL DATA | | | |
| <input type="checkbox"/> Other: | | | | Maximum pumping rate <u>15 gpm</u> Amount to be withdrawn <u>2400</u> acre-feet | | | |
| 3. REFER TO (if applicable): | | | | Total depth <u>300 feet</u> Aquifer <u>DOWSON</u> | | | |
| Water court case # <u>94CW198 (water)</u> | | Permit # | | 8. TYPE OF RESIDENTIAL SEWAGE SYSTEM | | | |
| Verbal # <u>-VE-</u> | | Monitoring hole acknowledgment # <u>MH-</u> | | <input checked="" type="checkbox"/> Septic tank / absorption leach field | | | |
| Well name or # | | | | <input type="checkbox"/> Central system | | | |
| 4. LOCATION OF WELL | | | | District name: | | | |
| County <u>Ft. Paso</u> | | Quarter/quarter <u>SE 1/4</u> | | Quarter <u>SE 1/4</u> | | <input type="checkbox"/> Vault | |
| Section <u>22</u> | | Township N or S <u>11</u> | | Range E or W <u>66</u> | | Location sewage to be hauled to: | |
| Distance of well from section lines <u>990</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>515</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W | | Principal Meridian <u>6th</u> | | <input type="checkbox"/> Other (attach copy of engineering design) | | | |
| Well location address, if different from applicant address (if applicable) <u>116595 Dancing Wolf Way</u> | | | | 9. PROPOSED WELL DRILLER (optional) | | | |
| For replacement wells only - distance and direction from old well to new well | | | | Name <u>Ruma Drilling LLC</u> License number <u>1148</u> | | | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED | | | | 10. SIGNATURE of applicant(s) or authorized agent | | | |
| A. You must check one of the following - see instructions | | | | The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge. | | | |
| <input checked="" type="checkbox"/> Subdivision: Name <u>Dancing Wolf Estates II</u> | | | | Must be original signature <u>[Signature]</u> | | | |
| Lot no. <u>3</u> Block no. <u>II</u> Filing/Unit <u>II</u> | | | | Title <u>owner</u> Date <u>10-18-99</u> | | | |
| <input type="checkbox"/> County exemption (attach copy of county approval & survey) Name/no. Tract no. | | | | OPTIONAL INFORMATION | | | |
| <input type="checkbox"/> Mining claim (attach copy of deed or survey) Name/no. | | | | UGS map name <u>51-N</u> DWR map no. <u>7,520</u> Surface elev. <u>1</u> | | | |
| <input type="checkbox"/> Other (attach legal description to application) | | | | Office Use Only <u>Receipt 918657?</u> <u>44 CHARTS</u> <u>Warranty Deed</u> CHECKS TRN452397 102299 DIV OF WATER RESOURCES DIV <u>1</u> CO <u>21</u> WD <u>8</u> BA USE MD | | | |
| B. STATE PARCEL | | | | | | | |
| ID# (optional): <u>61220 03 025</u> | | | | | | | |
| C. # acres in tract <u>2 1/2</u> | | D. Are you the owner of this property? | | | | | |
| | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If no - see detailed inst.) | | | | | |
| E. Will this be the only well on this tract? | | | | | | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (If other wells are on this tract - see detailed inst.) | | | | | | | |

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

APPLICANT

WELL PERMIT NUMBER 046994 - F -
DIV. 1 CNTY. 21 WD 8 DES. BASIN MD

Lot: 3 Block: Filling: Subdiv: DANCING WOLF ESTATES

APPROVED WELL LOCATION
EL PASO COUNTY

SE 1/4 SE 1/4 Section 22
Twp 11 S RANGE 66 W 6th P.M.

DISTANCES FROM SECTION LINES

920 Ft. from South Section Line
1200 Ft. from East Section Line

DAVID & ALYCE MCELHOES
% HOLLY HOLDER
518 17TH ST #1500
DENVER CO 80202-

(303)534-3636

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) and the decree granted in Case No. 94CW198, Division 1 Water Court on the condition that this well is operated in accordance with the plan for augmentation approved by the Division 1 Water Court. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease pumping.
- 4) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 5) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling, watering of up to three (3) large domestic animals, and irrigation of not more than 3,500 square feet of home lawns and gardens.
- 6) Production is limited to the **Dawson aquifer** which is located at a depth of approximately 130 feet below land surface and extends to a depth of approximately 1,000 feet below land surface. Plain casing must be installed and properly grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 7) The entire length of the hole shall be geophysically logged as required by the Statewide Nontributary Ground Water Rules prior to installing casing.
- 8) A totalizing flow meter must be installed on the well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least monthly) and submitted on an acceptable form to the Division Engineer annually in accordance with paragraph 12.A. of the decree entered in Case No. 94CW198.
- 9) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type.
- 10) The maximum pumping rate shall not exceed 15 GPM.
- 11) The allowed average annual amount of ground water to be withdrawn is 0.57 of an acre-foot.
- 12) The owner shall mark the well in a conspicuous place with well permit numbers(s), name of the aquifer, and court case numbers(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

APPROVED
DAM

State Engineer

By

Receipt No. 0403618A

DATE ISSUED

AUG 08 1996

EXPIRATION DATE

AUG 08 1997

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303)866-3581

GENERAL PURPOSE

(Please note: other forms are available for specific uses including - residential, livestock, monitoring/observ., gravel pits, registration of old wells)
Review instructions prior to completing form

Water Well Permit Application

Must be completed in black ink or typed

| | | | | | | | |
|--|--|---|--|---|--|--|--|
| 1. APPLICANT INFORMATION | | | | 6. USE OF WELL (please attach detailed description) | | | |
| Name of applicant David & Alyce McElhoes c/o Holly I. Holder, P.C. | | | | <input type="checkbox"/> INDUSTRIAL <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/> COMMERCIAL In house use (.27) <input type="checkbox"/> MUNICIPAL Irrigation of >500 sq. ft. (.23) <input type="checkbox"/> IRRIGATION <input type="checkbox"/> FEED LOT -- number of head: Stockwatering of 3 animals (.07) | | | |
| Mailing Address 518 17th Street, #1500 | | | | 7. WELL DATA | | | |
| City Denver | | State CO | | Zip Code 80202 | | Maximum pumping rate 15 gpm | |
| Telephone number (include area code) (303) 534-3636 | | | | Annual amount 0.57 acre-feet | | Total depth 990 feet | |
| 2. TYPE OF APPLICATION (check applicable box(es)) | | | | 8. LAND ON WHICH GROUND WATER WILL BE USED | | | |
| <input checked="" type="checkbox"/> Construct new well <input type="checkbox"/> Use existing well <input type="checkbox"/> Replace existing well <input type="checkbox"/> Change or Increase Use <input type="checkbox"/> Change (source) Aquifer <input type="checkbox"/> Reapplication (expired permit) <input type="checkbox"/> Other: | | | | A. LEGAL DESCRIPTION (may be provided as an attachment): See S.A. (If used for crop irrigation, attach scaled map that shows irrigated area.) | | | |
| 3. REFER TO (if applicable): | | | | B. # acres | | C. Owner | |
| Water court case # 94CW198 WD#1 | | Permit # | | D. List any other wells or water rights used on this land: | | | |
| Emergency Verbal # -VE- | | Monitoring hole acknowledgment # MH- | | | | | |
| Well name or # Lot 3 Well | | | | 9. PROPOSED WELL DRILLER (optional) | | | |
| 4. LOCATION OF WELL | | | | Name Licensord / TBD | | License number | |
| County El Paso | | Quarter/quarter SE 1/4 | | Quarter SE 1/4 | | 10. SIGNATURE of applicant(s) or authorized agent | |
| Section 22 | | Township N or S 11 N | | Range E or W 66 W | | Principal Meridian 6th | |
| Distance of well from section lines 920 ft from N 1200 ft from E W | | | | The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge. | | | |
| Well location address, if different from applicant address (if applicable) | | | | Must be original signature Holly Holder | | | |
| For replacement wells only - distance and direction from old well to new well feet direction | | | | Title Holly I. Holder, Agent | | Date 7/16/96 | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED | | | | OPTIONAL INFORMATION | | | |
| A. LEGAL DESCRIPTION (may be provided as an attachment): See attached (being platted as Dancing Wolf Estates, El Paso County) | | | | USGS map name | | DWR map no. 51-N | |
| B. STATE PARCEL | | | | Surface elev. 7525 | | | |
| ID# (optional): | | | | Office Use Only | | | |
| C. # acres in tract | | D. Owner | | DIV 1 CO 21 WD 08 120.00 BA USE(S) MD | | | |
| E. Will this be the only well on this tract? <input type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract, see instructions) | | | | CHECKS TRW403618 071696 DIV OF WATER RESOURCES | | | |

RECEIVED

JUL 16 1996

WATER RESOURCES
STATE ENGINEER
COLORADO

GENERAL PURPOSE APPLICATION - GENERAL INSTRUCTIONS

This form (GWS-45) should be used for the following well uses: commercial, industrial, agricultural irrigation, municipal, feed lots, central water supply systems, recreation, snowmaking, geothermal, recovery wells and any other uses not otherwise noted in the following list:

RESIDENTIAL use wells - Use Application Forms GWS-44, GWS-49 or GWS-50
LIVESTOCK watering on a farm, ranch, range, or pasture (not feedlots) - Use Forms GWS-44 or GWS-50
MONITORING/OBSERVATION wells - Use Application Form GWS-46
GRAVEL PITS - Use Application Form GWS-27
REGISTRATION of an existing well - Use Form GWS-12 (must have been in use prior to May 8, 1972)

FEES This application must be submitted with the required \$60 non-refundable filing fee.
Checks should be payable to COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

Applications must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township and range location of the well, principal meridian and location of the well in feet from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resources office.

