

FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

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<http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: *This is an already existing subdivision: Davis Ranch Subdivision Filing 1*

2. LAND USE ACTION: *14 five acre lots (many homes already occupied) want to use 2 shared wells*

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: *Davis Ranch Subdivision*, FILING (UNIT) *1*, BLOCK, LOT

4. TOTAL ACREAGE: *30* 5. NUMBER OF LOTS PROPOSED *NA* PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. *Already included in file*
A. Was parcel recorded with county prior to June 1, 1972? YES or NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
If yes, describe the previous action: *Plotted as Davis Ranch Subdivision 1 & 2*

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.
NE 1/4 of the *1/4*, Section *3*, Township *14* N or S, Range *64* E or W *Already included in previous subdivision documents.*
Principal Meridian: Sixth New Mexico Ute Costilla
Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS	<input type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
HOUSEHOLD USE # <i>27</i> of units	Gallons per Day _____ Acre-Feet per Year <i>0.55 for each house</i>	<input type="checkbox"/> WELL PERMIT NUMBERS <i>Not yet issued for shared wells</i>	<input type="checkbox"/> NEW WELLS -
COMMERCIAL USE # _____ of S. F	_____		PROPOSED AQUIFERS - (CHECK ONE)
IRRIGATION # <i>25</i> of acres	_____ <i>0.25 for each house</i>		<input type="checkbox"/> ALLUVIAL <input checked="" type="checkbox"/> UPPER ARAPAHOE
STOCK WATERING # <i>03</i> of head	_____ <i>0.03 each house</i>	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> UPPER DAWSON <input checked="" type="checkbox"/> LOWER ARAPAHOE
OTHER: _____	_____	<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
TOTAL <i>2.75</i>	_____	<input type="checkbox"/> COMPANY	<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
		<input type="checkbox"/> DISTRICT	<input type="checkbox"/> OTHER: _____
		NAME <i>N/A</i>	WATER COURT DECREE CASE NUMBERS: _____
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) *already submitted & previously approved*

12. TYPE OF SEWAGE DISPOSAL SYSTEM
 SEPTIC TANK/LEACH FIELD
 LAGOON
 ENGINEERED SYSTEM (Attach a copy of engineering design.)
 CENTRAL SYSTEM DISTRICT NAME: _____
 VAULT LOCATION SEWAGE HAULED TO: _____
 OTHER: _____