

**LEGAL DESCRIPTION:**  
KNOW ALL MEN BY THESE PRESENTS:

THAT WATERVIEW COMMERCIAL DEVELOPERS INC, WEST GREELEY ASSOCIATES LLC AND STEVEN E JOHNSTON, BEING THE OWNERS OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

A TRACT OF LAND LOCATED IN A PORTION OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH PM, EL PASO COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 9;

THENCE S00°19'32"E ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 9, A DISTANCE OF 1613.76 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF BRADLEY ROAD AS RECORDED IN BOOK 5307 AT PAGE 1472 OF THE RECORDS OF SAID EL PASO COUNTY;

THE FOLLOWING THREE (3) COURSES ARE ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF SAID BRADLEY ROAD;

1) THENCE S89°30'29"W A DISTANCE OF 3.77 FEET TO A POINT OF CURVE TO THE LEFT;

2) THENCE ON SAID CURVE, HAVING A RADIUS OF 2759.79 FEET, AN ARC LENGTH OF 730.29 FEET, A DELTA ANGLE OF 15°09'41" WHOSE LONG CHORD BEARS S81°55'38"W A DISTANCE OF 728.16 FEET;

3) THENCE S74°20'48"W A DISTANCE OF 930.15 FEET TO THE NORTHWEST CORNER OF TRACT O, TRAILS AT ASPEN RIDGE FILING NO.1 RECORDED AT RECEPTION NO. 220714541 IN THE RECORDS OF EL PASO COUNTY COLORADO AND THE POINT OF BEGINNING;

THE FOLLOWING NINE (9) COURSES ARE ON THE BOUNDARY LINE OF AFORMENTIONED TRAILS AT ASPEN RIDGE FILING NO.1

1)THENCE DEPARTING SAID RIGHT-OF-WAY S15°39'12"W A DISTANCE OF 394.68 FEET TO A POINT OF NON-TANGENT CURVE TO THE RIGHT WHOSE RADIAL BEARS N75°43'37"W;

2)THENCE ON SAID CURVE, HAVING A RADIUS OF 75.00 FEET, AN ARC LENGTH OF 56.94 FEET, A DELTA ANGLE OF 43°29'55" WHOSE LONG CHORD BEARS S36°01'21" W A DISTANCE OF 55.58 FEET;

3)THENCE S57°46'18"W A DISTANCE OF 68.47 FEET TO A POINT OF CURVE TO THE LEFT;

4)THENCE ON SAID CURVE, HAVING A RADIUS OF 450.00 FEET, AN ARC LENGTH OF 280.72 FEET, A DELTA ANGLE OF 35°44'30" WHOSE LONG CHORD BEARS S39°54'03"W, A DISTANCE OF 267.19 FEET;

5)THENCE S67°58'24"E A DISTANCE OF 40.00 FEET;

6)THENCE S22°01'36"W A DISTANCE OF 538.15 FEET TO A POINT OF CURVE TO THE RIGHT;

7)THENCE ON SAID CURVE, HAVING A RADIUS OF 260.00 FEET, AN ARC LENGTH OF 61.46 FEET, A DELTA ANGLE OF 13°32'35", WHOSE LONG CHORD BEARS S28°47'53"W A DISTANCE OF 61.31 FEET;

8)THENCE S00°00'00"W A DISTANCE OF 148.75 FEET;

9)THENCE N90°00'00"W A DISTANCE OF 515.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT- OF-WAY LINE OF POWERS BOULEVARD DESCRIBED IN SAID BOOK 5307 AT PAGE 1472 (NOW HIGHWAY 21);

THE FOLLOWING FIVE (5) COURSES ARE ON SAID RIGHT-OF-WAY LINE AND THE NORTHERLY RIGHT-OF-WAY LINE OF BRADLEY ROAD AS RECORDED IN BOOK 5307 AT PAGE 1472 OF THE RECORDS OF SAID EL PASO COUNTY:

1) THENCE N00°29'10"W A DISTANCE OF 1123.38 FEET TO A POINT OF CURVE TO THE RIGHT;

2) THENCE ON SAID CURVE, HAVING A RADIUS OF 150.00 FEET, AN ARC LENGTH OF 229.91 FEET, A DELTA ANGLE OF 87°49'03", WHOSE LONG CHORD BEARS N43°25'21"E A DISTANCE OF 208.05 FEET;

3) THENCE N87°19'53" E A DISTANCE OF 53.06 FEET TO A POINT OF CURVE TO THE LEFT;

4) THENCE ON SAID CURVE, HAVING A RADIUS OF 2,969.79 FEET, AN ARC LENGTH OF 673.03 FEET, A DELTA ANGLE OF 12°59'05", WHOSE LONG CHORD BEARS N80°50'20"E A DISTANCE OF 671.59 FEET;

5) THENCE N47°20'48"E A DISTANCE OF 21.87 FEET TO THE POINT BEGINNING.

