

# THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO

### KNOW ALL MEN BY THESE PRESENTS:

THAT LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION, AND MELODY HOMES, INC., A DELAWARE CORPORATION, AND TRALON HOMES, LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

### TO WIT:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, T15S, R65W OF THE 6TH P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE EASTERLY RIGHT OF WAY LINE OF WALLEYE DRIVE AS SHOWN ON THE PLAT OF "THE HILLS AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION NO. 221714880 IN THE EL PASO COUNTY, COLORADO RECORDS;

THENCE ALONG SAID EASTERLY LINE THE FOLLOWING TWENTY (20) COURSES:

- 1) THENCE N33°01'53"E A DISTANCE OF 64.00 FEET;
2) THENCE N13°07'56"W A DISTANCE OF 27.70 FEET;
3) THENCE N30°42'15"E A DISTANCE OF 26.72 FEET TO A POINT OF CURVE;
4) THENCE 90.69 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 632.00 FEET, A CENTRAL ANGLE OF 8°13'18", THE CHORD OF 90.61 FEET BEARS N26°35'36"E TO A POINT OF TANGENT;
5) THENCE N22°28'57"E A DISTANCE OF 349.86 FEET TO A POINT OF CURVE;
6) THENCE 62.79 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,032.00 FEET, A CENTRAL ANGLE OF 3°29'10", THE CHORD OF 62.78 FEET BEARS N20°44'22"E TO A POINT OF TANGENT;
7) THENCE N18°59'47"E A DISTANCE OF 134.57 FEET;
8) THENCE N61°45'15"E A DISTANCE OF 29.46 FEET;
9) THENCE N18°59'47"E A DISTANCE OF 50.00 FEET;
10) THENCE N23°45'41"W A DISTANCE OF 29.46 FEET;
11) THENCE N18°59'47"E A DISTANCE OF 396.74 FEET;
12) THENCE N61°45'15"E A DISTANCE OF 29.46 FEET;
13) THENCE N18°59'47"E A DISTANCE OF 50.00 FEET;
14) THENCE N23°45'41"W A DISTANCE OF 29.46 FEET;
15) THENCE N18°59'47"E A DISTANCE OF 307.87 FEET;
16) THENCE N23°17'08"E A DISTANCE OF 106.97 FEET;
17) THENCE N18°59'47"E A DISTANCE OF 119.41 FEET;
18) THENCE N63°59'47"E A DISTANCE OF 25.46 FEET;
19) THENCE N18°59'47"E A DISTANCE OF 93.91 FEET;
20) THENCE N26°00'13"W A DISTANCE OF 36.77 FEET;

THENCE S71°00'13"E A DISTANCE OF 278.84 FEET TO A POINT OF CURVE; THENCE 501.42 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,434.73 FEET, A CENTRAL ANGLE OF 20°01'27", THE CHORD OF 498.87 FEET BEARS S81°00'56"E TO A POINT OF TANGENT;

THENCE N88°58'20"E A DISTANCE OF 260.16 FEET; THENCE N43°58'20"E A DISTANCE OF 7.07 FEET; THENCE N88°58'20"E A DISTANCE OF 50.00 FEET; THENCE S48°01'40"E A DISTANCE OF 7.07 FEET; THENCE N88°58'20"E A DISTANCE OF 457.00 FEET; THENCE S01°01'40"E A DISTANCE OF 20.00 FEET; THENCE N88°58'20"E A DISTANCE OF 289.60 FEET TO THE EAST LINE THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13;

THENCE S00°13'35"E ALONG SAID EAST LINE A DISTANCE OF 91.50 FEET TO THE SECTION CORNER COMMON TO SECTIONS 13 AND 24, T15S, R65W OF THE 6TH P.M. AND SECTIONS 18 AND 19, T15S, R64W OF THE 6TH P.M.;

