

|      | LUMINAIRE SCHEDULE   |      |        |                      |          |    |      |           |  |
|------|--|------|--------|----------------------|----------|----|------|-----------|--|
| TYPE | DESCRIPTION  | LAMP | MANUF. | MOUNT.               | CAT. NO. | VA | LUM. | COLOR (K) |  |
| В    | B WALL PACK, FULL CUTOFF OPTICS, CAST ALUMINUM HOUSING, WEATHER<br>B SEALED HOUSING, PROTECTIVE GLASS LENS W/ GASKET, INTEGRAL SURGE<br>PROTECTION, 120 V. |      | COOPER | OUTDOOR SURFACE WALL | XTOR1B-W | 12 | 1396 | 4000      |  |

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Include the following:

Owner name, contact telephone number, and email

Applicant name (if not owner), contact telephone number, and email

Plan preparer contact telephone number and email

Property address (if assigned)

Vicinity map showing the property in relation to major roadways, if not otherwise provided with the associated site plan

The building footprint for all structures depicted and labeled.

The location and height of all existing and proposed illuminating devices, including but not limited to, all parking area lights and external structural lights.

Detailed description of illuminating devices, fixtures, lamps, supports, reflectors, installation, and electrical details and other devices to include an elevation drawing. The description may include, but is not limited to, manufacturers specifications and catalog cuts sheets, and drawings. A key and legend may be required at the discretion of the PCD.

Location of all existing and proposed easements

## Portico Floor

Illuminance (Fc) Average = 1.30Maximum = 1.5 Minimum = 1.1 Avg/Min Ratio = 1.18 Max/Min Ratio = 1.36

## Loading Ramp

Illuminance (Fc) Average = 1.58 Maximum = 2.3Minimum = 0.7Avg/Min Ratio = 2.26 Max/Min Ratio = 3.29

## Gravel Area

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| Illuminance (Fc)<br>Average = 0.26<br>Maximum = 2.0<br>Minimum = 0.0 |   |
|--|---|
| <br>Minimum = 0.0<br>Avg/Min Ratio = N.A.<br>Max/Min Ratio = N.A.    | FOR REVIEW  |
|  | Project No.: 102.125<br>Date: 12/03/21<br>Design: RK<br>Drawn: ACH<br>Check: GJD<br>E3<br>SHFFTOF |
|  | SHFFTOF   |

| <) |           | <b>5540 TECH CENTER DR., SUITE 100<br/>COLORADO SPRINGS, COLORADO 80919</b><br>(719) 227-0072 |         |                                    |   | 2100-122 (811)            | DISCLAIMER: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS. ANY ERRORS OR OMISSIONS SHALL BE REPORTED TO JDS-HYDRO CONSULTANTS, INC. JDS-HYDRO ASSUMES NO LIABILITY FOR UNAUTHORIZED CHANGES AND/OR REVISIONS MADE TO PLANS. |   |   |  |
|----|-----------|---|---------|------------------------------------|---|---------------------------|--|---|---|--|
|    |           | WIDEFIELD WATER AND SANITATION DISTRICT   |         | ROLLING HILLS BOOSTER PUMP STATION |   | ELECTRICAL LUMINAIRE PLAN |  |   |   |  |
|    | ſ         | DATE  |         |                                    |   |                           |  |   |   |  |
|    | SNO       | BY APP.   |         |                                    |   |                           |  |   |   |  |
|    | REVISIONS | NO. DESCRIPTION   | <b></b> | 2                                  | ٣ | +                         | 5  | 6 | 2 |  |
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|    |           | oje   |         |                                    |   |                           |  | 5 |   |  |
|    | De        | Date: 12/03/21<br>Design: RK<br>Drawn: ACH  |         |                                    |   |                           |  |   |   |  |
|    | Cł        | Check: GJD  |         |                                    |   |                           |  |   |   |  |
|    |           |   |         |                                    |   |                           |  |   |   |  |