PARCEL CONTAINS 963,596 SQUARE FEET OR 22.121 ACRES MORE OR LESS.

**DEDICATION:**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF **"WATERVIEW EAST COMMERCIAL FILING NO.1"**. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

**OWNER:**

THE AFOREMENTIONED WATERVIEW COMMERCIAL DEVELOPERS INC. A COLORADO CORPORATION, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THE AFOREMENTIONED WATERVIEW COMMERCIAL DEVELOPERS INC. A COLORADO CORPORATION, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

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THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

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THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY HEATH HERBER, PRESIDENT WATERVIEW COMMERCIAL DEVELOPERS INC

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMME ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

**WATERVIEW EAST COMMERCIAL FILING NO.1**

A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO

SHEET 1 OF 2

COMMERCIAL

**OWNER:**

THE AFOREMENTIONED WEST GREELEY ASSOCIATES LLC. A COLORADO LIMITED LIABILITY COMPANY, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

WEST GREELEY ASSOCIATES LLC

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_, MANAGING MEMBER, WEST GREELEY ASSOCIATES LLC

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THE AFOREMENTIONED STEVEN E JOHNSTON, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

STEVEN E JOHNSTON

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY STEVEN E JOHNSTON

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THE AFOREMENTIONED STEVEN E JOHNSTON, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

STEVEN E JOHNSTON

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY STEVEN E JOHNSTON

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THE AFOREMENTIONED STEVEN E JOHNSTON, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

STEVEN E JOHNSTON

STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THE AFOREMENTIONED STEVEN E JOHNSTON, HAS EXECUTED THIS INSTRUMENT

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

STEVEN E JOHNSTON

STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

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STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

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STATE OF COLORADO )  
COUNTY OF EL PASO )

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NOTARY PUBLIC \_\_\_\_\_

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THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY \_\_\_\_\_

STEVEN E JOHNSTON

STATE OF COLORADO )  
COUNTY OF EL PASO )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY STEVEN E JOHNSTON

**NOTES:** CONTINUED

1. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS, U.S. FISH AND WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE PREBLE'S MEADOW JUMPING MOUSE AS A LISTED THREATENED SPECIES.

8. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

9. BURROWING OWLS INHABIT PRAIRIE DOG TOWNS FROM APRIL THRU OCTOBER. AS SUCH, A SURVEY SHOULD BE CONDUCTED PRIOR TO CONSTRUCTION. NOTE: THIS SPECIES IS PROTECTED BY THE FEDERAL MIGRATORY BIRD TREATY.

10. THERE IS CURRENTLY NO DIRECT LOT ACCESS TO HIGHWAY 21 AND BRADLEY ROAD FROM ANY LOT AND TRACT FUTURE TRACT FILINGS WOULD PROVIDE A DIRECT ACCESS FROM TRACT C TO FRONTSIDE DRIVE.

11. THE CURRENT NOISE STUDY, "WATERVIEW PHASE II IMPACT STUDY", PERFORMED BY LSC, DATED OCTOBER 2011, AND THE NOISE STUDY ADDENDUM, DATED DECEMBER 19, 2012, INDICATES THAT A NOISE WALL IS NOT REQUIRED ALONG POWERS BOULEVARD AT THIS TIME. IN THE EVENT THAT A NOISE WALL BE REQUIRED IN THE FUTURE, CLOT WILL NOT BE RESPONSIBLE FOR CONSTRUCTING THE NOISE WALL.

12. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO ROAD IMPACT FEES PRIOR TO THE ISSUANCE OF BUILDING PERMITS IN ACCORDANCE WITH EL PASO COUNTY RESOLUTION NO. 25-337. IN ADDITION, ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED WITHIN THE BOUNDARIES OF EL PASO COUNTY METROPOLITAN DISTRICT NO.5, EL PASO COUNTY, COLORADO (PID-5) PURSUANT TO RESOLUTION NO. 20-1307 OF THE PID 5 BOARD OF DIRECTORS, RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NO. \_\_\_\_\_

13. THIS SERVES AS NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACTS ON THIS PROPERTY DUE TO ITS CLOSE PROXIMITY TO AN AIRPORT, WHICH IS BEING DISCLOSED TO ALL PROSPECTIVE PURCHASERS CONSIDERING THE USE OF THIS PROPERTY FOR RESIDENTIAL AND OTHER PURPOSES. THIS PROPERTY IS SUBJECT TO THE OVERFLIGHT AND ASSOCIATED NOISE OF ARRIVING AND DEPARTING AIRCRAFT DURING THE COURSE OF NORMAL AIRPORT OPERATIONS.

14. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.

15. NOTICE: THIS PROPERTY WILL BE INCLUDED WITHIN A SPECIAL TAXING DISTRICT, WATERVIEW NORTH METROPOLITAN DISTRICT 2, CREATED FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING CERTAIN DRAINAGE AND PARK AND RECREATION IMPROVEMENTS. SPECIAL TAXING DISTRICTS ARE SUBJECT TO A GENERAL OBLIGATION INDEBTEDNESS THAT IS PAID BY REVENUES PRODUCED FROM ANNUAL TAX LEVIES ON THE TAXABLE PROPERTY WITHIN SUCH DISTRICTS. THE BUYER SHOULD FAMILIARIZE HIMSELF/ HERSELF WITH THIS POTENTIALITY AND RAMIFICATIONS THEREOF. ALL PROPERTY WITHIN THIS SUBDIVISION IS SUBJECT TO CODES, COVENANTS AND RESTRICTIONS OF THE WATERVIEW NORTH METROPOLITAN DISTRICT 2 AS RECORDED AT RECEPTION NO. 220087532 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.

16. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES POSTAL SERVICE REGULATIONS.

17. PERIMETER DRAINS AND SUMP PUMPS SHALL NOT DIRECTLY DISCHARGE ONTO PUBLIC RIGHT-OF-WAY.

18. ALL DIMENSIONS SHOWN HEREON ARE EXPRESSED IN TERMS OF U.S. SURVEY FOOT.

19. ALL EASEMENTS SHOWN HEREON OR DEDICATED FOR PUBLIC UTILITY PURPOSES SHALL BE SUBJECT TO THOSE TERMS AND CONDITIONS AS SPECIFIED IN THE INSTRUMENT RECORDED AT RECEPTION NO. 224026331 OF THE RECORDS OF EL PASO COUNTY, COLORADO. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.

20. LOTS 1-2 ACREAGE: 3.490  
TRACTS A-C ACREAGE: 17.943  
PUBLIC STREETS ACREAGE: 0.688  
TOTAL ACREAGE: 22.121

Please be more specific.  
- explain what the Public Improvement Easement shown on the plat is for and provide a document reference  
- Include easement described in #11 in the Exceptions section of the Title Commitment

**EASEMENTS:**

EASEMENTS ARE AS SHOWN

EASEMENT NOTES BELOW ARE ASSOCIATED WITH THE PROXIMITY TO COLORADO SPRINGS AIRPORT.

NO OBSTRUCTIONS ARE ALLOWED TO PENETRATE THE 40:1 APPROACH SURFACE.

ALL EXTERIOR LIGHTING PLANS MUST BE APPROVED BY THE DIRECTOR OF AVIATION TO PREVENT A HAZARD TO AIRCRAFT.

NO ELECTROMAGNETIC, LIGHT, OR ANY PHYSICAL EMISSIONS, WHICH MIGHT INTERFERE WITH AIRCRAFT, AVIATION, COMMUNICATIONS, OR NAVIGATIONAL AIDS ARE ALLOWED.

parenthesis are not necessary around Waterview North Metro District 2, please remove.