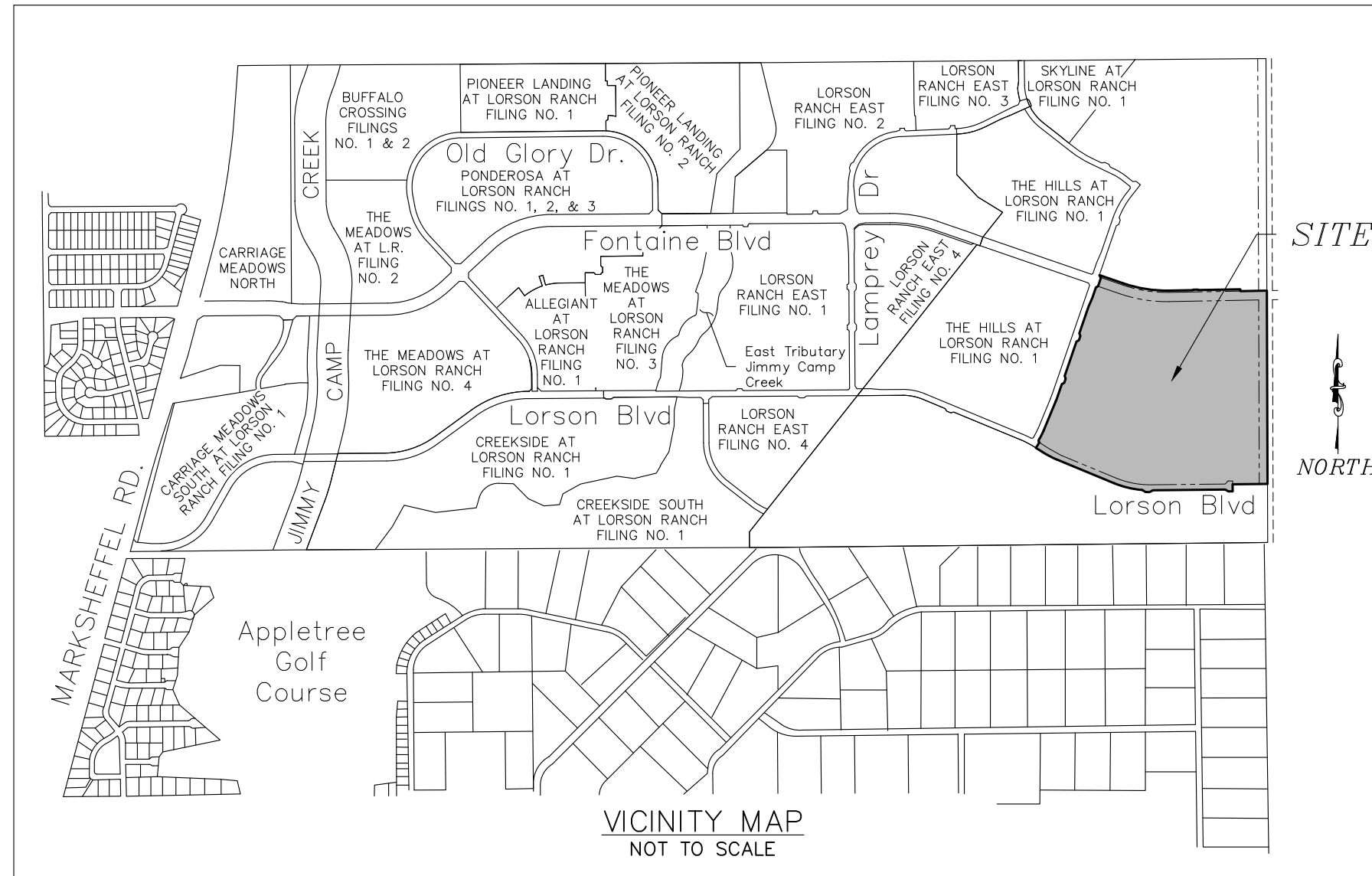
THENCE S00°11'19"E ALONG THE EASTERLY LINE OF AFORESAID NORTHEAST QUARTER (NE 1/4) SECTION 24 A DISTANCE OF 2,011.91 FEET

THENCE S89°25'43"W A DISTANCE OF 380.07 FEET; THENCE S00°34'17"E A DISTANCE OF 76.83 FEET; THENCE S89°25'43"W A DISTANCE OF 46.97 FEET; THENCE N60°34'17"W A DISTANCE OF 40.00 FEET; THENCE S89°25'43"W A DISTANCE OF 787.32 FEET; THENCE S61°29'50"W A DISTANCE OF 40.94 FEET; THENCE N88°30'10"W A DISTANCE OF 44.27 FEET; THENCE N58°30'10"W A DISTANCE OF 41.38 FEET TO A NON-TANGENT CURVE; THENCE 319.29 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 17°45'40", THE CHORD OF 318.01 FEET BEARS N76°23'53"W TO A POINT OF TANGENT; THENCE N67°31'03"W A DISTANCE OF 663.92 FEET TO A POINT OF CURVE; THENCE 189.64 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 10°32'56", THE CHORD OF 189.37 FEET BEARS N62°14'35"W; THENCE N58°24'55"W, NON-TANGENT TO THE PREVIOUS COURSE, 79.22 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4,696,623 SQUARE FEET (107.820 ACRES, MORE OR LESS).

### EASEMENTS:

UNLESS OTHERWISE SHOWN, ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE FOOT (5') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT, ALL LOT LINES FRONTING RIGHT-OF-WAY ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC IMPROVEMENT, PUBLIC UTILITY, AND DRAINAGE EASEMENT. A TWENTY FOOT (20') PUBLIC UTILITY EASEMENT IS HEREBY PLATTED ALONG THE SUBDIVISION BOUNDARY LINES. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF ALL HEREIN DESCRIBED EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.



### OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, PUBLIC STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "THE RIDGE AT LORSON RANCH FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

LOVE IN ACTION

OWNER ADDRESS: 212 N. WAHSATCH AVENUE SUITE 301 COLORADO SPRINGS, CO 80903 PHONE: (719) 635-3200

TRALON HOMES, LLC

OWNER ADDRESS: 212 N. WAHSATCH AVENUE SUITE 201 COLORADO SPRINGS, CO 80903 PHONE: (719) 282-581

BY: JEFF MARK, AUTHORIZED SIGNER, FOR: LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION

BY: JEFF MARK, PRESIDENT, FOR: TRALON HOMES LLC, A COLORADO LIMITED LIABILITY COMPANY

ATTEST:

ATTEST:

SECRETARY/TREASURER

SECRETARY/TREASURER

STATE OF COLORADO } COUNTY OF EL PASO } ss

STATE OF COLORADO } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2022, A.D. BY JEFF MARK, AUTHORIZED SIGNER, FOR: LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION

ACKNOWLEDGED BEFORE ME THIS DAY OF 2022, A.D. BY JEFF MARK, PRESIDENT, FOR: TRALON HOMES LLC, A COLORADO LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL:

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

NOTARY PUBLIC:

MELODY HOMES, INC.

