

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED Dwire Storage Yard Fil. No. 1					
2. LAND USE ACTION Minor Subdivision Plat					
3. NAME OF EXISTING PARCEL AS RECORDED N/A					
SUBDIVISION	FILING	BLOCK	LOT		
4. TOTAL ACREAGE 19.362	5. NUMBER OF LOTS PROPOSED 1	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES			
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.					
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
If yes, describe the previous action _____					
7. LOCATION OF PARCEL Include a map delineating the subject area and tie to a section corner					
The Code has presumptive values for commercial and industrial development that should be utilized to calculate the presumptive use for the subdivision. Per the Code, commercial and industrial inside use is calculated as follows: 0.1 gallon for each square foot of developed space. Irrigation should be calculated using the presumptive value of 0.0566 acre feet per 1,000 SF of landscaped area.		65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
		Please see updated water report and demand calculation for Lot 1			
		No			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> HOUSEHOLD USE # _____ of units _____ GPD _____ AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ 1786 GPD _____ 2 AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ 12,231 GPD _____ 13.7 AF TOTAL _____ 14,016 GPD _____ 15.7 AF </td> <td style="width: 50%;"> DEVELOPED WELLS _____ SPRING _____ WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME _____ CHEROKEE LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO </td> </tr> </table>		HOUSEHOLD USE # _____ of units _____ GPD _____ AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ 1786 GPD _____ 2 AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ 12,231 GPD _____ 13.7 AF TOTAL _____ 14,016 GPD _____ 15.7 AF	DEVELOPED WELLS _____ SPRING _____ WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME _____ CHEROKEE LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____	
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		WATER COURT DECREE CASE NO.'S _____ _____ _____			

11. ENGINEER'S WATER SUPPLY REPORT YES NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM - DISTRICT NAME _____ CHEROKEE

LAGOON VAULT - LOCATION SEWAGE HAULED TO _____

ENGINEERED SYSTEM (Attach a copy of engineering design) OTHER _____