

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Dancing Wolf Estates IV (PUD Ammdment)

2. LAND USE ACTION: Vacation Replat & PUD Amendment

3. NAME OF EXISTING PARCEL AS RECORDED: Lots 1, 2, and 3, Dancing Wolf Estates and Lots 1 and 2, Dancing Wolf Estates III  
SUBDIVISION: Dancing Wolf Estates, FILING (UNIT) IV, BLOCK, LOT

4. TOTAL ACREAGE: 25.16 5. NUMBER OF LOTS PROPOSED 7 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. *See plat map wells noted with a \* on map*  
A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO  
B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO  
If yes, describe the previous action: Dancing Wolf Estates and Dancing Wolf Estates III

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.  
SE 1/4 of the SE 1/4, Section 22, Township 11  N or  S, Range 66  E or  W  
Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla  
Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.  
Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS			10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		NEW WELLS -	
	Gallons per Day	Acre-Foot per Year	PROPOSED AQUIFERS – (CHECK ONE)	
HOUSEHOLD USE # <u>6</u> of units		<u>2.10</u>	<input checked="" type="checkbox"/> EXISTING WELL	<input type="checkbox"/> ALLUVIAL
COMMERCIAL USE # <u>1</u> of S. F <u>25,000</u>		<u>2.80</u>	<input type="checkbox"/> DEVELOPED SPRING	<input type="checkbox"/> UPPER ARAPAHOE
IRRIGATION # _____ of acres		<u>1.02</u>	WELL PERMIT NUMBERS	<input type="checkbox"/> UPPER DAWSON
STOCK WATERING # <u>24</u> of head		<u>0.30</u>	<u>46995-F 050391-F</u>	<input type="checkbox"/> LOWER DAWSON
OTHER: _____			<u>52988-F (these are all the wells from all the filings)</u>	<input type="checkbox"/> LOWER ARAPAHOE
TOTAL		<u>6.22</u>	<u>60477-F</u>	<input type="checkbox"/> LARAMIE FOX HILLS
			<u>78470-F</u>	<input type="checkbox"/> DENVER
			<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> DAKOTA
			<input type="checkbox"/> ASSOCIATION	<input checked="" type="checkbox"/> OTHER: <u>Dawson</u>
			<input type="checkbox"/> COMPANY	WATER COURT DECREE CASE
			<input type="checkbox"/> DISTRICT	NUMBERS:
			NAME _____	<u>94CW198</u>
			LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	<u>99CW065</u>
				<u>2018CW3006</u>

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.) *augmentation plans in place & recorded*

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM DISTRICT NAME: \_\_\_\_\_

LAGOON  VAULT LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER: \_\_\_\_\_

*David & Alyce MFE/boes  
719-337-8124*