**TRACTS:**

TRACT A IS TO BE OWNED AND MAINTAINED BY THE WATERVIEW NORTH METROPOLITAN DISTRICT 2 FOR THE PURPOSES OF OPEN SPACE, MONUMENT SIGNS, DRAINAGE AND UTILITIES. OWNERSHIP BY WATERVIEW NORTH METROPOLITAN DISTRICT 2 WILL BE CONVEYED BY SEPARATE INSTRUMENT EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT MAY AUTHORIZE BUILDING PERMITS FOR STRUCTURES TO BE UTILIZED FOR THE ALLOWED USES LISTED PREVIOUSLY.

TRACT B IS TO BE OWNED AND MAINTAINED BY WATERVIEW NORTH METROPOLITAN DISTRICT 2 AND IS FOR PRIVATE STREETS FOR ACCESS, DRAINAGE, PUBLIC IMPROVEMENTS AND UTILITIES.

TRACT C IS TO BE OWNED AND MAINTAINED BY WATERVIEW COMMERCIAL DEVELOPMENT, INC. FOR FUTURE DEVELOPMENT. NO BUILDING PERMITS MAY BE ISSUED WITHOUT A PLATTING ACTION AND THAT ALL IMPACT FEES ASSOCIATED WITH THESE TRACTS WILL BE PAID AT THE TIME OF REPLATTING.

This is contradictory to Section 8.4.3.1. in the Land Development Code which states...  
Tracts shall not be used for structures and are not considered eligible for building permits, unless authorized by the approving authority and expressly noted on the plat.

Please expressly note, what are the "allowed uses listed previously" and where are they listed?

Please see page 2 for a list of notes to include in this notes section. (could not fit them on this page)

Per the TIS & LOI, applicant is choosing to opt out of the PID's and paying impact fees direct. Please determine how fees will be paid and update documents accordingly.

**BEARINGS OF BEARINGS**

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" ALUM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 1/4" ALUM. CAP PLS 10377).

**FLOOD PLAIN STATEMENT**

ALL OF THE PROPERTY LIES IN ZONE X, PER FLOOD INSURANCE RATE MAP NO. 08041C0768G DATED DECEMBER 7, 2018. FIELD SURVEYING WAS NOT PERFORMED TO DETERMINE THESE ZONES.

**SURVEYOR'S CERTIFICATION:**

I JAMES F. LENZ, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

JAMES F. LENZ  
PROFESSIONAL LAND SURVEYOR  
IN THE STATE OF COLORADO, NO 34583  
FOR AND ON BEHALF OF RIDGELINE LAND SURVEYING LLC.

**COUNTY CERTIFICATION:**

THIS PLAT FOR **"WATERVIEW EAST COMMERCIAL FILING NO.1"** WAS APPROVED FOR FILING BY THE EXECUTIVE DIRECTOR OF THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. REPLACE THIS ENTIRE SECTION WITH THIS:

I, \_\_\_\_\_, THE \_\_\_\_\_ (name of subdivision or plat) was approved for filing by the El Paso County, Colorado Planning and Community Development Department Director on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, subject to any notes or conditions specified hereon.

Planning and Community Development Director

DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT \_\_\_\_\_ DATE \_\_\_\_\_

Remove parenthesis

**CLERK AND RECORDER CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AT \_\_\_\_\_ O'CLOCK A.M./P.M. AND WAS RECORDED AT RECEPTION NUMBER \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY.

EL PASO COUNTY CLERK AND RECORDER  
STEVE SCHLEIKER

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_ FEE: \_\_\_\_\_

**DEVELOPER**

WATERVIEW COMMERCIAL DEVELOPERS INC.