Indicate in item 5 or provide as an attachment a complete LEGAL DESCRIPTION of the tract on which the well will be located. Indicate the total number of acres and the owner of that land.

Check the applicable box(es) in item 6 indicating the GENERAL USE of the well AND provide a detailed description of use of the well as an attachment to the application.

If the well is to withdraw water from the DAWSON, DENVER, ARAPAHOE, LARAMIE-FOX HILLS OR DAKOTA AQUIFERS, documentation of claimed landownership or consent of the landowner may be required. Please contact the Division of Water Resources for further information. A copy of the Statewide Nontributary Ground Water Rules are available upon request for \$3.

Indicate in item 8, or provide as an attachment a complete LEGAL DESCRIPTION of the land area on which water from the well will be used. Indicate the total number of acres described and the owner of that land. If agricultural irrigation is a proposed use, provide an accurate map of the land area with proposed irrigated areas drafted or accurately drawn. Section numbers and section lines must be indicated on the map.

Completely describe all OTHER WATER RIGHTS, including wells and surface water rights, used on the described land area. Describe the total land areas irrigated by other wells or water rights. Applicable well permit, well registration or water court case numbers must be indicated. This information may be provided in an attachment.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item in the well permit application form, please call the Division of Water Resources Ground Water Information Desk at (303) 866-3587, Ground Water Management District or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272) or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

COLORADO DIVISION OF WATER RESOURCES, 1313 SHERMAN STREET, ROOM 821, DENVER CO 80203
PHONE: (303) 866-3587 (Information), (303) 866-3581 (Main), (303) 866-3447 (Well and Water Rights Records); (303) 866-3589 (Fax)


RECEIVED

JUL 16 1996

WATER RESC. DIV.
STATE ENGINEER
COLO.

AGENT LETTER

By this letter the undersigned designates Holly I. Holder, P.C., to act on his behalf in filing and obtaining well permits on approximately 40 acres in Section 22, T11S, R66W, El Paso County, Colorado.

A handwritten signature in dark ink, appearing to read "David McElhoes", written over a horizontal line.

David McElhoes

096073839

96 JUN 14 PM 3:14

REK
6909PHE
391

ARDIS W. SCHMITT

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That I, JAMES J. SHANKS

whose address is Box 275, Alma

County of Park, State of Colorado, for the consideration of ONE DOLLAR,

in hand paid, hereby sells and conveys to

DAVID B. McELHOES AND ALYCE T. McELHOES, in Joint Tenancy,

whose legal address is: 8115 D Summerest Drive, Colorado Springs

County of El Paso, and State of Colorado, the following real property

situate in the County of El Paso, and State of Colorado, to wit:

Parcel One

SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF; and

Parcel Two

All water and water rights, associated with and appurtenant to the property described on Exhibit A hereto and made a part herein by this reference, including but not limited to all nontributary and not nontributary groundwater, subject to the terms and conditions of the decree in Case No. 94CW198, Water Division 1, dated March 18, 1996, as recorded in the records of El Paso County, Colorado, on May 6, 1996, in Book 6879 at Page 726, and also including any and all rights of Grantor in the augmentation plan decreed in Case No. 94CW198, which annual amounts are estimated to be as follows:

- | | |
|-------------------------------|----------------|
| 1. Dawson aquifer: | 35.1 acre-feet |
| 2. Denver aquifer: | 37.9 acre-feet |
| 3. Arapahoe aquifer: | 18 acre-feet |
| 4. Laramie-Fox Hills aquifer: | 11.8 acre-feet |

STATE DOCUMENTARY

JUN 14 1996

FEE \$

Grantor provides no warranty as to the quality of the water conveyed.

also known by street and number as: VACANT LAND

with all its appurtenances, subject to reservations and restrictions of record.

Signed and delivered this 11 day of June, 1996.

James J. Shanks
JAMES J. SHANKS

STATE OF COLORADO

COUNTY OF EL PASO

The foregoing instrument was acknowledged before me this 11th day of

June 1996, by JAMES J. SHANKS

My commission expires: July 15, 1996
Witness my hand and official seal.



Ardis W. Schmitt
Notary Public

Office of County Clerk and Recorder
El Paso County, State of Colorado
Certified to be a true and correct
copy of record in my Office.
1996/31/3 Book 6879 Page 591

Date: ARDIS W. SCHMITT: 21-16
County Clerk & Recorder
El Paso County, Colorado
Ardis W. Schmitt
Deputy

RECEIVED

JUL 16 1996

WILLIAM R. SCHOENBERG
STATE ENGINEER
COLORADO

BOOK PAGE
6909 392

SCHEDULE A

PROPERTY DESCRIPTION

A TRACT OF LAND BEING PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 11 SOUTH, RANGE 66 WEST OF THE 6TH P.M., LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF COLORADO STATE HIGHWAY NO. 83, SITUATE IN EL PASO COUNTY, COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22; THENCE S88°31'12"E ON THE NORTH LINE OF SAID SOUTHEAST QUARTER Q. THE SOUTHEAST QUARTER A DISTANCE OF 1318.28 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°03'35"W ON THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1293.08 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HOODGEN ROAD, A COUNTY ROAD; THENCE N88°54'13"W ON SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 1149.32 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF COLORADO STATE HIGHWAY NO. 83; THE FOLLOWING SIX (6) COURSES ARE ON SAID EASTERLY RIGHT OF WAY LINE: 1.) THENCE N43°56'30"W A DISTANCE OF 135.08 FEET; 2.) THENCE N2°08'30"W A DISTANCE OF 90.90 FEET; 3.) THENCE N3°49'30"W A DISTANCE OF 254.32 FEET; 4.) THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 1482.50 FEET THROUGH A CENTRAL ANGLE OF 25°57'03" AN ARC DISTANCE OF 871.47 FEET, THE LONG CHORD OF WHICH BEARS N20°07'00"W-865.74 FEET; 5.) THENCE N38°24'30"W A DISTANCE OF 254.32 FEET; 6.) THENCE N38°05'25"W A DISTANCE OF 42.52 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S88°31'12"E ON SAID NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 354.98 FEET TO THE POINT OF BEGINNING; THE HEREIN DESCRIBED TRACT CONTAINING 40.2728 ACRES, MORE OR LESS.

(THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE SOUTH LINE OF WALDEN II (S88°48'11"E) AS SHOWN ON THE RECORDED PLAT THEREOF; PLAT BOOK H-2, PAGE 19, THE LINE IS MONUMENTED AS SHOWN.)

LOCATION: SE1/4 OF SE1/4 OF SEC. 22, T.11S., R.66W. (1145 SSL, 600 ESL)

Ground Elevation: 7525

Number of Acres: 0

| AQUIFER | ELEVATION | | NET SAND | DEPTH TO | | ANNUAL APPROP A-F | STATUS |
|-------------------|-----------|------|-------------|----------|------|-------------------------|--------|
| | BOT. | TOP | | BOT. | TOP | | |
| UPPER DAWSON | 6518 | 7399 | 440.7 | 1007 | 126 | 0.00 | NNT |
| LOWER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| DENVER | 5694 | 6530 | 554.4 | 1831 | 995 | 0.00 | NNT |
| UPPER ARAPAHOE | 5150 | 5640 | 234.4 | 2375 | 1885 | 0.00 | NT |
| LOWER ARAPAHOE | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| LARAMIE-FOX HILLS | 4434 | 4747 | 197.1 | 3091 | 2778 | 0.00 | NT |

note: E indicates location is at aquifer boundary and values
may be more approximate.

