

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,  
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,  
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Grandview Reserve</u>																											
2. LAND USE ACTION <u>PUD/Preliminary Plan</u>																											
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>																											
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A Phase 3</u>																										
4. TOTAL ACREAGE <u>102.8</u>	5. NUMBER OF LOTS PROPOSED <u>322</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u>See Submittal</u>																										
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)																											
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																											
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO																											
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)																											
_____ 1/4 OF _____ 1/4 SECTION <u>21.22.27.28</u> TOWNSHIP <u>12</u> RANGE <u>64</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W																											
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																											
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.																											
Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>																										
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year																											
HOUSEHOLD USE # * <u>322</u> of units <u>101,468</u> GPD <u>113.67</u> AF	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">10. WATER SUPPLY SOURCE</td> </tr> <tr> <td><input checked="" type="checkbox"/> EXISTING      <input checked="" type="checkbox"/> DEVELOPED</td> <td><input checked="" type="checkbox"/> NEW WELLS</td> </tr> <tr> <td>WELLS      SPRING</td> <td>Proposed Aquifers - (Check One)</td> </tr> <tr> <td style="text-align: center;"><u>WELL PERMIT NUMBERS</u></td> <td><input type="checkbox"/> Alluvial      <input checked="" type="checkbox"/> Upper Arapahoe</td> </tr> <tr> <td style="text-align: center;"><u>TBD</u></td> <td><input type="checkbox"/> Upper Dawson      <input checked="" type="checkbox"/> Lower Arapahoe</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Lower Dawson      <input checked="" type="checkbox"/> Laramie Fox Hills</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Denver      <input type="checkbox"/> Dakota</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td colspan="2">WATER COURT DECREE CASE NUMBERS</td> </tr> <tr> <td colspan="2" style="text-align: center;"><u>Determinations:</u> <u>510-BD and 511-BD</u></td> </tr> <tr> <td colspan="2"> <input type="checkbox"/> MUNICIPAL  <input type="checkbox"/> ASSOCIATION  <input type="checkbox"/> COMPANY  <input checked="" type="checkbox"/> DISTRICT </td> </tr> <tr> <td colspan="2">NAME <u>Grandview Reserve Metropolitan District</u></td> </tr> <tr> <td colspan="2">LETTER OF COMMITMENT FOR SERVICE      <input checked="" type="checkbox"/> YES      <input type="checkbox"/> NO</td> </tr> </table>	10. WATER SUPPLY SOURCE		<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input checked="" type="checkbox"/> NEW WELLS	WELLS      SPRING	Proposed Aquifers - (Check One)	<u>WELL PERMIT NUMBERS</u>	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe	<u>TBD</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe		<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota		<input type="checkbox"/> Other	WATER COURT DECREE CASE NUMBERS		<u>Determinations:</u> <u>510-BD and 511-BD</u>		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT		NAME <u>Grandview Reserve Metropolitan District</u>		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
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COMMERCIAL USE #      _____ SFE's      _____ GPD      _____ AF																											
IRRIGATION #      _____ acres      _____ GPD      _____ AF																											
STOCK WATERING #      _____ of head      _____ GPD      _____ AF																											
OTHER      _____ Multi-fam      _____ GPD      _____ AF																											
TOTAL      _____ <u>101,468</u> GPD      _____ <u>113.67</u> AF																											
* Based on 0.353 Acre-Foot/Unit/Year Irrigation included in Residential Uses																											
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO      If yes, please forward with this form. (This may be required before our review is completed)																											
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>																											
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>																										
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____																										
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____																										