**ENGINEER**

KIMLEY-HORN  
2 N. NEVADA AVENUE, STE 900  
COLORADO SPRINGS, CO 80903

**SURVEYED**

DECEMBER 2025

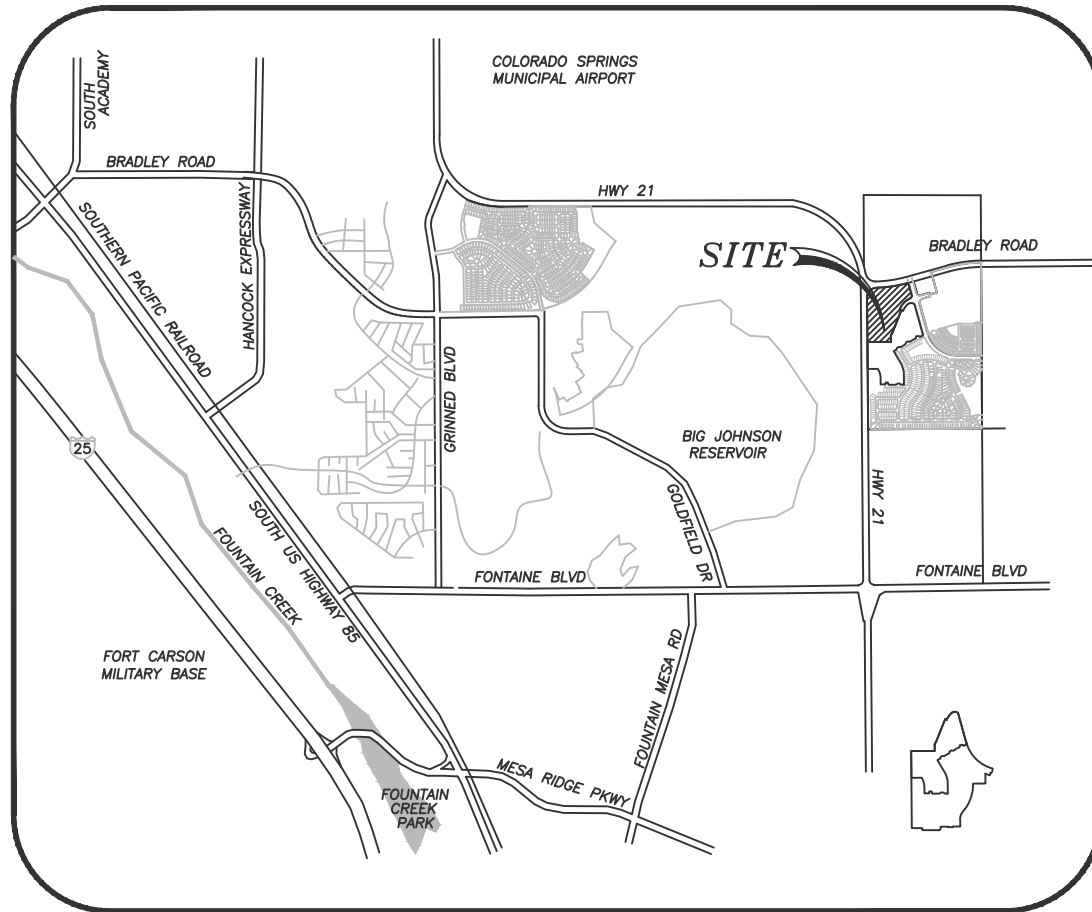
**DATE OF PREPARATION**

MARCH 2026

**FEES:**

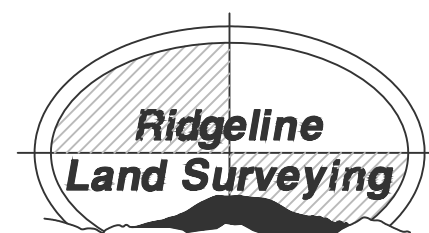
DRAINAGE \_\_\_\_\_ BRIDGE \_\_\_\_\_

SCHOOL \_\_\_\_\_ PARK \_\_\_\_\_



**VICINITY MAP**

N.T.S.



575 VALLEY STREET, UNIT 3  
COLORADO SPRINGS, CO 80918  
TEL: 719.238.2917

DATE: 7/17/26

SHEET 1 OF 2

PCD# SF269

WATERVIEW EAST COMMERCIAL FILING NO.1

A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 9,  
TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO  
SHEET 2 OF 2

POWERS BOULEVARD (HWY 21)  
BOOK 5307, PAGE 1472

FOUND 3 1/4 ALUMINUM  
CAP CDOT ROW MARKER

$\Delta=87^{\circ}49'03''$   
 $R=150.00'$   
 $L=229.91'$   
 $CH=N43^{\circ}25'21''E$   
 $CHD=208.05'$

Delta and curve length do not  
match values on Closures  
Sheet. Please review and  
revise as necessary.

Please include the following notes on page one in the  
Notes section:

- Any person who knowingly removes, alters or  
defaces any public land survey monument or land  
boundary monument or accessory commits a Class  
Two (2) misdemeanor pursuant to C.R.S. 18-4-508.