OWNER ADDRESS: MELODY HOMES, INC. 9555 S. KINGSTON COURT #200 ENGLEWOOD, CO 80112 PHONE: (303) 488-0081

BY: BILL CARLISLE, VICE PRESIDENT, FOR: MELODY HOMES, INC, A DELAWARE CORPORATION

ATTEST:

SECRETARY/TREASURER

STATE OF COLORADO } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2022, A.D. BY BILL CARLISLE, VICE PRESIDENT, FOR: MELODY HOMES, INC, A DELAWARE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

### SURVEYORS CERTIFICATE

I, VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON SEPTEMBER 23, 2021 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS DAY OF 2022.

VERNON P. TAYLOR COLORADO PLS NO. 25966, FOR AND ON BEHALF OF M&S CIVIL CONSULTANTS, INC 212 N. WAHSATCH AVE., STE. 305 COLORADO SPRINGS, COLORADO 80903

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

### PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT EXECUTIVE DIRECTOR CERTIFICATE:

THIS PLAT FOR "THE RIDGE AT LORSON RANCH FILING NO. 1" WAS APPROVED FOR FILING BY THE EXECUTIVE DIRECTOR OF THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS DAY OF 2022, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RECORD OF ADMINISTRATIVE ACTION. THE DEDICATIONS OF LAND TO THE PUBLIC FOR STREETS AND EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

EXECUTIVE DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT

PIKES PEAK REGIONAL BUILDING ENUMERATIONS APPROVAL PROVIDED BY EMAIL DATED AND RECORDED IN THE EL PASO COUNTY CLERK AND RECORDER RECORDS AT RECEPTION NUMBER

EL PASO COUNTY ASSESSOR DATE

### CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO } COUNTY OF EL PASO } ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT O'CLOCK M. THIS DAY OF 2022, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER FEE:

BY: SURCHARGE: DEPUTY

### ACCEPTANCE CERTIFICATE FOR TRACTS:

LORSON RANCH METROPOLITAN DISTRICT

THE DEDICATION OF TRACTS A, B, C, D, E, F, G, H, I, J, K, AND L FOR THE PURPOSES SPECIFIED IN THE TRACT TABLE ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE LORSON RANCH METROPOLITAN DISTRICT. APPROVAL IS GRANTED FOR THIS PLAT OF "THE RIDGE AT LORSON RANCH FILING NO. 1".

BY: JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

STATE OF COLORADO } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2022, A.D. BY JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

TRACT TABLE with columns: TRACT, SIZE (ACRES), OWNERSHIP/ MAINTENANCE, USE. Lists tracts A through L and a TOTAL row.

### SUMMARY:

Summary table with columns: LOTS, TRACTS, RIGHTS-OF-WAY, TOTAL. Values: 535 LOTS, 12 TRACTS, 28,090 ACRES, 107.820 ACRES.

### FEES:

Fees table listing items like JIMMY CAMP CREEK BASIN DRAINAGE FEE, JIMMY CAMP CREEK SURETY FEE, JIMMY CAMP CREEK BASIN BRIDGE FEE, SCHOOL FEE, REGIONAL PARK FEE, URBAN PARK FEE with amounts.

verify w / Parks comments

FINAL PLAT THE RIDGE AT LORSON RANCH FILING NO. 1 JOB NO. 70-097 DATE PREPARED: 01/11/2022 DATE REVISED:



212 N. WAHSATCH AVE., STE. 305 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

SF 22 4

PCD FILE NUMBER SF-21-xxx

CIVIL CONSULTANTS, INC.

SHEET 1 OF 10



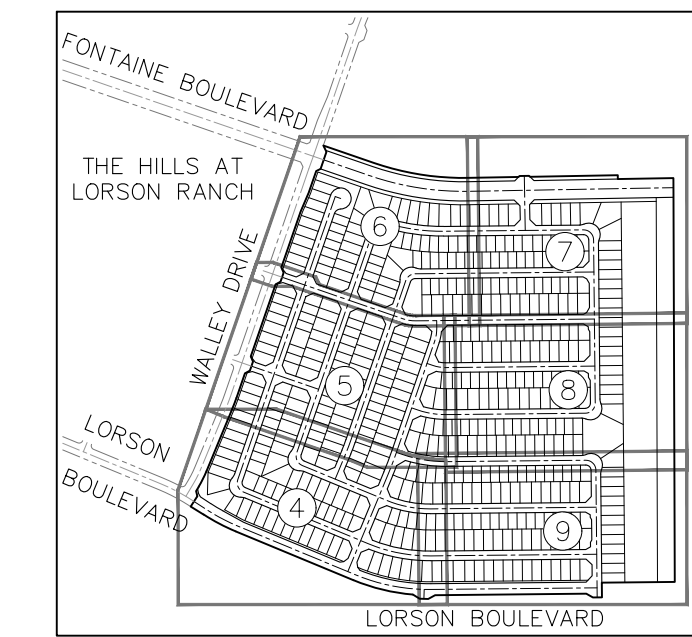
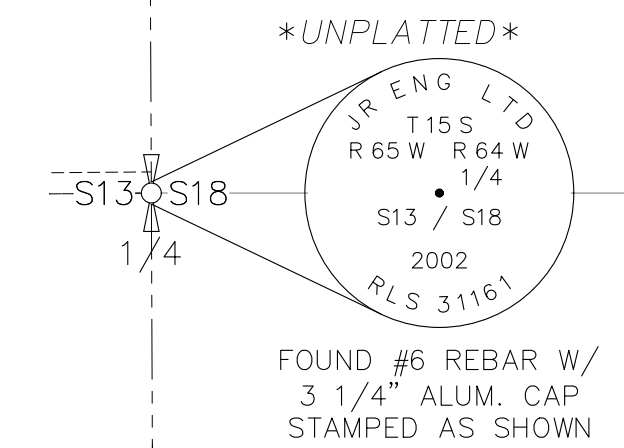
LEGEND:

- SF SQUARE FEET
- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
- SET No. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
- FOUND No. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
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- SECTION/QUARTER SECTION LINE
- MATCHLINE
- \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*" ARE NOT A PART OF THIS SUBDIVISION

THE RIDGE AT  
LORSON RANCH FILING NO. 1  
TOTAL AREA = 4,696,623 S.F.  
107.820 AC +/-

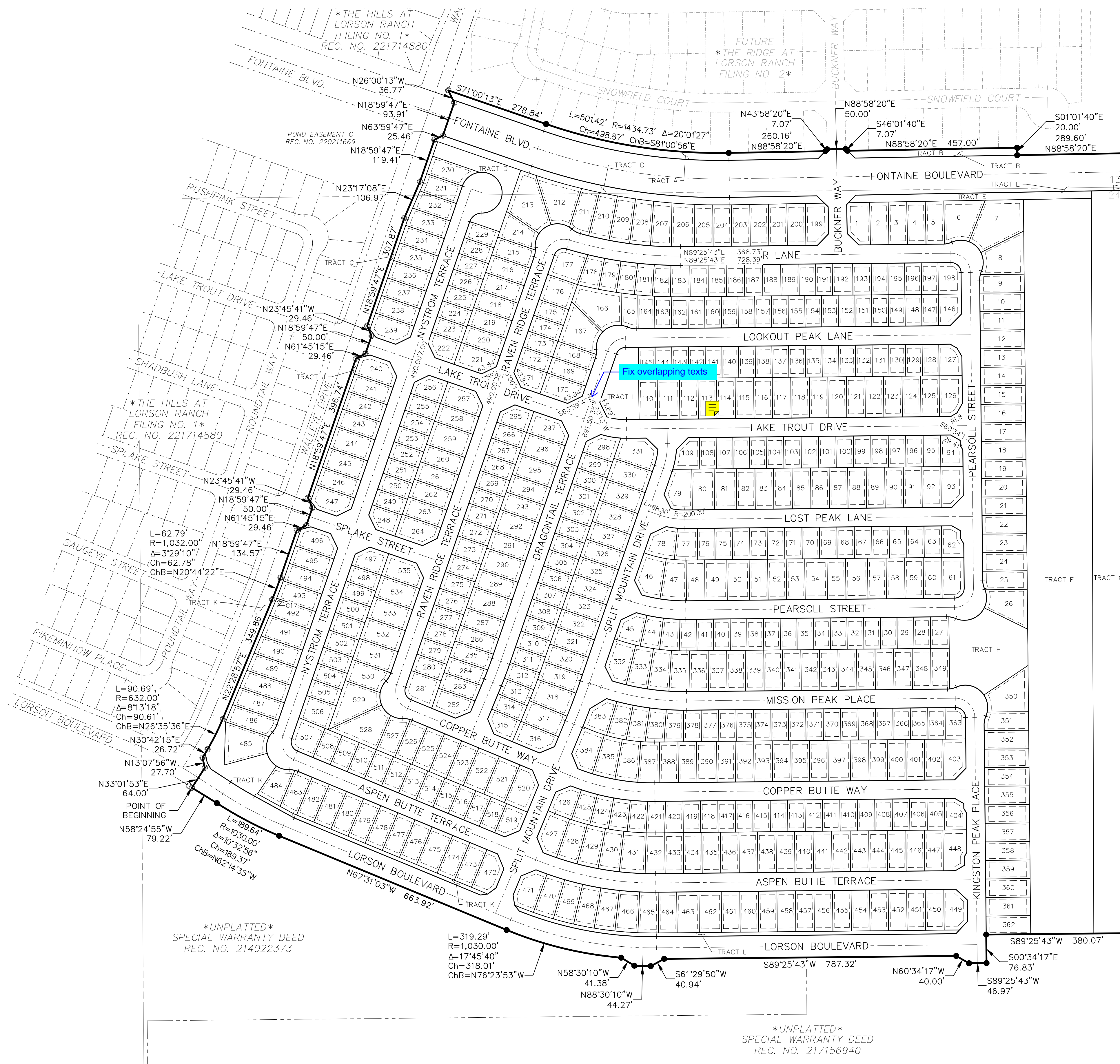
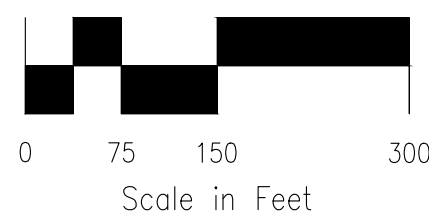
THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND  
THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M.,  
EL PASO COUNTY, COLORADO



