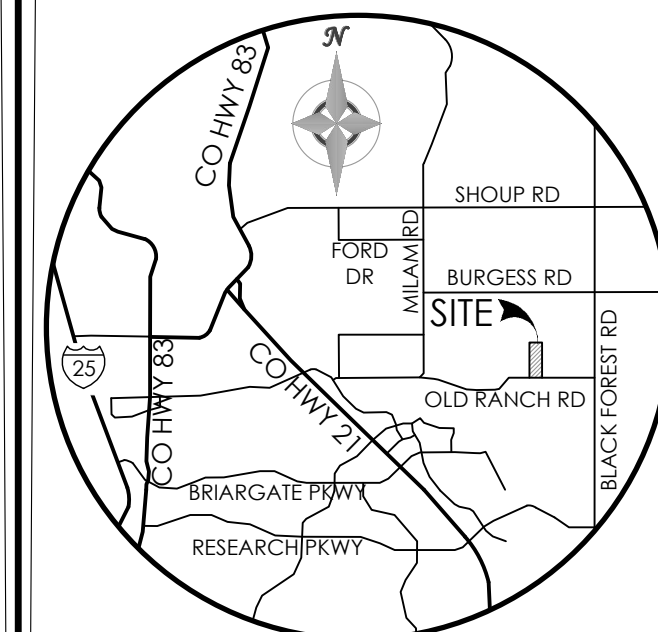


WATER SUPPLY INFORMATION SUMMARY

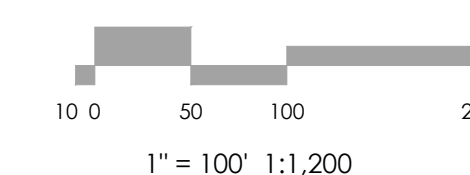
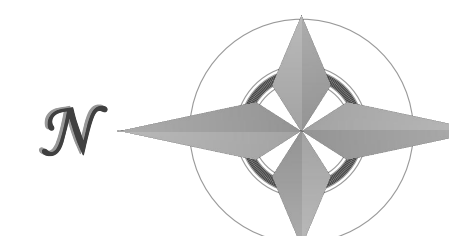
Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <p style="text-align: center;">Koinonia Ranch</p>			
2. LAND USE ACTION Preliminary Plan and Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED N/A			
SUBDIVISION	N/A	FILING	BLOCK
		LOT	
4. TOTAL ACREAGE	39.08 Ac	5. NUMBER OF LOTS PROPOSED	6 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
_____ 1/4 OF SW 1/4 SECTION 19 TOWNSHIP 12 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
(6 lots at 0.26 ac-ft ea)		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED WELLS SPRING	
HOUSEHOLD USE # <u>6</u> of units	_____ GPD <u>1.56</u> AF	WELL PERMIT NUMBERS	
COMMERCIAL USE # _____ of S.F.	_____ GPD _____ AF	<u>87527</u>	
IRRIGATION # <u>0.62</u> of acres	_____ GPD <u>1.35</u> AF	_____	
STOCK WATERING # <u>24</u> of head	_____ GPD <u>0.30</u> AF	_____	
OTHER _____	_____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL	
TOTAL _____	_____ GPD <u>3.21</u> AF	<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	
		<input type="checkbox"/> DISTRICT	
		NAME _____	
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)	
		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	
		<input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	
		<input checked="" type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	
		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	
		<input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S <u>19CW3051</u>	