LOCATION: SE1/4 OF SE1/4 OF SEC. 22, T.11S., R.66W. (920 SSL, 1200 ESL)

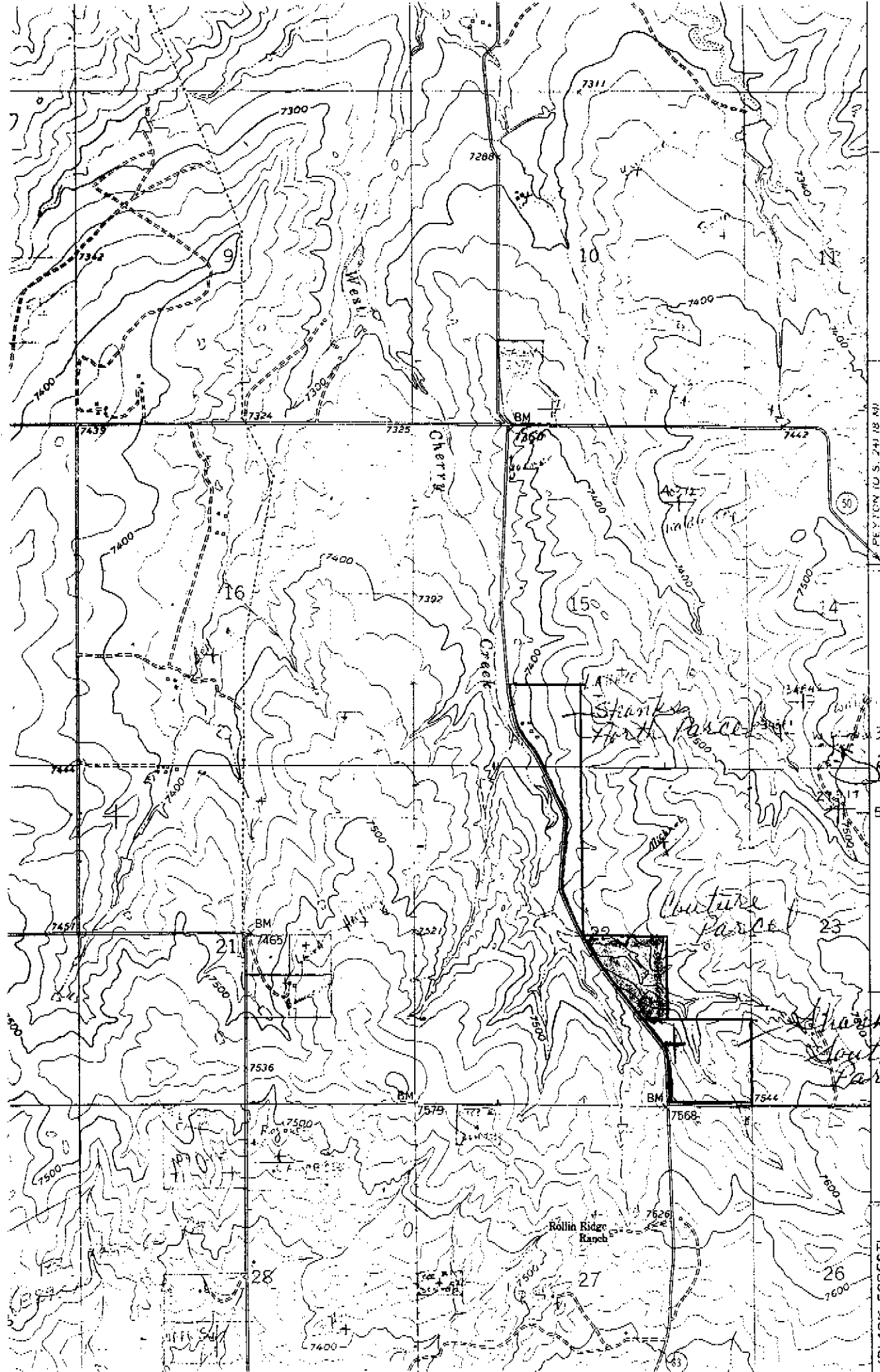
Ground Elevation: 7525

Number of Acres: 0

LOT 3

| AQUIFER | ELEVATION | | NET SAND | DEPTH TO | | ANNUAL APPROP A-F | STATUS |
|-------------------|-----------|------|-------------|----------|------|-------------------------|--------|
| | BOT. | TOP | | BOT. | TOP | | |
| UPPER DAWSON | 6525 | 7394 | 435.0 | 1000 | 131 | 0.00 | NNT |
| LOWER DAWSON | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| DENVER | 5702 | 6537 | 554.9 | 1823 | 988 | 0.00 | NNT |
| UPPER ARAPAHOE | 5159 | 5649 | 234.2 | 2366 | 1876 | 0.00 | NT |
| LOWER ARAPAHOE | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| LARAMIE-FOX HILLS | 4439 | 4751 | 196.6 | 3086 | 2774 | 0.00 | NT |

note: E indicates location is at aquifer boundary and values
may be more approximate.



115-66W

51-N

BLACK FOREST

WILEY EWTON

4-12
Explain

$$\begin{array}{r} 2940 \cdot 1 \\ 7280 \overline{) 1000} \\ \underline{1300} \end{array}$$

PUCKETT
& PRATT

3014-23-2

NO FEE W/US \$6

10

51-N

115-66W

84 CW 621
W-8 269
17753-F
75

440
470

1/10/16 86

16

15

14

TO
RENTREE II
(SOMEONE IN CHARGE)
IS ONE OF ACCOUNT

100-442887-1000

(1) 02 JEN PM 209
(7) 6-1-1 43

UNIT 17
AC

$\frac{1}{2} \log \frac{1}{2}$

$$L_2: L_1 \rightarrow L_2 \text{ (isomorphism)}$$

2. NON-EVALUATIVE

96 Schutz

36374

21

Page 347323

44-3886

| Year | Percentage of Respondents |
|------|---------------------------|
| 1990 | 65 |
| 1992 | 75 |
| 1994 | 70 |
| 1996 | 78 |
| 1998 | 85 |
| 2000 | 90 |

29

1

Shanks &
North Porcel

[illegible]

NO FREE WILL
23 83

23 43

22 Contour Parcel

Shank's
South
Parcel

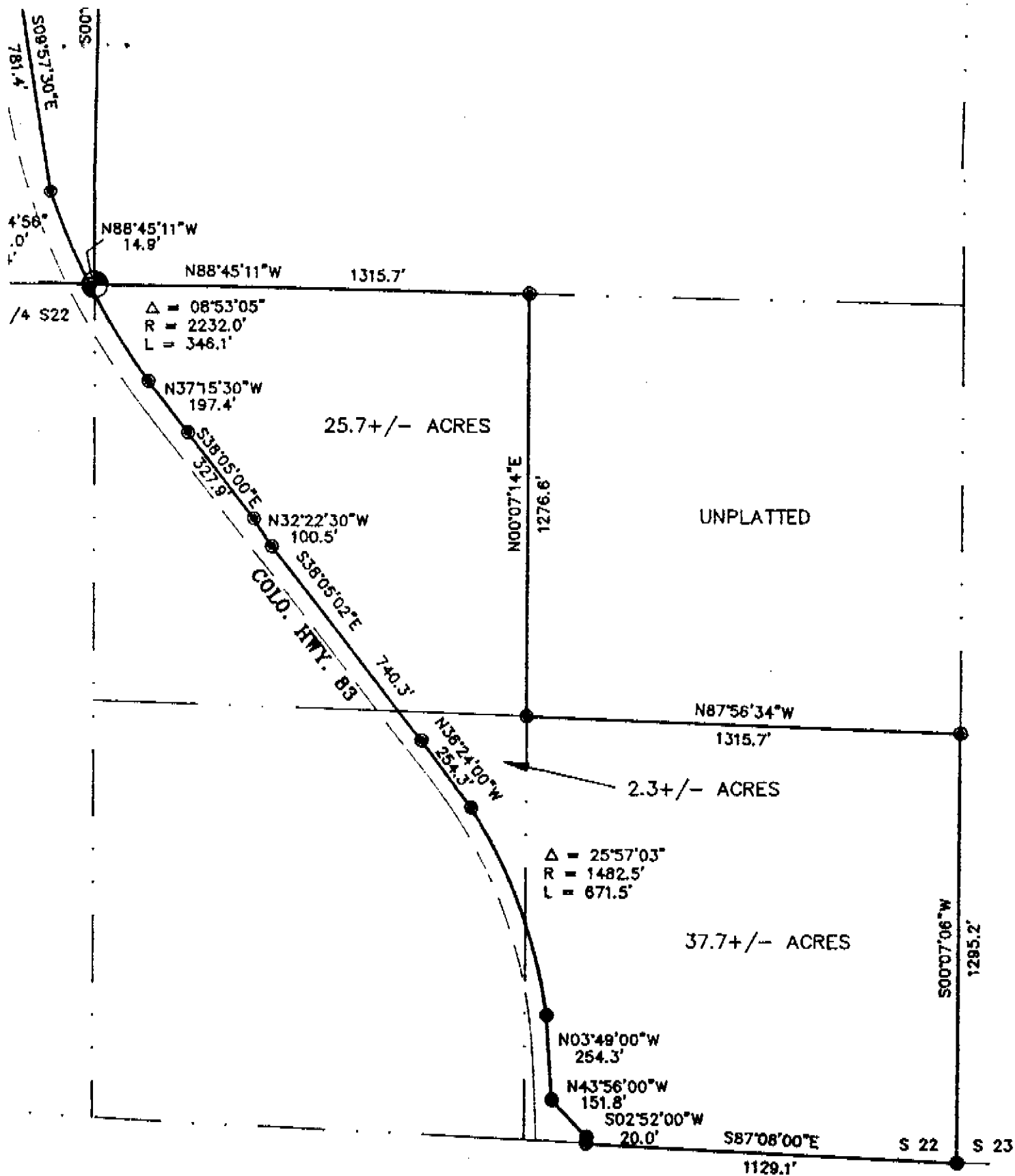
Tdw

2

40

N. F. C.
1150

5 AC



SHEET TITLE

SHANKS PROPERTY AREA SKETCH

PROJECT

SEC. 15 & 22

FORM NO.
GWS-32
11/90

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

1. WELL PERMIT NUMBER 046995-F

2. OWNER NAME(S) DAVID & ALYCE McELHINES & Holly Hunter
Mailing Address 518 17th St #1500
City, St. Zip DENVER CO 80202
Phone (303) 534-3636

RECEIVED
OCT 23 1996
WATER RESOURCES
STATE ENGINEER
COLO.

3. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 22 Twp. 11 S, Range 66 W
DISTANCES FROM SEC. LINES:
1145 ft. from South Sec. line. and 600 ft. from East Sec. line.
(north or south) (east or west)
SUBDIVISION: DANCING WOLF ESTATES LOT 4 BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: 3750 HODGEN RD.

4. PUMP DATA: Type SUBMERSIBLE Installation Completed 9-10-96
Pump Manufacturer GOULD Pump Model No. 10LS10412
Design GPM 10 at RPM _____, HP 1, Volts 230, Full Load Amps 9.8
Pump Intake Depth 280 Feet, Drop/Column Pipe Size 1" Inches, Kind PVC

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other _____

Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.

5. **OTHER EQUIPMENT:**

Airline Installed ☐ Yes ☐ No, Orifice Depth ft. _____, Monitor Tube Installed ☐ Yes ☐ No, Depth ft. _____

Flow Meter Mfg. MASTER Meter Serial No. 1899415

Meter Readout ☒ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading _____

6. **TEST DATA:** ☐ Check box if Test data is submitted on Supplemental Form.

| | | | |
|------------------|----------------|--------------|----------------|
| Total Well Depth | <u>300</u> | Date | <u>9-10-96</u> |
| Static Level | <u>96</u> | Time | _____ |
| Date Measured | <u>9-10-96</u> | Rate (GPM) | <u>15</u> |
| | | Pumping Lvl. | <u>280</u> |

7. DISINFECTION: Type H+H Amt. Used 6.02

8. Water Quality analysis available. ☐ Yes ☒ No

9. **Remarks**

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR KUNAU Drilling & Exc Phone (719) 683-3720 Lic. No. 1148
Mailing Address 23945 LUCKY LANE CALHAN CO 80808

Name/Title (Please type or print)

Signature

Date

TIM KUNAU-OWNER

Tim Kunau

9-14-96

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

1. WELL PERMIT NUMBER 046995 - F

RECEIVED

OCT 23 1996

WATER RESOURCES
STATE ENGINEER
COLO.2. OWNER NAME(S) DAVID & ALYCE MCEEHOES % Holly Holder
Mailing Address 518 17th St #1500
City, St. Zip DENVER, CO 80202
Phone (303) 534-36363. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 22 Twp. 11 S, Range 66 W
DISTANCES FROM SEC. LINES:
1145 ft. from South Sec. line. and 600 ft. from EAST Sec. line. OR
(north or south) (east or west)
SUBDIVISION: DANCING WOLF ESTATES LOT 4 BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: 375D HODGEN Rd.4. GROUND SURFACE ELEVATION _____ ft. DRILLING METHOD AIR ROTARY
DATE COMPLETED 9-10-96 TOTAL DEPTH 300 ft. DEPTH COMPLETED 300 ft.

5. GEOLOGIC LOG:

| Depth | Description of Material (Type, Size, Color, Water Location) |
|-------|---|
| 0-140 | SANDROCK |
| 146 | CLAY |
| 230 | SANDROCK |
| 240 | CLAY |
| 250 | SANDROCK |
| 260 | CLAY |
| 280 | CLAY SANDROCK |
| 300 | SANDROCK |

6. HOLE DIAM. (in.) From (ft) To (ft)
8 3/4 D 20
6 1/8 20 300

7. PLAIN CASING

| OD (in) | Kind | Wall Size | From (ft) | To (ft) |
|--------------|--------------|----------------|-----------|------------|
| <u>6 5/8</u> | <u>STEEL</u> | <u>188</u> | <u>1</u> | <u>20</u> |
| <u>4 1/2</u> | <u>PVC</u> | <u>200 psi</u> | <u>15</u> | <u>140</u> |

PERF. CASING: Screen Slot Size: 1/8" holes
4 1/2 PVC 200 psi 140 300

8. FILTER PACK:

Material GRAVEL
Size 1/4"
Interval 20-105

9. PACKER PLACEMENT:

Type RUBBER
Depth 125

10. GROUTING RECORD:

| Material | Amount | Density | Interval | Placement |
|-----------------|------------------|---------------|----------------|---------------|
| <u>CEMENT</u> | <u>2 bags</u> | <u>12 gal</u> | <u>6-20</u> | <u>Poured</u> |
| <u>Vol/CLAY</u> | <u>4 buckets</u> | <u>14"</u> | <u>105-125</u> | <u>Poured</u> |

REMARKS:

11. DISINFECTION: Type H + H Amt. Used 6 oz.12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.TESTING METHOD Bailed
Static Level 96 ft. Date/Time measured 9-10-96 Production Rate 15 gpm.
Pumping level 240 ft. Date/Time measured 9-10-96 Test length (hrs.) 4
Remarks _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR KUNAU Drilling & Exc Phone (719) 683-3720 Lic. No. 1148
Mailing Address 23945 LUCKY LANE CALHAN CO 80808

Name/Title (Please type or print)

TIM KUNAU-OWNER

Signature

Tim Kunau

Date

9-18-96

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

APPLICANT

WELL PERMIT NUMBER 046995 - F -
DIV. 1 CNTY. 21 WD 8 DES. BASIN MD

Lot: 4 Block: Filing: Subdiv: DANCING WOLF ESTATES

APPROVED WELL LOCATION
EL PASO COUNTY

SE 1/4 SE 1/4 Section 22
Twp 11 S RANGE 66 W 6th P.M.

DISTANCES FROM SECTION LINES

1145 Ft. from South Section Line
600 Ft. from East Section Line

DAVID & ALYCE MCELHOES
% HOLLY HOLDER
518 17TH ST #1500
DENVER CO 80202-

(303)534-3636

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) and the decree granted in Case No. 94CW198, Division 1 Water Court on the condition that this well is operated in accordance with the plan for augmentation approved by the Division 1 Water Court. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease pumping.
- 4) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 5) The use of ground water from this well is limited to ordinary household purposes inside one single family dwelling, watering of up to three (3) large domestic animals, and irrigation of not more than 3,500 square feet of home lawns and gardens.
- 6) Production is limited to the **Dawson aquifer** which is located at a depth of approximately 125 feet below land surface and extends to a depth of approximately 1,005 feet below land surface. Plain casing must be installed and properly grouted to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 7) The entire length of the hole shall be geophysically logged as required by the Statewide Nontributary Ground Water Rules prior to installing casing.
- 8) A totalizing flow meter must be installed on the well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least monthly) and submitted on an acceptable form to the Division Engineer annually in accordance with paragraph 12.A. of the decree entered in Case No. 94CW198.
- 9) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type.
- 10) The maximum pumping rate shall not exceed 15 GPM.
- 11) The allowed average annual amount of ground water to be withdrawn is **0.57 of an acre-foot**.
- 12) The owner shall mark the well in a conspicuous place with well permit numbers(s), name of the aquifer, and court case numbers(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

APPROVED
DAM


State Engineer


By

Receipt No. 0403618B

DATE ISSUED

AUG 08 1996

EXPIRATION DATE

AUG 08 1997

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

RECEIVED

JUL 16 1996

WATER RESOURCES
STATE ENGINEER
COLO.

