

REVISIONS				
NO.	DESCRIPTION	BY	APP.	DATE
1				
2				
3				
4				
5				
6				
7				

PRELIMINARY

Project No.: 247.07
Date: 08/16/21
Design: GGM
Drawn: GGM
Check: RMM

LS1
SHEET ---- OF ----

NOTES:

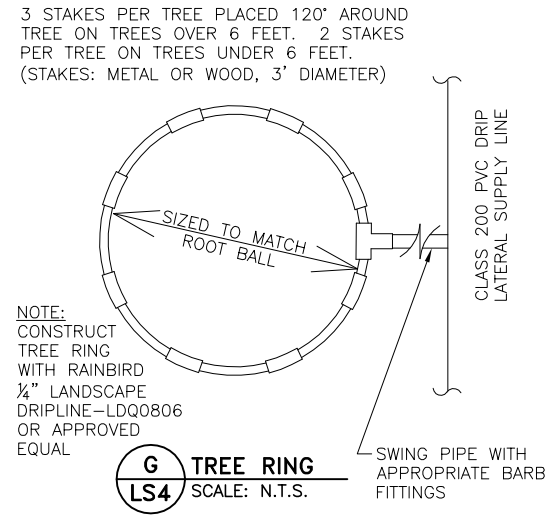
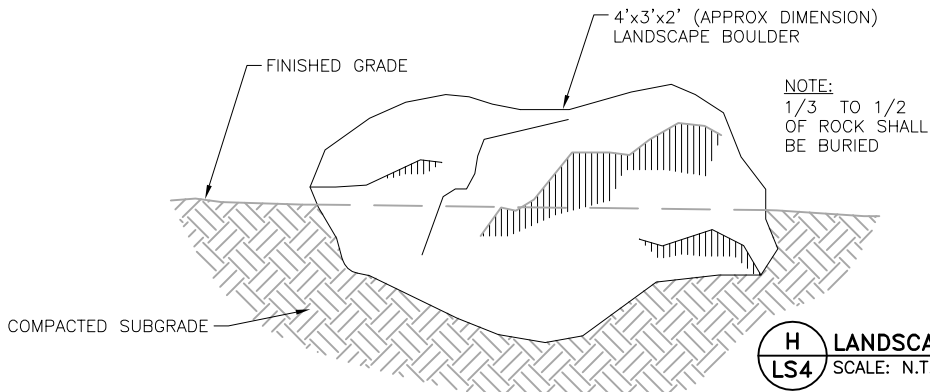
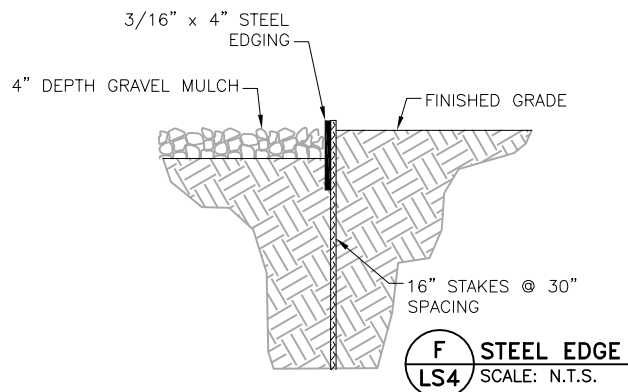
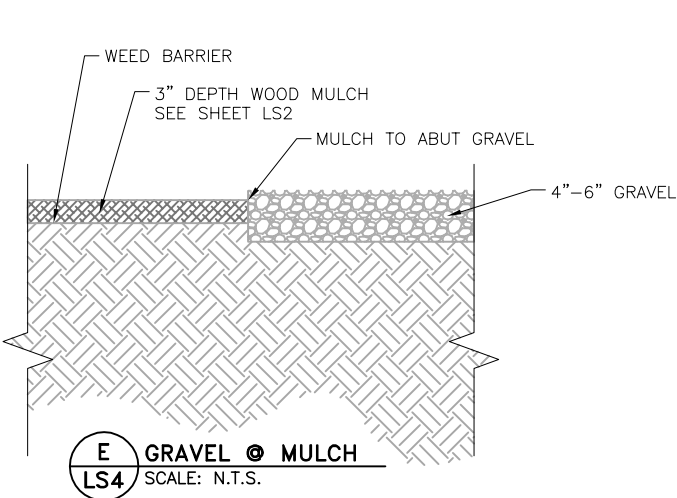
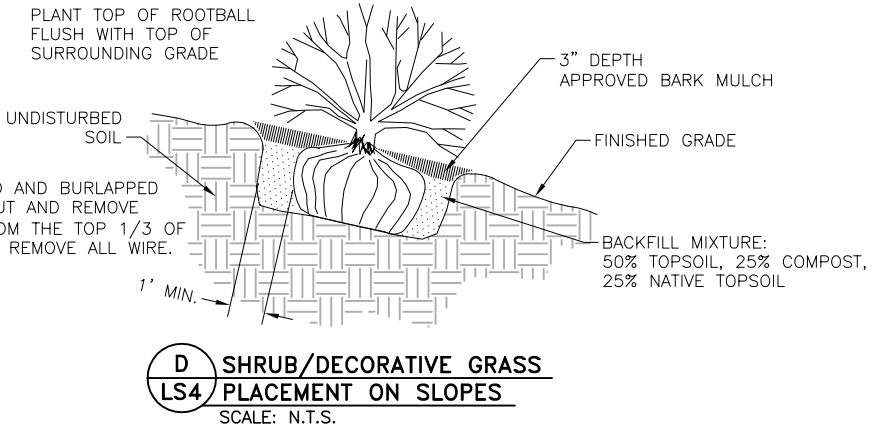
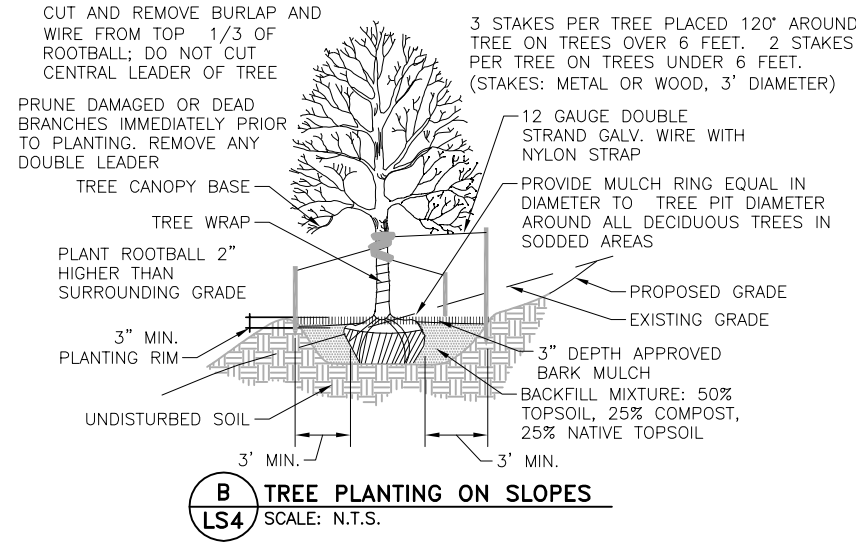
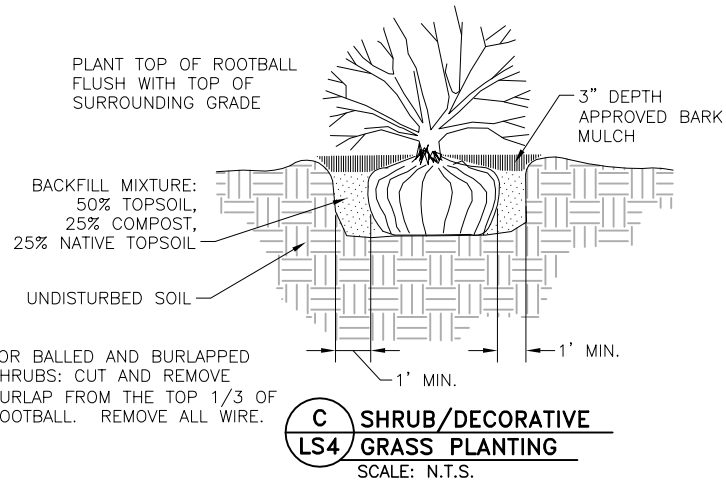
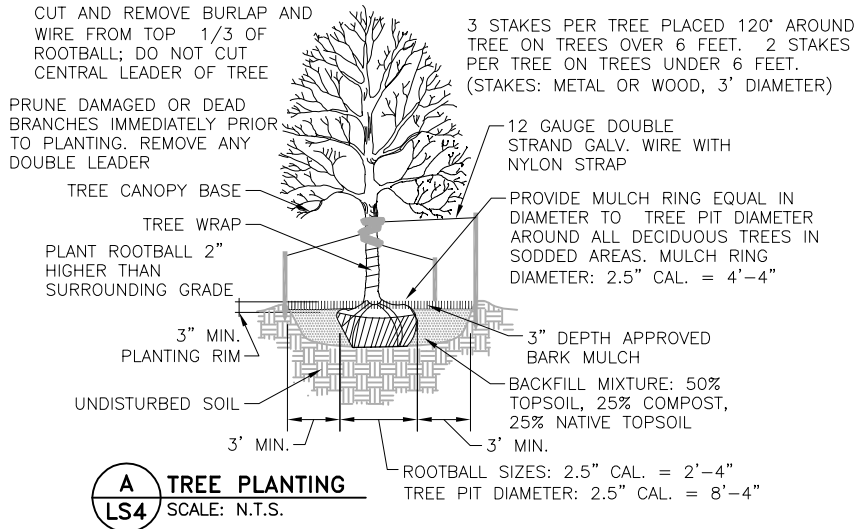
1. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATION AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.
