

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

Dancing Wolf Estates IV (PUD Amendment)

2. LAND USE ACTION:

Vacation Replat & PUD Amendment

3. NAME OF EXISTING PARCEL AS RECORDED:

Dancing Wolf Estates PUD

SUBDIVISION: Dancing Wolf Estates

FILING (UNIT) IV, BLOCK, LOT

4. TOTAL ACREAGE: 25.16

5. NUMBER OF LOTS PROPOSED 7

PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.

See plat map

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

wells noted w/ \* on Platmap

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO

If yes, describe the previous action:

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

SE 1/4 of the SE 1/4, Section 22, Township 11 ☐ N or ☒ S, Range 66 ☐ E or ☒ W

Principal Meridian (choose only one): ☐ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # <u>6</u> of units	_____	<u>2.10</u>
COMMERCIAL USE # <u>1</u> of S. F <u>25,000</u>	_____	<u>2.80</u>
IRRIGATION # _____ of acres	_____	<u>1.02</u>
STOCK WATERING # <u>24</u> of head	_____	<u>0.30</u>
OTHER: _____	_____	_____
TOTAL	_____	<u>6.22</u>

10. WATER SUPPLY SOURCE

☒ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

46995-F 050391-F  
52988-F (these are  
60477-F all the wells  
78470-F from all the  
filings

☐ NEW WELLS -

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER: \_\_\_\_\_

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☐ DISTRICT

NAME \_\_\_\_\_

LETTER OF COMMITMENT FOR

SERVICE ☐ YES or ☐ NO

WATER COURT DECREE CASE  
NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.) augmentation plans in place & submitted

12. TYPE OF SEWAGE DISPOSAL SYSTEM Individual Septic Systems

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ CENTRAL SYSTEM

DISTRICT NAME: \_\_\_\_\_

☐ VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

☐ OTHER: \_\_\_\_\_

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