

FORM NO. GWS-11 9/93

STATE OF COLORADO  
OFFICE OF THE STATE ENGINEER  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

For Office Use only

RECEIVED

DEC 13 '94

WATER RESOURCES  
STATE ENGINEER  
COLO.

20.00

TRANS 78649 121394

CHECKS

DIV OF WATER RESOURCES

PRIOR TO COMPLETING FORM, SEE INSTRUCTIONS ON REVERSE SIDE

CHANGE IN OWNERSHIP/ADDRESS / LOCATION

WELL PERMIT, LIVESTOCK TANK OR EROSION CONTROL DAM

1. NEW OWNER

NAME(S) Mary Nash  
Mailing Address 6170 Old Ranch Old  
City, St. Zip Colorado Springs, CO 80908  
Phone (719) 495-

2. THIS CHANGE IS FOR ONE OF THE FOLLOWING:

- WELL PERMIT NUMBER 87527
- LIVESTOCK WATER TANK NUMBER
- EROSION CONTROL DAM NUMBER

3. WELL LOCATION: COUNTY E.L. Paso OWNER'S WELL DESIGNATION Domestic

6170 Old Ranch Road, Colorado Springs, CO 80908  
(Address) (City) (State) (Zip)  
SE 1/4 of the SW 1/4, Sec. 19 Twp. 12  N. or  S., Range 65  E. or  W. 6th P.M.  
Distances from Section Lines 600 Ft. from  N. or  S. Line, 1600 Ft. from  E. or  W. Line.  
Subdivision See attached Lot Block Filing (Unit)

4. LIVESTOCK TANK OR EROSION CONTROL DAM LOCATION: COUNTY

1/4, Sec. Twp.  N. or  S., Range  E. or  W. P.M.

5. The above listed owner(s) say(s) that he (they) own the structure described herein.

The existing record is being amended for the following reason(s):  
 Change in name of owner.  Change in mailing address.  Correction of location.

6. I (we) have read the statements made herein, know the contents thereof, and state that they are true to my (our) knowledge.  
(Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

Name/Title (Please type or print)	Signature	Date
<u>Mary Nash owner</u>	<u>Mary Nash</u>	<u>12-8-94</u>

FOR OFFICE USE ONLY

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

He D. Simpson  
State Engineer

R. M. [Signature]  
By

MAY 30 1995  
Date

Court Case No. Div. 2 Co. 21 WD 10 Basin MD Use

RECEIVED

NOV 09 '76

WATER RESOURCES  
STATE ENGINEER  
COLO.

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

- () A PERMIT TO USE GROUND WATER
- () A PERMIT TO CONSTRUCT A WELL
- FOR: () A PERMIT TO INSTALL A PUMP
- ( ) REPLACEMENT FOR NO. \_\_\_\_\_
- ( ) OTHER NEW WELL
- WATER COURT CASE NO. \_\_\_\_\_

(1) APPLICANT - mailing address

NAME Mrs. Edwin Nash  
 STREET P.O. B. 45  
 CITY Mayman, Okla. 73942  
(State) (Zip)  
 TELEPHONE NO. \_\_\_\_\_

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 752501

Basin \_\_\_\_\_ Dist. \_\_\_\_\_

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

**APPROVED FOR HOUSEHOLD USE ONLY, FOR ONE (1) SINGLE FAMILY DWELLING AND NOT TO BE USED FOR IRRIGATION. THE RETURN FLOW FROM THE USE OF THIS WELL MUST BE RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED.**  
 THE MUNICIPAL OR COUNTY GOVERNMENT SHALL BE CONSULTED WHEN LOCATING THIS WELL, AND THEIR REGULATIONS SHALL BE COMPLIED WITH.