SHEET INDEX  
NOT TO SCALE

1" = 150'



\*UNPLATTED\*  
 FOUND #6 REBAR W/  
 3 1/4" ALUM. CAP  
 STAMPED AS SHOWN  
 \*UNPLATTED\*  
 SPECIAL WARRANTY DEED  
 REC. NO. 209144818  
 \*UNPLATTED\*  
 SPECIAL WARRANTY DEED  
 REC. NO. 214022373  
 \*UNPLATTED\*  
 SPECIAL WARRANTY DEED  
 REC. NO. 217156940

FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:



212 N. WAHSATCH AVE., STE. 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

PCD FILE NUMBER SF-21-xxx

CIVIL CONSULTANTS, INC.

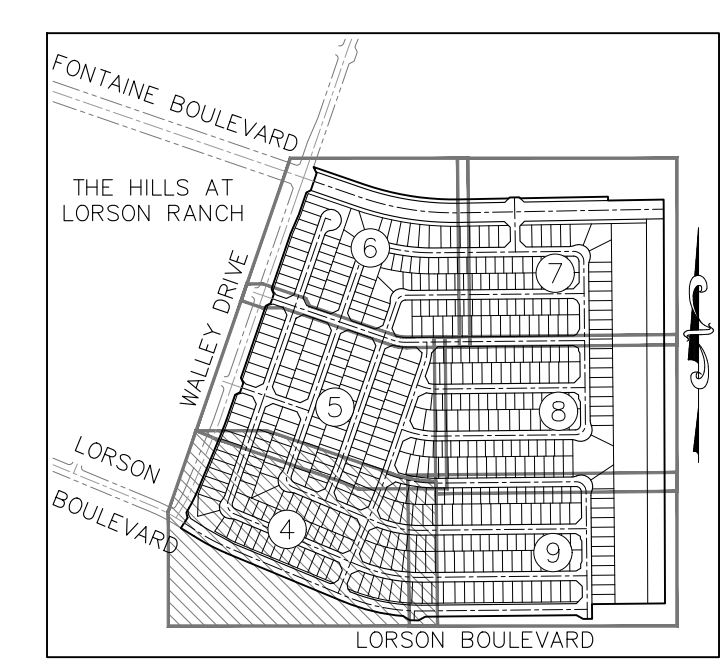
SHEET 3 OF 10

# THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO

**LEGEND:**

SF	SQUARE FEET
(R)	RADIAL BEARING
(xxxx)	ADDRESS
Ch	CHORD LENGTH
ChB	CHORD BEARING
●	SET NO 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
○	FOUND NO 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
—	BOUNDARY LINE
—	PROPERTY LINE
—	RIGHT OF WAY LINE
—	CENTERLINE
—	EASEMENT LINE
—	ADJACENT SUBDIVISION LINE
—	ADJACENT PROPERTY LINE
—	EXISTING RIGHT OF WAY LINE
—	EXISTING CENTERLINE
—	EXISTING EASEMENT
—	SECTION/QUARTER SECTION LINE
—	MATCHLINE
*NOT A PART*	PARCELS INDICATED WITH ASTERISK "*" ARE NOT A PART OF THIS SUBDIVISION
SL-D	SIGHT LINE EASEMENT SEE DETAILS SHEET 10
KE-D	MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