GENERAL PURPOSE

(Please note: other forms are available for specific uses including - residential, livestock, monitoring/observ., gravel pits, registration of old wells)
Review instructions prior to completing form

Water Well Permit Application

Must be completed in black ink or typed

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| 1. APPLICANT INFORMATION | | | | 6. USE OF WELL (please attach detailed description) | | | |
| Name of applicant David & Alyce McElhoes 610 Holly I. Holder, P.C. | | | | <input type="checkbox"/> INDUSTRIAL <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/> COMMERCIAL Inhouse use (.27) <input type="checkbox"/> MUNICIPAL Irrigation of 3500 sq. ft. (.23) <input type="checkbox"/> IRRIGATION stockwatering of 3 animals <input type="checkbox"/> FEED LOT - number of head: (0.07) | | | |
| Mailing Address 518 17th. Street, #1500 | | | | | | | |
| City Denver | | State CO | | Zip Code 80202 | | | |
| Telephone number (include area code) (303) 534-3636 | | | | | | | |
| 2. TYPE OF APPLICATION (check applicable box(es)) | | | | 7. WELL DATA | | | |
| <input checked="" type="checkbox"/> Construct new well <input type="checkbox"/> Use existing well <input type="checkbox"/> Replace existing well <input type="checkbox"/> Change or Increase Use <input type="checkbox"/> Change (source) Aquifer <input type="checkbox"/> Reapplication (expired permit) <input type="checkbox"/> Other: | | | | Maximum pumping rate 15 gpm Annual amount 0.57 acre-feet | | | |
| 3. REFER TO (if applicable): | | | | Total depth 990 feet Aquifer Dawson | | | |
| Water court case # 94CW198 WD#1 | | Permit # | | 8. LAND ON WHICH GROUND WATER WILL BE USED | | | |
| Emergency Verbal # -VE- | | Monitoring hole acknowledgment # MH- | | A. LEGAL DESCRIPTION (may be provided as an attachment): See S.A. | | | |
| Well name or # Lot 4 Well | | | | (If used for crop irrigation, attach scaled map that shows irrigated area.) | | | |
| 4. LOCATION OF WELL | | | | B. # acres | | | |
| County El Paso | | Quarter/quarter SE ¼ | | Quarter SE ¼ | | C. Owner | |
| Section 22 | | Township N or S 11 N | | Range E or W 66 E | | D. List any other wells or water rights used on this land: | |
| Distance of well from section lines 1145 ft from N 600 ft from E W | | Principal Meridian 6th | | | | | |
| Well location address. If different from applicant's address (if applicable) | | | | 9. PROPOSED WELL DRILLER (optional) | | | |
| For replacement wells only - distance and direction from old well to new well | | | | Name Licensed / TBD | | | |
| feet direction | | | | License number | | | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED | | | | 10. SIGNATURE of applicant(s) or authorized agent | | | |
| A. LEGAL DESCRIPTION (may be provided as an attachment): See attached (being platted as Dancing Wolf Estates, El Paso County) | | | | The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 mis- demeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof, and state that they are true to my knowledge. | | | |
| B. STATE PARCEL ID# (optional): | | | | Must be original signature Holly Holder | | | |
| C. # acres in tract | | D. Owner | | Title Holly I. Holder, Agent | | Date 7/16/96 | |
| E. Will this be the only well on this tract? <input type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract, see instructions) | | | | OPTIONAL INFORMATION | | | |
| | | | | USGS map name | | DWR map no. 51-N | |
| | | | | Office Use Only | | Surface elev. 7525' | |
| | | | | CHECKS DIV OF WATER RESOURCES | | DIV 1 CO 21 403618B TRW403618 071696 WD 08 | |
| | | | | USE(S) | | BA MD | |

GENERAL PURPOSE APPLICATION - GENERAL INSTRUCTIONS

This form (GWS-45) should be used for the following well uses: commercial, industrial, agricultural irrigation, municipal, feed lots, central water supply systems, recreation, snowmaking, geothermal, recovery wells and any other uses not otherwise noted in the following list:

RESIDENTIAL use wells - Use Application Forms GWS-44, GWS-49 or GWS-50
LIVESTOCK watering on a farm, ranch, range, or pasture (not feedlots) - Use Forms GWS-44 or GWS-50
MONITORING/OBSERVATION wells - Use Application Form GWS-46
GRAVEL PITS - Use Application Form GWS-27
REGISTRATION of an existing well - Use Form GWS-12 (must have been in use prior to May 8, 1972)

FEES This application must be submitted with the required \$60 non-refundable filing fee.
Checks should be payable to COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

Applications must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township and range location of the well, principal meridian and location of the well in feet from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Locations" which was provided with your packet, or can be requested from any Colorado Division of Water Resources office.

Indicate in item 5 or provide as an attachment a complete LEGAL DESCRIPTION of the tract on which the well will be located. Indicate the total number of acres and the owner of that land.

Check the applicable box(es) in item 6 indicating the GENERAL USE of the well AND provide a detailed description of use of the well as an attachment to the application.

If the well is to withdraw water from the DAWSON, DENVER, ARAPAHOE, LARAMIE-FOX HILLS OR DAKOTA AQUIFERS, documentation of claimed landownership or consent of the landowner may be required. Please contact the Division of Water Resources for further information. A copy of the Statewide Nontributary Ground Water Rules are available upon request for \$3.

Indicate in item 8, or provide as an attachment a complete LEGAL DESCRIPTION of the land area on which water from the well will be used. Indicate the total number of acres described and the owner of that land. If agricultural irrigation is a proposed use, provide an accurate map of the land area with proposed irrigated areas drafted or accurately drawn. Section numbers and section lines must be indicated on the map.

Completely describe all OTHER WATER RIGHTS, including wells and surface water rights, used on the described land area. Describe the total land areas irrigated by other wells or water rights. Applicable well permit, well registration or water court case numbers must be indicated. This information may be provided in an attachment.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item in the well permit application form, please call the Division of Water Resources Ground Water Information Desk at (303) 866-3587, Ground Water Management District or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272) or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

COLORADO DIVISION OF WATER RESOURCES, 1313 SHERMAN STREET, ROOM 821, DENVER CO 80203
PHONE: (303) 866-3587 (Information), (303) 866-3581 (Main), (303) 866-3447 (Well and Water Rights Records); (303) 866-3589 (Fax)

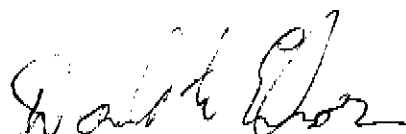
RECEIVED

JUL 16 1996

WATER RESOURCES
STATE ENGINEER
COLO.

AGENT LETTER

By this letter the undersigned designates Holly I. Holder, P.C., to act on his behalf in filing and obtaining well permits on approximately 40 acres in Section 22, T11S, R66W, El Paso County, Colorado.



David McElhoes

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

NOTICE OF COMMENCEMENT OF BENEFICIAL USE

RECEIVED

WELL PERMIT NO. 050391 F

NOV 12 1998

WATER RESOURCES
STATE ENGINEER
COLO.

1. WELL OWNER-MAILING ADDRESS:

Name THOMAS M. LANGLEY
Address 16575 DANCING WOLF WAY CO SPRINGS CO
(No. & Street) (City) (State) (Zip) 80708
Telephone No. (719) 495-7104

2. WELL LOCATION:

SE 1/4 of the SE 1/4, Section 22, Twp. 11 S, Rng. 66 W, 67th P.M.
750 ft. from the SOUTH section line and 150 ft. from the EAST section line.

3. DATE OF FIRST BENEFICIAL USE OF GROUND WATER: 10/30/984. USE OF GROUND WATER: DOMESTIC USE

I (we) claim and say that I (we) am (are) the owner(s) of the well described above and that the commencement of beneficial use of ground water from this well, lawfully made under the well permit, occurred on the date indicated, and that the statements made herein are true to my (our) knowledge. This notice is filed in accordance with Section 37-90-137(3)(a)(II) or Section 37-90-108(2)(d), Colorado Revised Statutes.

Thomas M. Langley 11/2/98
(Signature of Well Owner) (Date)

INSTRUCTIONS:

This form is required for wells approved under permits issued pursuant to the provisions of Colorado Revised Statutes 37-90-137(4) or 37-90-111(5) and must be filed with the Division of Water Resources within 30 days after commencement of use. Please type or print neatly in black ink.

STATE OF COLORADO
OFFICE OF THE STATE ENGINEER
DIVISION OF WATER RESOURCES

RECEIVED

NOV 12 1998

WATER RESOURCES
STATE ENGINEER
COLORADONOTICE OF WELL COMPLETIONWell Permit No. Q50391 F.....
WELL OWNER Mailing AddressName THOMAS M. LANGLEY Telephone No. (719)Address 16575 DANCING WOLF WAY COSMINE CO
(Street No.) (City) (State) (Zip) 80908.....
WELL LOCATIONSE 1/4 of the SE 1/4, Section 22, Twp. 11 J, Rng. 66 W, 6TH PM
750 ft. from SOUTH Sec. Line & 150 ft. from EAST Sec. LineDate of well completion: 10/30/, 19 98Name and Lic. No. of Contractor: CAN-AM/BARNHART 1149
(Name) (Lic. No.)Additional information filed pursuant to Rule 7A(6) is attached: NO
(Yes/No).....
I (we) claim and say that I (we) am (are) the owner(s) of the well described above and that the construction of the well was completed, lawfully, under the well permit, on the date indicated; and the statements made herein are true to my (our) knowledge. This notice is filed in accordance with Section 37-90-137(3)(a)(II) C.R.S.Thomas M. Langley 11/2/98
(Signature of Owner) (Date).....
INSTRUCTIONS

This form is required for wells constructed under permits approved pursuant to the provisions of Colorado Revised Statute 37-90-137(4) and must be filed with the Division of Water Resources prior to the expiration of the well permit as required by Statewide Nontributary Ground Water Rule 7A.