(2) LOCATION OF PROPOSED WELL

County El Paso  
 SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 19  
 Twp. 12 S, Rng. 65 W, 6TH P.M.  
(N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 10  
 Average annual amount of ground water to be appropriated (acre-feet): 1  
 Number of acres to be irrigated: None  
 Proposed total depth (feet): 400  
 Aquifer ground water is to be obtained from:  
ALLUVIUM  
 Owner's well designation \_\_\_\_\_

GROUND WATER TO BE USED FOR:

- () HOUSEHOLD USE ONLY - no irrigation (0)
- ( ) DOMESTIC (1) ( ) INDUSTRIAL (5)
- ( ) LIVESTOCK (2) ( ) IRRIGATION (6)
- ( ) COMMERCIAL (4) ( ) MUNICIPAL (8)
- ( ) OTHER (9) \_\_\_\_\_

DETAIL THE USE ON BACK IN (11)

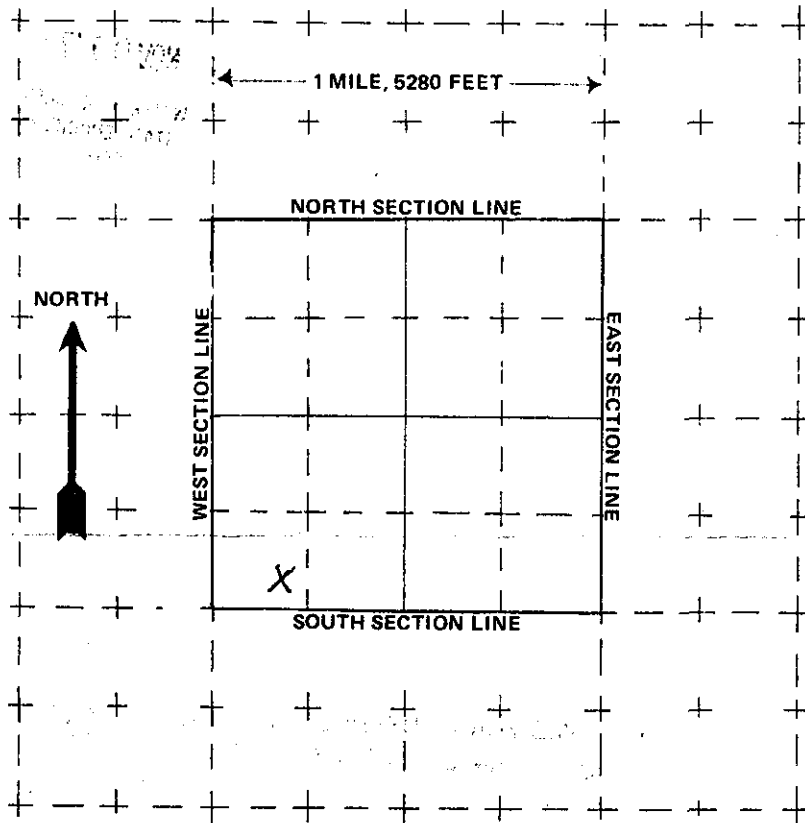
(4) DRILLER

Name M. B Dily Co  
 Street Rk 2  
 City Calhan, Colo 80108  
(State) (Zip)  
 Telephone No. 1-683-2391 Lic. No. 69

APPLICATION APPROVED

PERMIT NUMBER 87527  
 DATE ISSUED DEC 01 1976  
 EXPIRATION DATE DEC 01 1978  
Bruce E. DeBune  
 DEPUTY (STATE ENGINEER)  
 BY James M. God  
 I.D. 2-10 COUNTY 21

(5) **THE LOCATION OF THE PROPOSED WELL**, and the area on which the water will be used must be indicated on the diagram below. Use the **CENTER SECTION** (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

← 600 ft. from SOUTH sec. line  
(north or south)  
← 600 ft. from WEST sec. line  
(east or west)

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: C. EDWIN NASH

No. of acres 40. Will this be the only well on this tract? yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

4 1/2 in. from 0 ft. to 125 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforated casing

4 1/2 in. from 125 ft. to 400 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): C. Edwin Nash and Mary Nash No. of acres: 40  
Legal description: SE of SEC. 19, Township 12 South, Range 65

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used.

Household - County approved disposal system.

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>NONE</u>	<u>Range Trust Hold-</u>	

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

C. Edwin Nash - Mary Nash  
SIGNATURE OF APPLICANT(S)

NOV 20 1965  
448355

HARJET BEAT

Best Copy Available  
DCS/IMU

# Warranty Deed

(STATUTORY FORM)

RECEIVED  
DEC 13 '94

WATER RESOURCES  
STATE ENGINEER  
C.D.S.