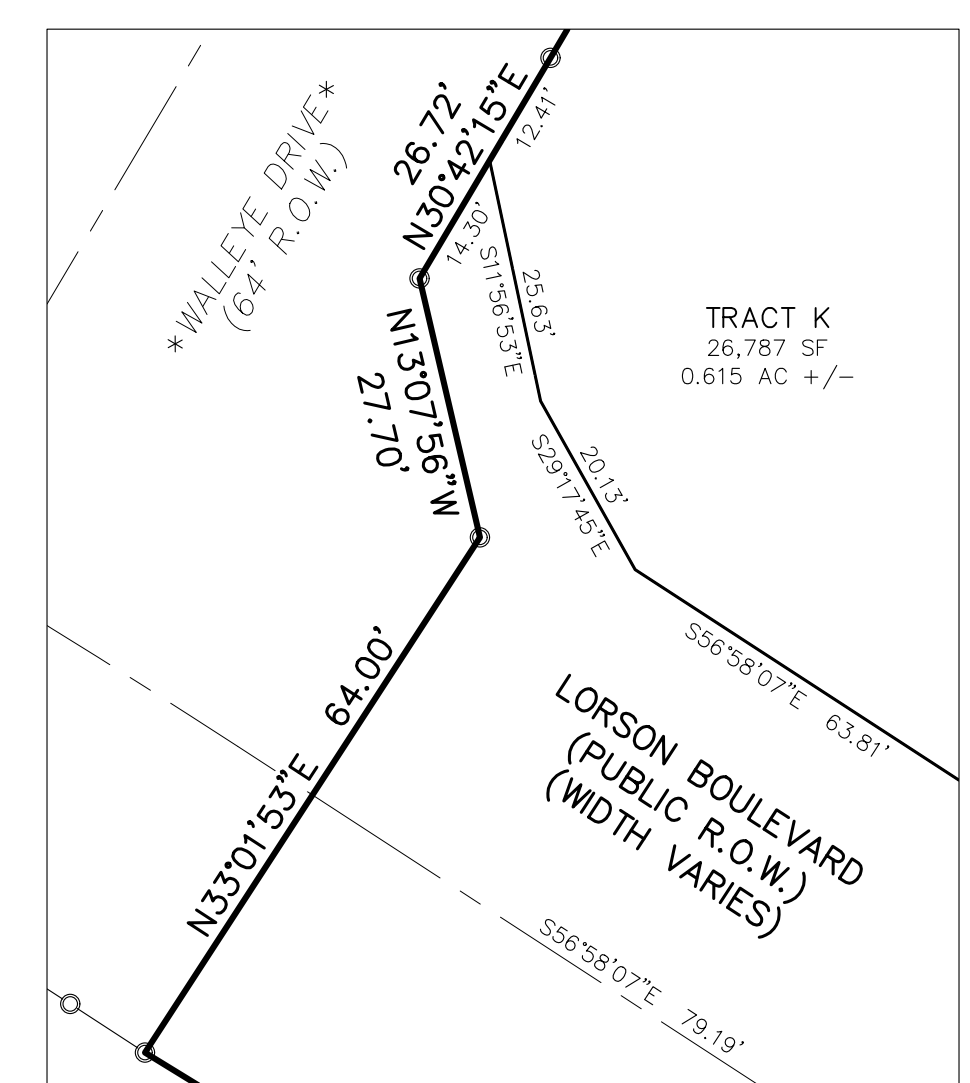
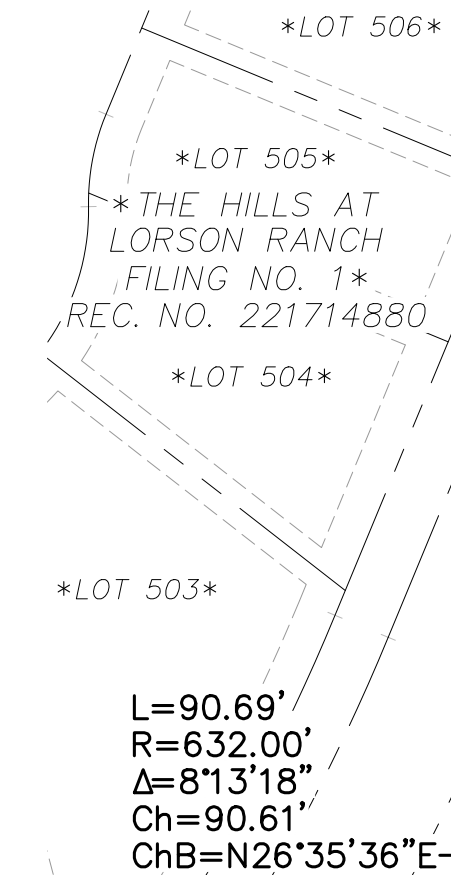
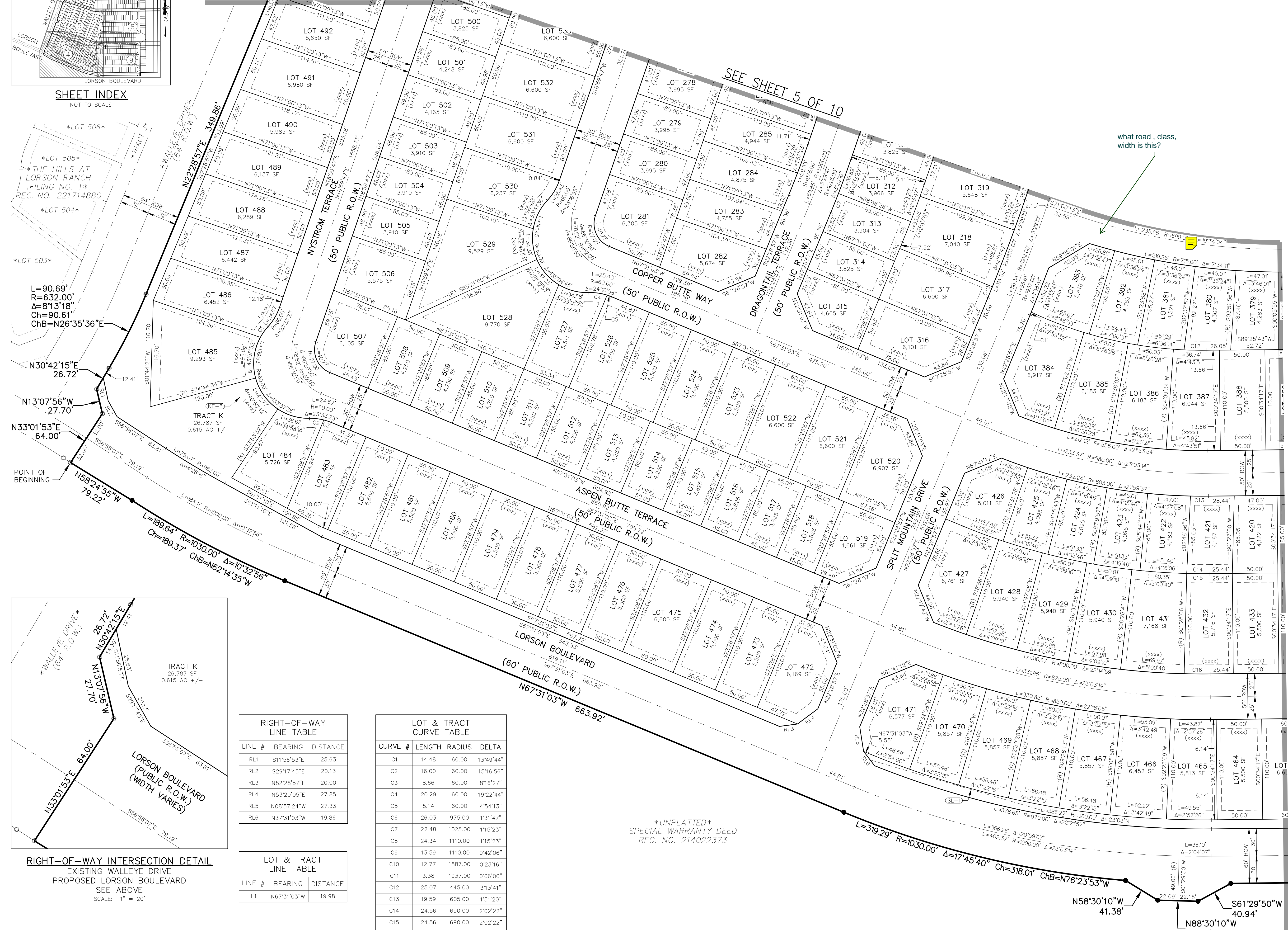