Type or print neatly in black ink. This form may be reproduced by photocopy or word processing means.

.....
(DWR OFFICE USE ONLY)

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

OCT 19 1998

WATER RESOURCES
STATE ENGINEER
COLORADO

1. WELL PERMIT NUMBER 050391-F

2. OWNER NAME(S) Thomas M. Langley
Mailing Address 9409 E. McShane Ct.
City, St. Zip Parker, CO 80134
Phone (303) 840-92833. WELL LOCATION AS DRILLED: SEC 1/4 SE 1/4, Sec. 22 Twp. 11 S Range 66 W 6TH
DISTANCES FROM SEC. LINES:
750 ft. from South Sec. line. and 150 ft. from East Sec. line.
(north or south) (east or west)
SUBDIVISION: Dancing Wolf Estates LOT 6 BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:4. PUMP DATA: Type Submersible Installation Completed 10-14-98
Pump Manufacturer Jacuzzi Pump Model No. 1S410-14B-S2
Design GPM 10 at RPM 3450, HP 1, Volts 230, Full Load Amps
Pump Intake Depth 280' Feet, Drop/Column Pipe Size 1 inches, Kind PVC

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other
Design Head feet, Number of Stages Shaft size inches.

5. OTHER EQUIPMENT:

Airline Installed ☐ Yes ☐ No, Orifice Depth ft. Monitor Tube Installed ☐ Yes ☐ No, Depth ft.
Flow Meter Mfg. Meter Serial No.
Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading6. TEST DATA: ☐ Check box if Test data is submitted on Supplemental Form.Date 10-14-98
Total Well Depth 300' Time 1 hour
Static Level 130' Rate (GPM) 10
Date Measured 8-24-98 Pumping Lvl. 300'

7. DISINFECTION: Type HTH Amt. Used 3 oz.

8. Water Quality analysis available. ☐ Yes ☒ No

9. Remarks

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]CONTRACTOR BARNHART/CAN-AM PUMP LLP Phone (719) 541-2912 Lic. No. 1122
Mailing Address BOX 397 SIMLA, CO 80835

Name/Title (Please type or print)

Signature

Date

STEVE BARNHART/GENERAL PARTNER

Steve Barnhart

10-15-98

INSTRUCTIONS FOR PUMP INSTALLATION REPORT

The report must be typed or printed in **BLACK INK**. All changes on the form must be initialed and dated. Attach additional sheets if more space is required. Each additional sheet must be identified at the top by the well owner's name, the permit number, form name/number and a sequential page number. Report depths in feet below ground surface.

This form may be reproduced by photocopy methods, or by computer generation with prior approval by the State Engineer. Photocopy reproductions must retain margins and print quality of the original form.

The original form must be submitted to the State Engineer's Office within 60 days after completing the well or 7 days after the permit expiration date, whichever is earlier.

A copy of the form must be provided to the well owner.

If this form is submitted in conjunction with the Well Completion and Test Report, form number GWS-31, **ONLY THE PERMIT NUMBER AND OWNER NAME NEED TO BE COMPLETED** in items 1 and 2.

1. Complete the **Permit Number** in full.
2. Fill in **Name and Mailing Address of Well Owner** where correspondence should be sent.
3. Complete the blocks for the **actual** location of the well. For wells located in subdivisions the lot, block and subdivision information must also be provided.
4. Indicate the type of pump installed and complete the requested information. When installing pumps greater than 50 gpm, complete the additional information in this area.
5. Provide the information on other equipment which may be installed in the well.
6. Report test data as required by Rule 13.9. Spaces are provided to report all measurements made during the test. The report should show that the test complied with the provisions of the rules. If a test was not performed explain when it will be done. If available, report clock time when measurements were taken.
7. Record the type and the amount of disinfection used, how placed and the length of time left in the hole.
8. Indicate if a water quality analysis was performed and submit a copy of the report if available.
9. Use the remarks area to note any additional information including additional equipment installed, water supply construction problems.
10. Fill in **Company Name and Address of Contractor** who installed pumping equipment. The report must be signed by the licensed contractor responsible for the installation of pumping equipment.

WATER RESOURCES
STATE ENGINEER
COLO

1. WELL PERMIT NUMBER 050391-E

2. OWNER NAME(S) Thomas M. Langley
Mailing Address 9409 E. McShane Ct.
City, St. Zip Parker, CO 80134
Phone (303) 840-9283

3. WELL LOCATION AS DRILLED: SE 1/4 SE 1/4, Sec. 22 Twp. 11 S, Range 66 W 6th
DISTANCES FROM SEC. LINES:
750 ft. from South Sec. line. and 150 ft. from East Sec. line. OR
(north or south) (east or west)
SUBDIVISION: Dancing Wolf Estates LOT 6 BLOCK FILING(UNIT)
STREET ADDRESS AT WELL LOCATION:

| | | | | | | | |
|----|--------------------------|----------|-----|-----------------|-------|------------|-------------------------|
| 4. | GROUND SURFACE ELEVATION | _____ | ft. | DRILLING METHOD | _____ | Air Rotary | _____ |
| | DATE COMPLETED | 08/24/98 | | TOTAL DEPTH | 300 | ft. | DEPTH COMPLETED 300 ft. |

5. GEOLOGIC LOG:

| Depth | Description of Material (Type, Size, Color, Water Location) |
|---------|---|
| 0-8 | Top soil |
| 8-90 | Med. gravel |
| 90-100 | Clay |
| 100-300 | Med. to large gravel |
| 300 | Bottom |

| 6. HOLE DIAM. (in.) | From (ft) | To (ft) |
|---------------------|-----------|---------|
| 8 3/4 | 0 | 20 |
| 6 1/4 | 10 | 300 |

7. PLAIN CASING

| OD (in) | Kind | Wall Size | From(ft) | To(ft) |
|---------|-------|-----------|----------|--------|
| 5 5/8 | Steel | .188 | +1 | 20 |
| 4.5 | PVC | .227 | 10 | 180 |

PERF. CASING: Screen Slot Size:

| | | | | |
|-----|-----|------|-----|-----|
| 4.5 | PVC | .227 | 180 | 300 |
|-----|-----|------|-----|-----|

8. FILTER PACK:

| | |
|----------|-------------|
| Material | Gravel |
| Size | 1 1/4" Rock |
| Interval | 20-300 |

9. PACKER PLACEMENT:

Type _____

Depth _____

10. GROUTING RECORD:

| Material | Amount | Density | Interval | Placement |
|----------|--------|---------|----------|-----------|
| Cement | #94 X | 6gal. | 7-20 | Poured |

REMARKS:

| | | | |
|------------------------|-----|-----------|-------|
| 11. DISINFECTION: Type | HTH | Amt. Used | 8 oz. |
|------------------------|-----|-----------|-------|

12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Airlifted

| | | | | | | |
|---------------|------------|------------------------|-----------------|--------------------|-----------|------|
| Static Level | <u>130</u> | ft. Date/Time measured | <u>08/24/98</u> | Production Rate | <u>10</u> | gpm. |
| Pumping level | <u>300</u> | ft. Date/Time measured | <u>08/24/98</u> | Test length (hrs.) | <u>4</u> | |
| Remarks | | | | | | |

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Can-America Drilling, Inc. **Phone** (719) 541-2967 **Lic. No.** 1149
Mailing Address Box 416 Simla, CO 80835

Name/Title (Please type or print)

Wayne Arde V.P.

Signature

~~22 June 1946~~

Date _____

08/24/98

The report must be typed or printed in **BLACK INK**. All changes on the form must be initialed and dated. Attach additional sheets if more space is required. Each additional sheet must be identified at the top by the well owner's name, the permit number, form name/number and a sequential page number. Report depths in feet below ground surface.

This form may be reproduced by photocopy methods, or by computer generation with prior approval by the State Engineer. Photocopy reproductions must retain margins and print quality of the original form.

The original form must be submitted to the State Engineer's Office within 60 days after completing the well or 7 days after the permit expiration date, whichever is earlier.

A copy of the form must be provided to the well owner.