Know all Men by these Presents, That we, FRED WOLF and  
MACELLE WOLF  
of the County of El Paso and State of Colorado, for the  
consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell  
and convey to C. EDWIN NASH and MARY NASH, as joint tenants,

of the County of El Paso and State of Colorado, the  
following Real Property situate in the County of El Paso and State of  
Colorado, to-wit:

Commencing at the Southeast corner of Section 19, Township  
12 South, Range 65 West of the 6th P.M., thence West along  
the South line of said section, a distance of 3300 feet;  
thence North parallel to the East line of said section, a  
distance of 30 feet for the point of beginning of the tract  
to be described hereby; thence West and parallel with the  
South line of said section, a distance of 660 feet; thence  
North and parallel with the East line of said section to a  
point which is 30 feet South of the East-West center line  
of said section; thence East and parallel with said East-West  
center line, a distance of 660 feet; thence South and parallel  
to the East line of said section to the point of beginning,

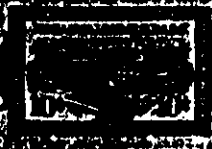
with all its appurtenances and warrant the title to the same, except  
rights of way, reservations and conditions of record, and 1965 real  
property taxes. The said grantees, for themselves, their successors  
and assigns, covenant and agree with the said grantors, their  
successors and assigns, as follows:

1. That no more than four dwellings shall be constructed on the  
tract hereby conveyed, and such dwellings shall be single family  
residences only.

The tract shall be used for residential purposes only.  
No business shall be raised, bred or kept on the tract.

Rec'd Tax 35

8th day of September 1965



FRED WOLF *Fred Wolf*

MACELLE WOLF *Macelle Wolf*

STATE OF COLORADO  
County of El Paso

### STATUTORY ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me  
this 8th day of September, 1965  
by Fred Wolf and Macelle Wolf.



Witness my hand and official seal,  
My commission expires June 2, 1966  
*Mary Ellen Hill*  
NOTARY PUBLIC



COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St.  
Denver, Colorado 80203

THIS FORM MUST BE SUBMITTED  
WITHIN 60 DAYS OF COMPLETION  
OF THE WORK DESCRIBED HERE-  
ON. TYPE OR PRINT IN BLACK  
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 87527

APR 27 1978  
WATER RESOURCES  
STATE ENGINEER  
C.O.D.

WELL OWNER Mr + Mrs. Edwin Nash SW ¼ of the SW ¼ of Sec. 19  
ADDRESS P.O. Box 45 Gayman Okla 73942 12 S, R. 65 W, 6th P.M.  
DATE COMPLETED 1-12, 1978

HOLE DIAMETER  
8" in. from 0 to 460 ft.  
7 7/8" in. from 460 to 579 ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	top soil	
2	207	Sand gravel + clay	
207	280	Shale layers + Sand Stone	
280	282	Sand Stone	
282	330	Shale	
330	339	Sand Stone	
339	425	Shale	
425	428	Sand Stone	
428	450	Shale	
450	455	Sand Stone	
455	465	Shale	
465	497	Sand Stone	
497	510	Shale	
510	513	Sand Stone	
513	515	Shale	
515	523	Sand Stone	
523	530	Shale	
530	541	Sand Stone	
541	555	Shale	
555	570	Sand Stone	
570	579	Shale	
		TOTAL DEPTH <u>579</u>	

DRILLING METHOD Rotary  
CASING RECORD: Plain Casing  
Size 6 5/8 & kind Steel from 0 to 6' ft.  
Size 4 1/2 & kind Steel from 6 to 460 ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Perforated Casing  
Size 4 1/2 & kind Steel from 460 to 579 ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

GROUTING RECORD  
Material Cement  
Intervals 0-10  
Placement Method poured  
GRAVEL PACK: Size 3/8 -  
Interval \_\_\_\_\_

TEST DATA  
Date Tested 1-12, 1978  
Static Water Level Prior to Test 360 ft.  
Type of Test Pump Bailed  
Length of Test 2 1/2 hr  
Sustained Yield (Metered) 15  
Final Pumping Water Level 530