2. PROPOSED BUILDING SITE/LANDSCAPING IS LOCATED OUTSIDE OF FLOODPLAIN.
3. SEE SHEET LS3 FOR LEGEND, SCHEDULE, NOTES, AND COVERAGE TABLE. SEE SHEET LS4 FOR DETAILS.
4. SEE EROSION CONTROL SHEETS FOR NATIVE SEED MIX DESIGN AND GRADING PLAN FOR PROPOSED SITE GRADING. NOT ALL EXISTING UTILITIES ARE SHOWN. CONTRACTOR TO VERIFY PRIOR TO EXCAVATION.

EPC PLANNING TO PROVIDE

PCD File No

CONFIRM PLAN FOR
ANY FUTURE PP
FENCING; MUST BE
INDICATED ON
PLANS EVENTUALLY

2021/08/19 1:49 PM By: Shelby Gattin j:\JDS-Hydro\Project Files\247 Colorado Centre MD\247.07 Admin Building Support\Drawings\Working\24707_Civil_Landscape.dwg



NOTE:
1. SEE SHEET LS3 FOR SCHEDULES AND MIN. MATERIAL DEPTH STANDARDS

EPC PLANNING TO PROVIDE

PCD File No. _____

JDS-HYDRO

CONSULTANTS, INC.

5640 TECH CENTER DR. SUITE 100

COLORADO SPRINGS, COLORADO 80919

(719) 227-0072

DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS.

COLORADO CENTRE METROPOLITAN DISTRICT

ADMINISTRATIVE BUILDING – SITE DEVELOPMENT PLAN

LANDSCAPING DETAILS

REVISIONS		DESCRIPTION	BY	APP.	DATE		
NO.	1	2	3	4	5	6	7

PRELIMINARY

Project No.: 247.07

Date: 08/16/21

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LS4

SHEET ----OF