1. Complete the **Well Permit Number** in full.
2. Fill in **Name and Mailing Address of Well Owner** where correspondence should be sent.
3. Complete the blocks for the **actual** location of the well where drilled. If the owner has more than one well serving this property, provide the identification (**Owner's Designation**) for this well. **DO NOT USE THE OWNER SUPPLIED LOCATION** unless a survey has been provided. For wells located in subdivisions the lot, block and subdivision information must also be provided.
4. Report the ground surface elevation in feet above sea level if available. This value may be obtained from a topographic map. Describe the drilling method used to construct the well and the date completed. Indicate the total depth drilled and the actual completed depth of the well.
5. Fully describe the materials encountered in drilling. Do not use formation names unless they are in conjunction with a description of materials.
Examples of descriptive terms include:
Grain size--Boulders, gravel, sand, silt, clay.
Hardness--Loose, soft, tight, hard, very hard.
Color--All materials. Most critical in sedimentary rock.
Depth when water is encountered (if it can be determined).
6. Provide the diameters of the drilled bore hole.
7. The outside diameter, kind, wall thickness and interval of casing lengths must be indicated.
8. Indicate the type and size of filter (gravel) pack and the interval where placed.
9. Indicate the type and setting depth for any packers installed.
10. The density of the grout slurry must be reported and may be indicated as pounds per gallon, gallons of water per sack, total gallons of water and number of sacks used, etc. Specify the grout placement method, i.e. tremie pipe or positive displacement. The percentage of additives mixed with the grout should be reported under remarks.
11. Record the type and the amount of disinfection used, how placed and the length of time left in the hole.
12. Report well test data as required by Rule 10.7. Spaces are provided to report all measurements made during the test. The report should show that the test complied with the provisions of the rules. If a test was not performed explain when it will be done. If available, report clock time when measurements were taken.
13. Fill in **Company Name and Address of Contractor** who constructed the well. The report must be signed by the licensed contractor responsible for the construction of the well.

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

APPLICANT

WELL PERMIT NUMBER **050391**

F

DIV. 1 CNTY. 21 WD 10 DES. BASIN MD

Lot: 6 Block: Filling: Subdiv: DANCING WOLF ESTATES

APPROVED WELL LOCATION

EL PASO COUNTY

SE 1/4 SE 1/4 Section 22

Twp 11 S RANGE 66 W 6th P.M.

THOMAS M LANGLEY
9409 E MCSHANE CT
PARKER CO 80134-

(303)840-9283

DISTANCES FROM SECTION LINES

750 Ft. from South Section Line

150 Ft. from East Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the Kristl and Dean Couture, James Shanks and Elmer and Anna Herbertson plan for augmentation approved by the Division 1 Water Court in case no. 94-CW-198. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease pumping.
- 4) The use of ground water from this well is limited to ordinary household use inside one (1) single family dwelling, the watering of not more than four (4) horses and the irrigation of 3,500 square feet of home gardens and lawns.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The allowed average annual amount of ground water to be withdrawn is 0.57 acre-feet.
- 7) Production is limited to the Dawson aquifer. The total depth of the well shall not exceed 1020 feet. Plain casing must be installed and sealed to prevent the withdrawal of ground water from other aquifers and the movement of ground water between aquifers.
- 8) A totalizing flow meter must be installed on the well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least monthly) and submitted to the Division Engineer upon request.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 10) The geophysical logging requirement has been waived.
- 11) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.
- 13) Pursuant to CRS 37-90-137(9)(c) and the Denver Basin Rules, judicial approval of a plan for augmentation shall be required prior to the withdrawal of ground water from this well. Such augmentation plan shall provide for the replacement to affected streams systems or system of a total amount of water equal to four (4) percent of the amount of water withdrawn on an annual basis, and such additional amounts that may be required pursuant to said statute.

Note: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

RAV
8-12-98

APPROVED
RAN

Hal D. Simpson
State Engineer

RA Nielsen

By

Receipt No. 0429920

DATE ISSUED **AUG 13 1998**

EXPIRATION DATE **AUG 13 1999**

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

RECEIVED

RECEIVED

JUL 6 1998

MAY 07 1998

WATER RESOURCES
STATE ENGINEER

WATER RESOURCES
STATE ENGINEER

RESIDENTIAL * (Note: You may also use this form to apply for livestock watering)
Review instructions prior to completing form

Water Well Permit Application
Must be completed in black ink or typed

| | | | | | | | |
|--|---|--|-------------------------------------|---|--|----------------|--|
| 1. APPLICANT INFORMATION | | | | 6. USE OF WELL (check appropriate entry or entries) | | | |
| Name of applicant <u>THOMAS M. KANGLEY</u> | | | | See instructions to determine use(s) for which you may qualify - <input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use) <input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings: Number of dwellings: <u>1</u> <input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated <u>1</u> sq. ft. <input checked="" type="checkbox"/> acre <input checked="" type="checkbox"/> Domestic animal watering -- (non-commercial) <input type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture) | | | |
| Mailing Address <u>9409 E. MEJANE CT</u> | | | | | | | |
| City State Zip code <u>PARKER CO 80134</u> | | | | | | | |
| Telephone Number (include area code) <u>(303) 840-9253</u> | | | | | | | |
| 2. TYPE OF APPLICATION (check applicable box(es)) | | | | 7. WELL DATA | | | |
| <input checked="" type="checkbox"/> Construct new well <input type="checkbox"/> Use existing well <input type="checkbox"/> Replace existing well <input type="checkbox"/> Change / Increase Use <input type="checkbox"/> Change (source) aquifer <input type="checkbox"/> Reapplication (expired permit) <input type="checkbox"/> Other: | | | | Maximum pumping rate <u>15</u> gpm Annual amount to be withdrawn <u>1-3</u> acre-feet Total depth _____ feet Aquifer _____ | | | |
| 3. REFER TO (if applicable): | | | | 8. TYPE OF RESIDENTIAL SEWAGE SYSTEM | | | |
| Water court case # <u>94 CW 198</u> | | Permit # | | <input checked="" type="checkbox"/> Septic tank / absorption leach field <input type="checkbox"/> Central system District name: _____ <input type="checkbox"/> Vault Location sewage to be hauled to: _____ <input type="checkbox"/> Other (attach copy of engineering design) | | | |
| Verbal # <u>-VE-</u> | | Monitoring hole acknowledgment # <u>MH-</u> | | 9. PROPOSED WELL DRILLER (optional) | | | |
| Well name or # | | | | Name | | License number | |
| 4. LOCATION OF WELL | | | | 10. SIGNATURE of applicant(s) or authorized agent | | | |
| County <u>EL PASO</u> | Quarter/quarter <u>SE 1/4</u> | Quarter <u>SE 1/4</u> | | The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge. | | | |
| Section <u>22</u> | Township N or S <u>11</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S | Range E or W <u>66</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W | Principal Meridian <u>6TH PM</u> | Must be original signature <u>Thomas M. Kangley</u> | | | |
| Distance of well from section lines <u>750</u> ft. from <input type="checkbox"/> N <input checked="" type="checkbox"/> S <u>150</u> ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W | | | | Title <u>OWNER</u> | | | |
| Well location address, if different from applicant address (if applicable) <u>18575 DANCING WOLF WAY COLORADO SPRINGS CO</u> | | | | Date <u>5/7/98</u> | | | |
| For replacement wells only - distance and direction from old well to new well feet direction | | | | OPTIONAL INFORMATION | | | |
| 5. TRACT ON WHICH WELL WILL BE LOCATED | | | | USGS map name DWR map no. Surface elev. <u>51N</u> <u>7540</u> | | | |
| A. You must check one of the following - see instructions <input checked="" type="checkbox"/> Subdivision: Name <u>DANCING WOLF ESTATES</u> Lot no. <u>6</u> Block no. _____ Filing/Unit _____ <input type="checkbox"/> County exemption (attach copy of county approval & survey) Name/no. _____ Tract no. _____ <input type="checkbox"/> Mining claim (attach copy of deed or survey) Name/no. _____ <input type="checkbox"/> Other (attach legal description to application) | | | | Office/Use Only <u>W/L</u> <u>8-20-96</u> <u>ADJ W/ES</u> <u>400002</u> <u>→ 3.500 + 4 ANIMALS</u> <u>137(4)</u> <u>01-157 (173)</u> <u>LTOW</u> <u>CHECKS</u> <u>TRN429920 050798</u> <u>DIV OF WATER RESOURCES</u> | | | |
| B. STATE PARCEL ID# (optional): | | | | DIV <u>12</u> | | | |
| C. # acres in tract | | D. Are you the owner of this property? | | CO <u>21</u> | | | |
| | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if no - see detailed inst.) | | WD <u>10</u> | | | |
| E. Will this be the only well on this tract? | | | | BA _____ | | | |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract - see detailed inst.) | | | | USE _____ MD _____ | | | |

RESIDENTIAL APPLICATIONS - GENERAL INSTRUCTIONS

There are a variety of uses for ground water in Colorado. This form (GWS-44) can be used when applying for a permit for a new well or replacement of an existing well for the following types of uses:

ORDINARY HOUSEHOLD USE inside one single family residence (NO outside water use allowed)
OTHER RESIDENTIAL USE (sometimes referred to as "domestic" use) which may include use in up to three single-family residences, watering of up to one acre of home gardens and lawns, and watering of domestic animals
LIVESTOCK WATERING on a farm, ranch, range, or pasture

If you are applying for a NEW household use only well, or for a NEW 35+ acre residential well outside the Denver Basin or Designated Basins of eastern Colorado, please use simplified forms GWS-49 or GWS-50. DO NOT use this form for registration of an existing unpermitted well (Use Form GWS-12), monitoring/observation wells (Use Form GWS-46), gravel pit wells (Use Form GWS-27), or for other uses not listed above, including - commercial, industrial, crop irrigation, municipal, etcetera (Use GENERAL PURPOSE Form GWS-45).