11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	



BENCHMARK VICINITY MAP
NOT TO SCALE



MVE, INC.
ENGINEERS, SURVEYORS

1903 Keary Street, Suite 200 Colorado Springs, CO 80909 719.635.5736

REVISIONS

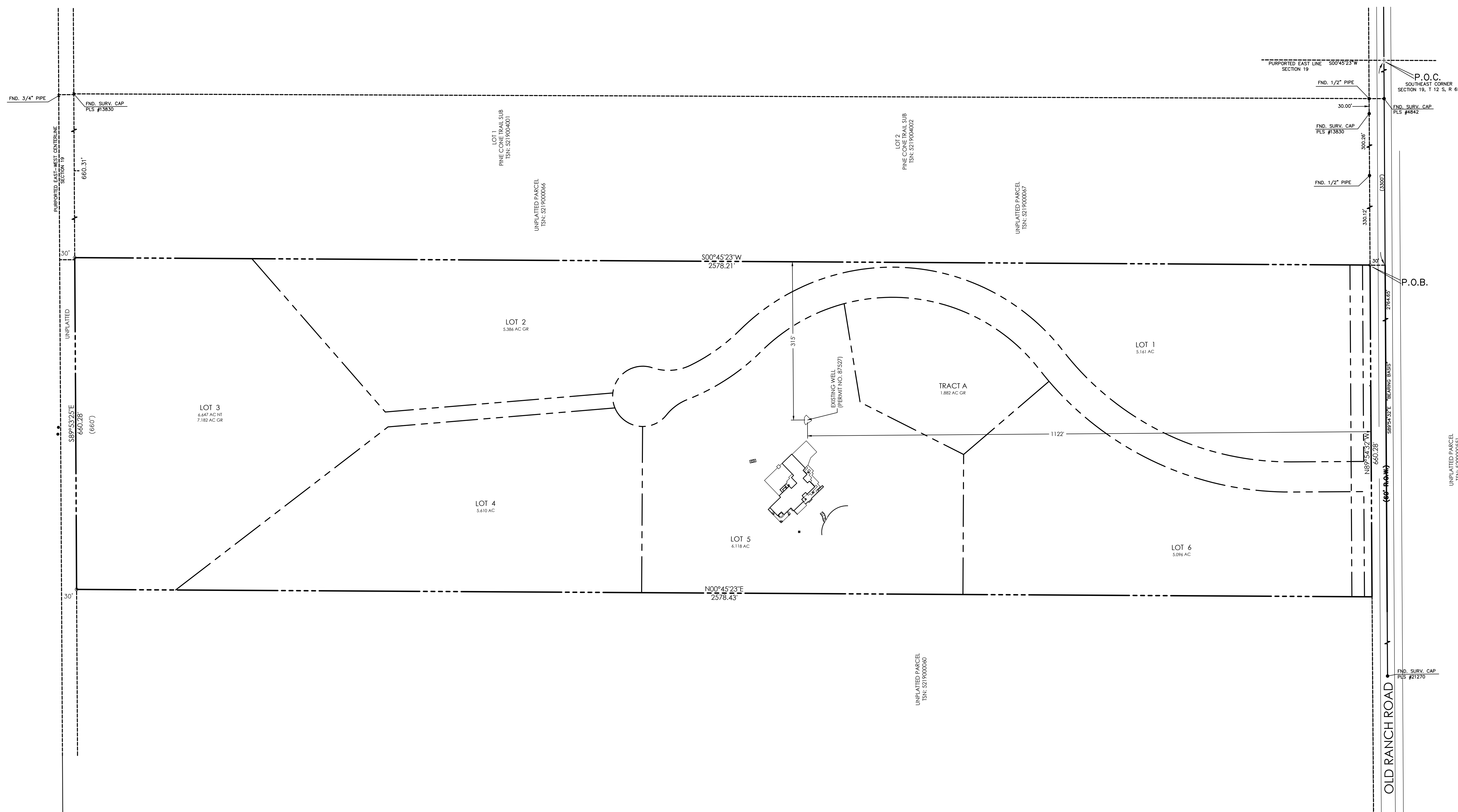
DESIGNED BY CCC
DRAWN BY WCG
CHECKED BY _____
AS-BUILTS BY _____
CHECKED BY _____

KOINONIA RANCH

Well Exhibit

MVE PROJECT **61148**
MVE DRAWING **Well-Exh**

SEPTEMBER 27, 2021
SHEET 1 OF 1



LAND DESCRIPTION

A TRACT IN THE SOUTHWEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP TWELVE (12) SOUTH, RANGE SIXTY-FIVE (65) WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (SE/4) OF SECTION NINETEEN (19), TOWNSHIP TWELVE (12) SOUTH, RANGE SIXTY-FIVE (65) WEST OF THE 6TH P.M., THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 3300 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION A DISTANCE OF 30 FEET FOR THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREBY; THENCE WEST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION A DISTANCE OF 660 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID SECTION TO A POINT WHICH IS 30 FEET SOUTH OF THE EAST-WEST CENTERLINE OF SAID SECTION; THENCE EAST AND PARALLEL WITH SAID EAST-WEST CENTERLINE, A DISTANCE OF 660 FEET; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SAID SECTION TO THE POINT OF BEGINNING, COUNTY OF EL PASO, STATE OF COLORADO.