- Unless otherwise indicated, all side, front, and rear  
lot lines are hereby platted on either side with a 10  
foot (use 5 feet for lots smaller than 2.5 acres) public  
utility and drainage easement unless otherwise  
indicated. All exterior subdivision boundaries are  
hereby platted with a 20 foot (use 7 feet for lots  
smaller than 2.5 acres) public utility and drainage  
easement. The sole responsibility for maintenance  
of these easements is hereby vested with the  
individual property owners.

- The private roads as shown on this plat will not be  
maintained by El Paso County until and unless the  
streets are constructed in conformance with El Paso  
County standards in effect at the date of the request for  
dedication and maintenance.

- At the time of approval of this project, this property  
is located within the \_\_\_\_\_ Fire Protection  
District, which has adopted a Fire Code requiring  
residential fire sprinkler requirements for covered  
structures over 6000 square feet in size, and other  
fire mitigation requirements depending upon the level  
of fire risk associated with the property and  
structures. The owner of any lot should contact the  
fire district to determine the exact development  
requirements relative to the adopted Fire Code.

- Individual lot purchasers are responsible for  
constructing driveways, including necessary drainage  
culverts from \_\_\_\_\_ Road per Land Development  
Code Section 6.3.3.C.2 and 6.3.3.C.3. Due to their  
length, some of the driveways will need to be  
specifically approved by the (name of Fire District).  
When a Section Line Road encumbers the property,  
which would be eliminated as part of the subdivision  
plat.  
The 60 foot wide public highway contained within this  
plat as ordered by the Board of County  
Commissioners for El Paso County on (date) and  
recorded in Road Book (X) and Page (X) of the  
records of El Paso County, is hereby vacated upon  
recording of this plat.

- Dedication statements for streets, parks, trails,  
open space, schools, or other uses and dedication of  
public streets, alleys and easements to the County.  
All rights-of-way being dedicated to El Paso County  
shall be clearly labeled with the following statement:  
"Dedicated to El Paso County for right-of-way  
purposes by this plat".

- The Subdivider(s) agrees on behalf of him/herself  
and any developer or builder successors and  
assignees that Subdivider and/or said successors  
and assigns shall be required to pay traffic impact  
fees in accordance with the El Paso County Road  
Impact Fee Program Resolution (Resolution No.  
25-337), or any amendments thereto, at or prior to  
the time of building permit submittals. The fee  
obligation, if not paid at final plat recording, shall be  
documented on all sales documents and on plat  
notes to ensure that a title search would find the fee  
obligation before sale of the property.

BRADLEY ROAD  
BOOK 5307, PAGE 1472  
(210' WIDE R.O.W.)

LOT 2  
1.500 AC

LOT 1  
1.990 AC

TRACT B  
0.926 AC

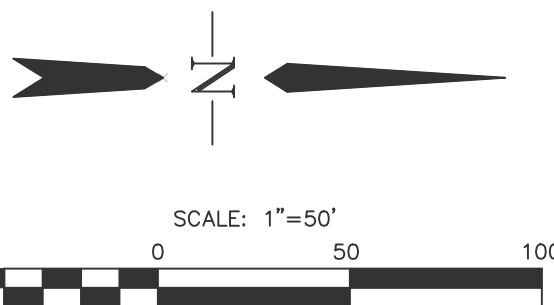
TRACT A  
1.833 AC

TRACT C  
15.184 AC

LEGEND

- PLSS CORNER
- FND DB&CO #4 PIN AND ALUM. CAP  
(UNLESS SHOWN OTHERWISE)
- SET NO.4 REBAR AND CAP AT GRADE  
PLS 34583 (UNLESS SHOWN OTHERWISE)
- (1145) ADDRESS FROM ENUMERATIONS
- (100.00') EASEMENT DIMENSION
- NON-RADIAL BEARING
- (NR) SECURITY WATER & SANITATION DISTRICT
- SWSD
- EXISTING EASEMENT
- PROPOSED EASEMENT
- EXISTING ROW
- PROPOSED ROW

Please depict the location of  
existing and proposed  
fire hydrants



See E911 comments  
in EDARP regarding  
these street names

Ridgeline  
Land Surveying  
575 VALLEY STREET, UNIT 3  
COLORADO SPRINGS, CO 80918  
TEL: 719.238.2917

DATE: 7/17/26  
SHEET 2 OF 2  
PCD# SF 269