FEES Applications must be submitted with the appropriate required non-refundable filing fees. The required filing fee for most well permit applications is \$60. The filing fees for replacement or deepening well permit applications for most previously permitted residential and livestock water wells is \$20. Checks should be payable to the COLORADO DIVISION OF WATER RESOURCES.

Applications are evaluated in chronological order. Please allow approximately six weeks for processing.

APPLICATIONS must be completed clearly, and legibly, in BLACK INK or typed. ALL ITEMS in the application must be completed. Incomplete applications may be returned to the applicant for more information. Do not change or alter the application in any way.

THE LOCATION of the well in item 4 must be correctly and accurately described. The county, quarter/quarter, section, township, range, principal meridian, and distance from section lines must be provided.

NOTE: Distances are not necessarily the same distances as the distances from (your) property lines.

For additional assistance in describing the location of your well, review the publication entitled "How to Determine Well Location" which was provided with your packet, or can be requested from any Colorado Division of Water Resource office.

A LEGAL DESCRIPTION of your lot or parcel of land is required in item 5. For tracts of less than 35 acres approval may depend upon whether the tract was created by a division of land after June 1, 1972. If your lot is less than 35 acres in size, it would be prudent to have a deed or legal description that shows your tract was divided from a larger tract prior to June 1, 1972. This may be accomplished by obtaining a copy of a deed for the tract issued prior to June 1, 1972.

An ORIGINAL signature must be on each application. The applicant's authorized agent may sign the application, if a letter signed by the applicant is submitted with the application authorizing them to act as agent for the purpose of obtaining a well permit.

IF YOU HAVE ANY QUESTIONS regarding any item on the application form, please call the Division of Water Resources Ground Water Information Desk (303-866-3587), or the nearest Division of Water Resources Field Office located in Greeley (970-352-8712), Pueblo (719-542-3368), Alamosa (719-589-6683), Montrose (970-249-6622), Glenwood Springs (970-945-5665), Steamboat Springs (970-879-0272), or Durango (970-247-1845).

DETAILED INSTRUCTIONS ARE AVAILABLE UPON REQUEST

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

WELL PERMIT NUMBER 77281 - F -
DIV. 1 WD 8 DES BASIN MD

APPLICANT

Lot 7 Block Filing Subdiv DANCING WOLF ESTATES

THOMAS M LANGLEY
16575 DANCING WOLF WAY
COLO SPRINGS, CO 80908-

(719) 495-7104

APPROVED WELL LOCATION

EL PASO COUNTY
SE 1/4 SE 1/4 Section 22
Township 11 S Range 66 W Sixth P.M.

DISTANCES FROM SECTION LINES

1250 Ft. from South Section Line
150 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: Northing:

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-90-137(4) on the condition that this well is operated in accordance with the Kristi and Dean Couture, James Shanks, and Elmer and Anna Herbertson augmentation plan approved by the Division 1 Water Court in Case No. 94CW198. If the well is not operated in accordance with the terms of said decree, it will be subject to administration including orders to cease diverting water.
- 4) The use of ground water from this well is limited to ordinary household use inside one (1) single-family dwelling, the watering of up to four (4) horses, and the irrigation of not more than 3,500 square feet of home gardens and lawns, in accordance with the State Engineer's letter to the El Paso County Planning Department dated August 20, 1996.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The average annual amount of ground water to be appropriated shall not exceed 0.57 acre-feet.
- 7) The total depth of the well shall not exceed 995 feet, which corresponds to the base of the Dawson aquifer. At a minimum, plain casing shall be installed and grouted through all unconsolidated materials and shall extend a minimum of ten feet into the bedrock formation to prevent production from other zones.
- 8) The entire length of the hole shall be geophysically logged as required by Rule 9 of the Statewide Nontributary Ground Water Rules prior to installing casing.
- 9) The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- 10) A totalizing flow meter must be installed on this well and maintained in good working order. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 11) This well shall be constructed not more than 200 feet from the location specified on this permit.
- 12) This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.

NOTE: The ability of this well to withdraw its authorized amount of water from this non-renewable aquifer may be less than the 100 years upon which the amount of water in the aquifer is allocated, due to anticipated water level declines.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: This permit will expire on the expiration date unless the well is constructed and a pump is installed by that date. A Well Construction and Test Report (GWS-31) and Pump Installation and Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the well has been constructed and the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at <http://www.water.state.co.us>

APPROVED
SRB

State Engineer

DATE ISSUED 06-12-2013

By

EXPIRATION DATE 06-12-2014

Receipt No 3659727

11 Div 2

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., Ste 821, DENVER, CO 80203
Main (303) 866-3581 Fax (303) 866-2223 dwrpermitsonline@state.co.us

RESIDENTIAL

Note Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.

Hand completed forms must be completed in black or blue ink or typed.

1. Applicant Information

Name(s) **THOMAS M. LANGLEY**

Mailing address
16575 DANCING WOLF WAY

City **CO SPRINGS** State **CO** Zip code **80908**

Telephone (w/area code) **719-495-7104** E-mail **MIKE.LANGLEY@STATE.CO.US**

2. Type Of Application (check applicable boxes)

- ☒ Construct new well ☐ Change source (aquifer)
☐ Replace existing well ☐ Reapplication (expired permit)
☐ Use existing well ☐ Rooftop precip collection
☐ Change or increase use ☐ Other

3. Refer To (if applicable)

Well permit # _____ Water Court case # **94 CW 0198**

Designated Basin Determination # _____ Well name or # _____

4. Location Of Proposed Well (Important! See Instructions)

County **EL PASO** **SE** 1/4 of the **SE** 1/4

Section **22** Township **16.0** N or S ☒ Range **66.0** E or W ☒ Principal Meridian **SIXTH**

Distance of well from section lines (section lines are typically not property lines)
1250 Ft from **N** ☒ **150** Ft from **E** ☒ **W**

For replacement wells only - distance and direction from old well to new well
N/A. feet Direction _____

Well location address (Include City, State, Zip) ☒ Check if well address is same as in Item 1
DANCING WOLF ESTATES LOT 7

Optional GPS well location information in UTM format GPS unit settings are as follows

Format must be UTM
☐ Zone 12 or ☐ Zone 13
Units must be Meters
Datum must be NAD83
Unit must be set to true north
Was GPS unit checked for above? ☐ YES Remember to set Datum to NAD83

5. Parcel On Which Well Will Be Located

(You must attach a current deed for the subject parcel)

A You must check and complete one of the following

☒ Subdivision Name **DANCING WOLF ESTATES**
Lot **7** Block **N/A** Filing/Unit **N/A**

☐ County exemption (attach copy of county approval & survey)
Name/# _____ Lot # _____

☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed

☐ Mining claim (attach copy of deed or survey) Name/# _____

☐ Square 40 acre parcel as described in Item 4

☐ Parcel of 35 or more acres (attach metes & bounds description or survey)

☐ Other, (attach metes & bounds description or survey)

B # of acres in parcel **5** C Are you the owner of this parcel?
☒ YES ☐ NO

D Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional)

Office Use Only

RECEIVED

Form GWS-44 (7/2012)

APR 29 2013

WATER RESOURCES

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A Ordinary household use in one single-family dwelling (no outside use)
☒ B Ordinary household use in 1 to 3 single-family dwellings
Number of dwellings: **1**
☒ Home garden/lawn irrigation, not to exceed one acre area irrigated _____ sq ft ☐ acre
☒ Domestic animal watering - (non-commercial)
☐ C Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate **10** gpm Annual amount to be withdrawn **1.7** acre-feet

Total depth **300** feet Aquifer **LOWER DAWSON**

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO
If yes, provide name of supplier

9. Type Of Sewage System

- ☒ Septic tank / absorption leach field
☐ Central system District name: _____
☐ Vault Location sewage to be hauled to _____
☐ Other (explain) _____

10. Proposed Well Driller License #(optional)

11. Sign or Enter Name of Applicant(s) or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a) I have read the statements herein, know the contents thereof and state that they are true to my knowledge

Sign or enter name(s) of person(s) submitting application Date (mm/dd/yyyy)
THOMAS M. LANGLEY **4/29/13**

If signing print name and title

THOMAS M. LANGLEY OWNER

Office Use Only

USGS map name _____ DWR map no _____ Surface elev **7540**

Receipt area only
Filing 1 - 350082
barn & garden inn

AQUAMAP

WE

WR

CWCB

TOPO

MYLAR

SB5

Transaction # **3859727**
Date **4/29/2013** **2:35:44 PM**
Transaction Total **\$100.00**
CHECK #5451 **\$100.00**

DIV **1** WD **8** BA _____ MD _____