Containing 39.079 acres, more or less.

Chuck Broerman
11/13/2020 02:28:11 PM
Doc \$0.00
Rec \$18.00

El Paso County, CO



2
Pages 220184682

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, SARAH BARKER BARTELS TRUST, dated August 3, 1995, grantor, hereby sells and conveys to KOINONIA RANCH, LLC, a Colorado limited liability company, with a mailing address of 3647 Tuscanna Grove, Colorado Springs, CO 80920, grantee.

WITNESSETH, that the grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have remised, released, sold and conveyed, and by these presents does remise, release, sell and convey unto the grantee, the grantee's successors and assigns, forever, all grantor's rights, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in El Paso County, State of Colorado, described as follows:

A tract in the Southeast Quarter (SE/4) of Section Nineteen (1), Township Twelve (12) South, Range Sixty-five (65) West of the 6th P.M., described as follows: Commencing at the southeast corner of the Southeast Quarter (SE/4) of Section Nineteen (19), Township Twelve (12) South, Range Sixty-five (65) West of the 6th P.M., thence West along the South line of said section a distance of 3300 feet; thence North parallel to the East line of said section a distance of 30 feet for the point of beginning of the tract to be described hereby; thence West and parallel with the South line of said section a distance of 660 feet; thence North and parallel with the East line of said section to a point which is 30 feet South of the East-West centerline of said section; thence East and parallel with said East-West center line, a distance of 660 feet; thence South and parallel to the East line of said section to the point of beginning, El Paso County, Colorado.

Also known by street and number as: 6170 OLD RANCH RD

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, and its assigns, forever. Subject to covenants, easements and restrictions of record.

Consideration for this transfer is less than \$500; no Documentary Fees are required.

3

WARRANTY DEED

BRENDA KINSER and DAVID K. PETTY, Co-Trustees of the Chester Edwin Nash and Mary Nash Charitable Foundation, a trust, whose address is P. O. Box 751, Hugoton, KS 67951, for the consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, hereby sell and convey to **SARAH BARKER BARTELS TRUST**, whose street address is 7755 Del Monaco Drive, Colorado Springs, CO 80919, the following real property in the County of El Paso, State of Colorado, to wit:

ADF
\$105.75

A tract in the Southeast Quarter (SE/4) of Section Nineteen (19), Township Twelve (12) South, Range Sixty-five (65) West of the 6th P.M., described as follows: Commencing at the southeast corner of the Southeast Quarter (SE/4) of Section Nineteen (19), Township Twelve (12) South, Range Sixty-five (65) West of the 6th P.M., thence West along the South line of said section a distance of 3300 feet; thence North parallel to the East line of said section a distance of 30 feet for the point of beginning of the tract to be described hereby; thence West and parallel with the South line of said section a distance of 660 feet; thence North and parallel with the East line of said section to a point which is 30 feet South of the East-West centerline of said section; thence East and parallel with said East-West center line, a distance of 660 feet; thence South and parallel to the East line of said section to the point of beginning, El Paso County, Colorado.

a/k/a 6170 Old Ranch Road, Colorado Springs, Colorado 80908

with all its appurtenances and warrant the title to the same.

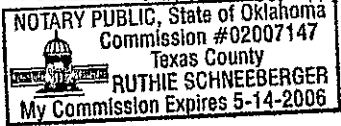
Signed this 8th day of October, 2003.