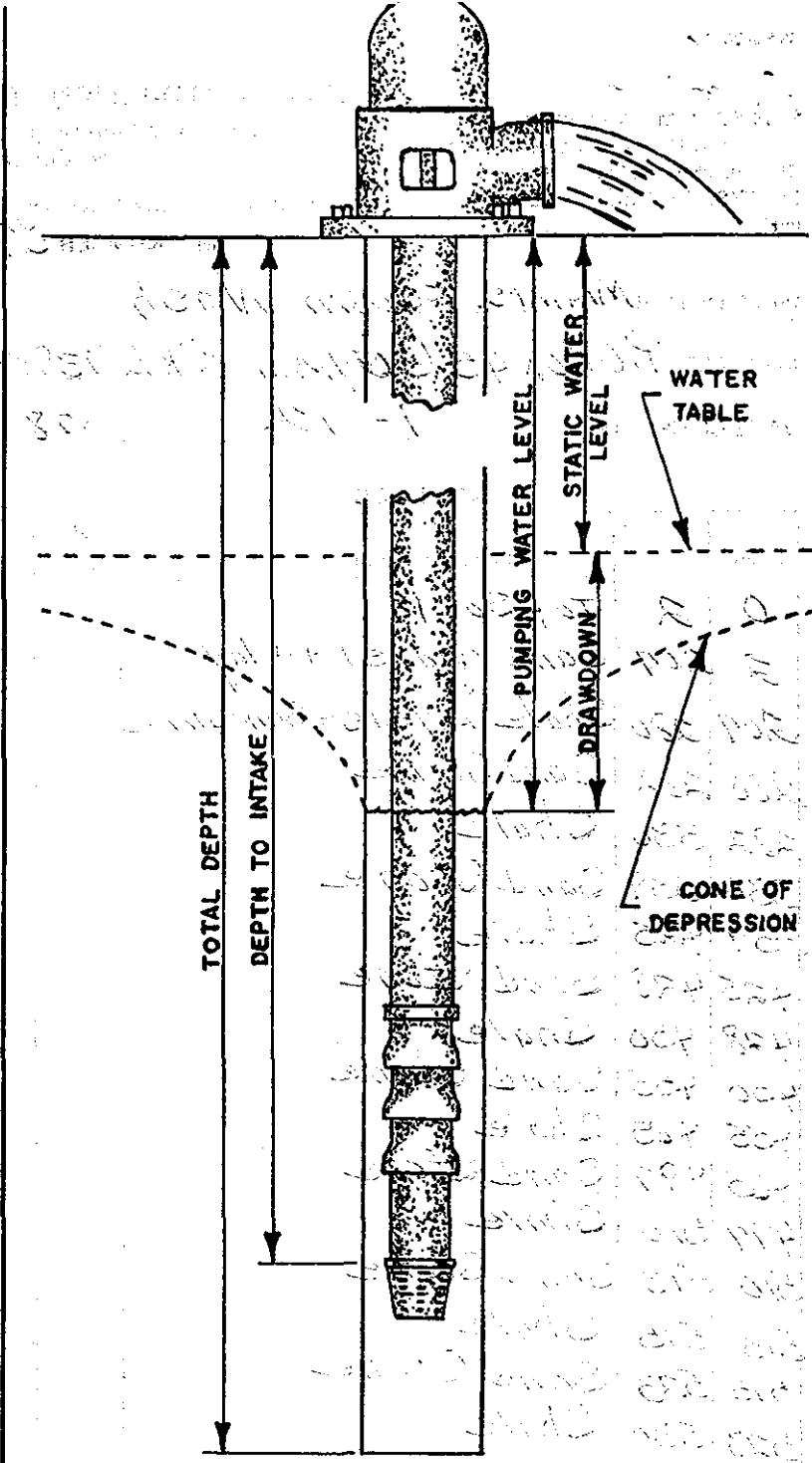
Use additional pages necessary to complete log.

**PUMP INSTALLATION REPORT**

Pump Make Berkeley  
 Type Subm 4BL-35  
 Powered by Elec HP 3  
 Pump Serial No. 7779351  
 Motor Serial No. "  
 Date Installed 1-17-78  
 Pump Intake Depth 504  
 Remarks \_\_\_\_\_

**WELL TEST DATA WITH PERMANENT PUMP**

Date Tested \_\_\_\_\_  
 Static Water Level Prior to Test 360  
 Length of Test \_\_\_\_\_ Hours  
 Sustained yield (Metered) \_\_\_\_\_ GPM  
 Pumping Water Level \_\_\_\_\_  
 Remarks No Elec yet



**CONTRACTORS STATEMENT**

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature J R Hamacher License No. 71

State of Colorado, County of Elbert SS

Subscribed and sworn to before me this 13 day of Feb, 1978.

My Commission expires: Dec 6, 1978.

Notary Public Bennie Dalores Hamacher