Brenda Kinser
BRENDA KINSER, Co-Trustee of the Chester Edwin Nash and Mary Nash Charitable Foundation, a trust

David K. Petty
DAVID K. PETTY, Co-Trustee of the Chester Edwin Nash and Mary Nash Charitable Foundation, a trust

STATE OF OKLAHOMA, COUNTY OF TEXAS, SS:

The foregoing instrument was acknowledged before me this 8th day of October, 2003, by **BRENDA KINSER, as Co-Trustee of the Chester Edwin Nash and Mary Nash Charitable Foundation, a trust**. Witness my hand and official seal.

(Seal) 

Ruthie Schneebarger
Notary Public

My commission expires:

STATE OF OKLAHOMA, COUNTY OF TEXAS, SS:

The foregoing instrument was acknowledged before me this 8th day of October, 2003, by **DAVID K. PETTY, as Co-Trustee of the Chester Edwin Nash and Mary Nash Charitable Foundation, a trust**. Witness my hand and official seal.


(Seal) 

Ruthie Schneebarger
Notary Public

My commission expires:



SR161796

Robert C. Balink El Paso Cty, CO
10/31/2003 10:30 203256534
Doc \$105.75 Page
Rec \$5.00 1 of 1 

Filed for record the NOV 26 1965 A. D. 1965 at 8:35 o'clock A. M.

BOOK 2105 PAGE 526

No. 118355

HARRIET BEANS RECORDER

Warranty Deed

(STATUTORY FORM)

Know all Men by these Presents, That we, FRED WOLF and MACELLE WOLF

of the County of El Paso and State of Colorado, for the consideration of One Dollar and other good and valuable considerations, in hand paid, hereby sell and convey to C. EDWIN NASH and MARY NASH, as joint tenants,

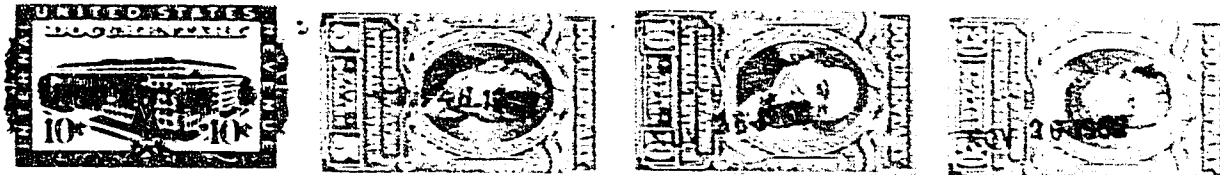
of the County of El Paso and State of Colorado, the following Real Property situate in the County of El Paso and State of Colorado, to-wit:

Commencing at the Southeast corner of Section 19, Township 12 South, Range 65 West of the 6th P.M., thence West along the South line of said section, a distance of 3300 feet; thence North parallel to the East line of said section, a distance of 30 feet for the point of beginning of the tract to be described hereby; thence West and parallel with the South line of said section, a distance of 660 feet; thence North and parallel with the East line of said section to a point which is 30 feet South of the East-West center line of said section; thence East and parallel with said East-West center line, a distance of 660 feet; thence South and parallel to the East line of said section to the point of beginning,

with all its appurtenances and warrant the title to the same, except rights of way, reservations and conditions of record, and 1965 real property taxes. The said grantees, for themselves, their successors and assigns, covenant and agree with the said grantors, their successors and assigns, as follows:

1. That no more than four dwellings shall be constructed on the tract hereby conveyed, and such dwellings shall be single family residences only.
2. That the property shall be used for residential purposes only.
3. That no hogs shall be raised, bred or kept on the property.

with



Signed and delivered this 8th day of September, 1965



FRED WOLF

Fred Wolf

MACELLE WOLF

Macelle Wolf

STATE OF COLORADO

County of El Paso

STATUTORY ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 8th day of September, 1965, by Fred Wolf and Macelle Wolf.

Witness my hand and official seal. My commission expires June 4 1966

Mary Ellen Hall

NOTARY PUBLIC



The printed portions of this form have been approved by the Colorado Springs Board of Realtors, Inc. If Joint Tenancy required, add after grantees names — in Joint Tenancy.



Courtesy of The SECURITY ABSTRACT & TITLE COMPANY 126 E. CUCKABRAS • ME 4-3733 • COLORADO SPRING AGENT FOR THE TITLE GUARANTY COMPANY, DENVER

Pay to the order of