**SHEET INDEX**  
NOT TO SCALE

SEE SHEET 5 OF 10

SEE SHEET 5 OF 10

SEE SHEET 9 OF 10



**RIGHT-OF-WAY LINE TABLE**

LINE #	BEARING	DISTANCE
RL1	S11°56'53\"E	25.63
RL2	S29°17'45\"E	20.13
RL3	N82°28'57\"E	20.00
RL4	N53°20'05\"E	27.85
RL5	N08°57'24\"W	27.33
RL6	N37°31'03\"W	19.86

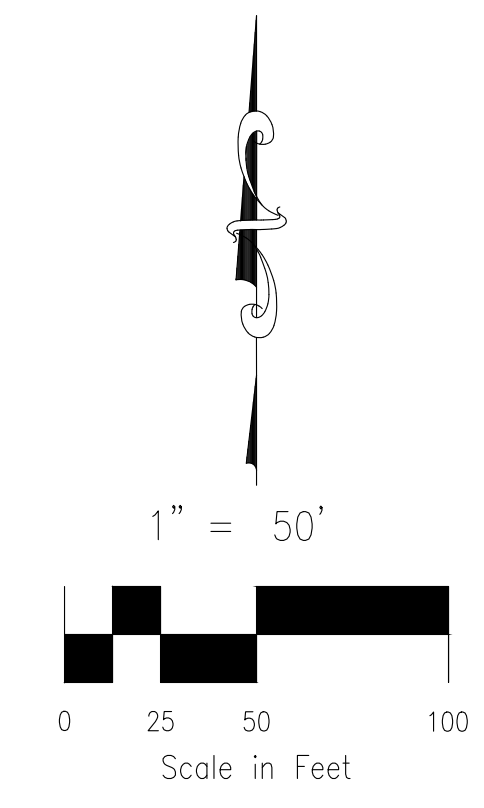
**LOT & TRACT LINE TABLE**

LINE #	BEARING	DISTANCE
L1	N67°31'03\"W	19.98

**LOT & TRACT CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA
C1	14.48	60.00	13°49'44\"
C2	16.00	60.00	15°16'56\"
C3	8.66	60.00	8°16'27\"
C4	20.29	60.00	19°22'44\"
C5	5.14	60.00	4°54'13\"
C6	26.03	975.00	1°31'47\"
C7	22.48	1025.00	1°15'23\"
C8	24.34	1110.00	1°15'23\"
C9	13.59	1110.00	0°42'06\"
C10	12.77	1887.00	0°23'16\"
C11	3.38	1937.00	0°06'00\"
C12	25.07	445.00	3°13'41\"
C13	19.59	605.00	1°51'20\"
C14	24.56	690.00	2°02'22\"
C15	24.56	690.00	2°02'22\"
C16	28.48	800.00	2°02'22\"

\*UNPLATTED\*  
SPECIAL WARRANTY DEED  
REC. NO. 214022373



FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:

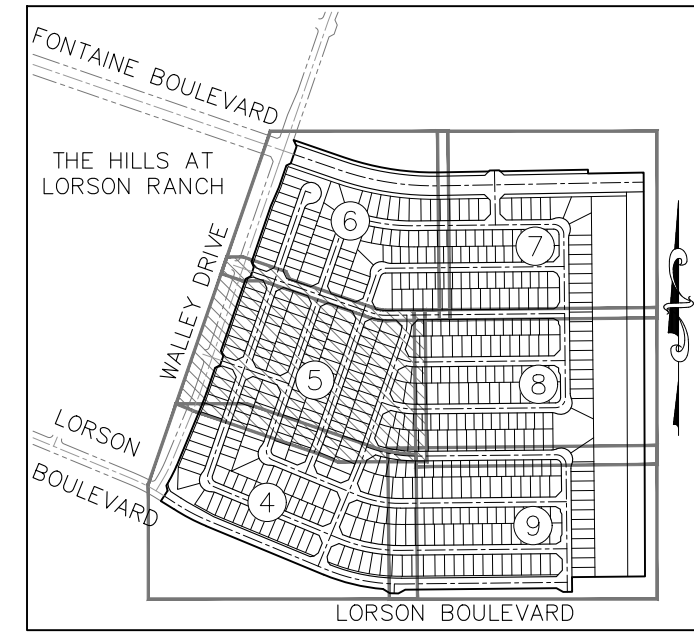


212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

File: 0:\20097A - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plot\70-097 The Ridge - 01.R No. 1 Pl.dwg Plotname: 1/1/2022 3:57 PM

# THE RIDGE AT LORSON RANCH FILING NO. 1

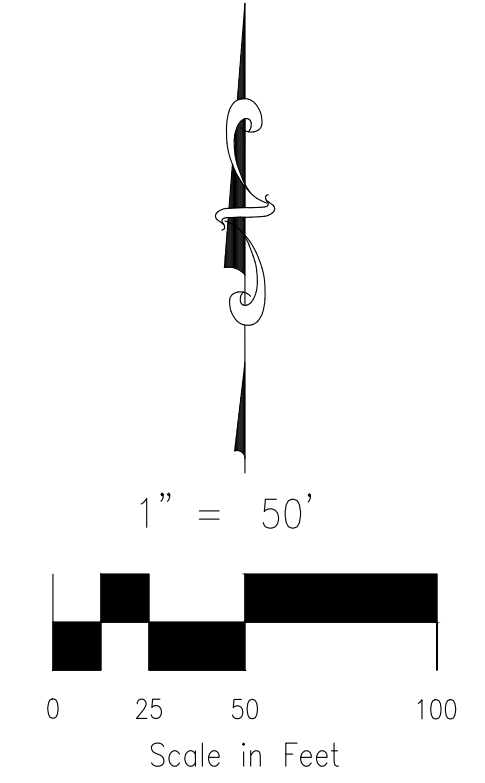
A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



SHEET INDEX  
NOT TO SCALE

## LEGEND:

- SF SQUARE FEET
- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
- SET NO. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
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- SIGHT LINE EASEMENT SEE DETAILS SHEET 10
- MAIL KIOSK EASEMENT SEE DETAILS SHEET 10



CURVE #	LENGTH	RADIUS	DELTA
C6	26.03	975.00	1°31'47"
C7	22.48	1025.00	1°15'23"
C8	24.34	1110.00	1°15'23"
C9	13.59	1110.00	0°42'06"
C17	7.58	1042.00	0°25'00"
C18	5.80	1042.00	0°19'08"
C19	18.67	555.00	1°55'40"
C20	15.81	470.00	1°55'40"
C21	29.61	310.00	5°28'24"
C22	30.56	225.00	7°47'00"
C23	20.18	225.00	5°08'17"

add the east west road names, row width, classfication

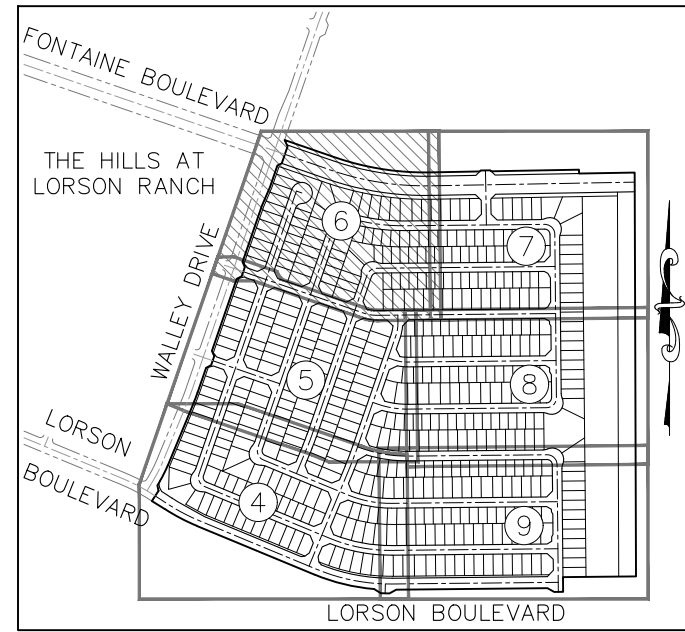
FINAL PLAT  
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DATE PREPARED: 01/11/2022  
DATE REVISED:



212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

# THE RIDGE AT LORSON RANCH FILING NO. 1

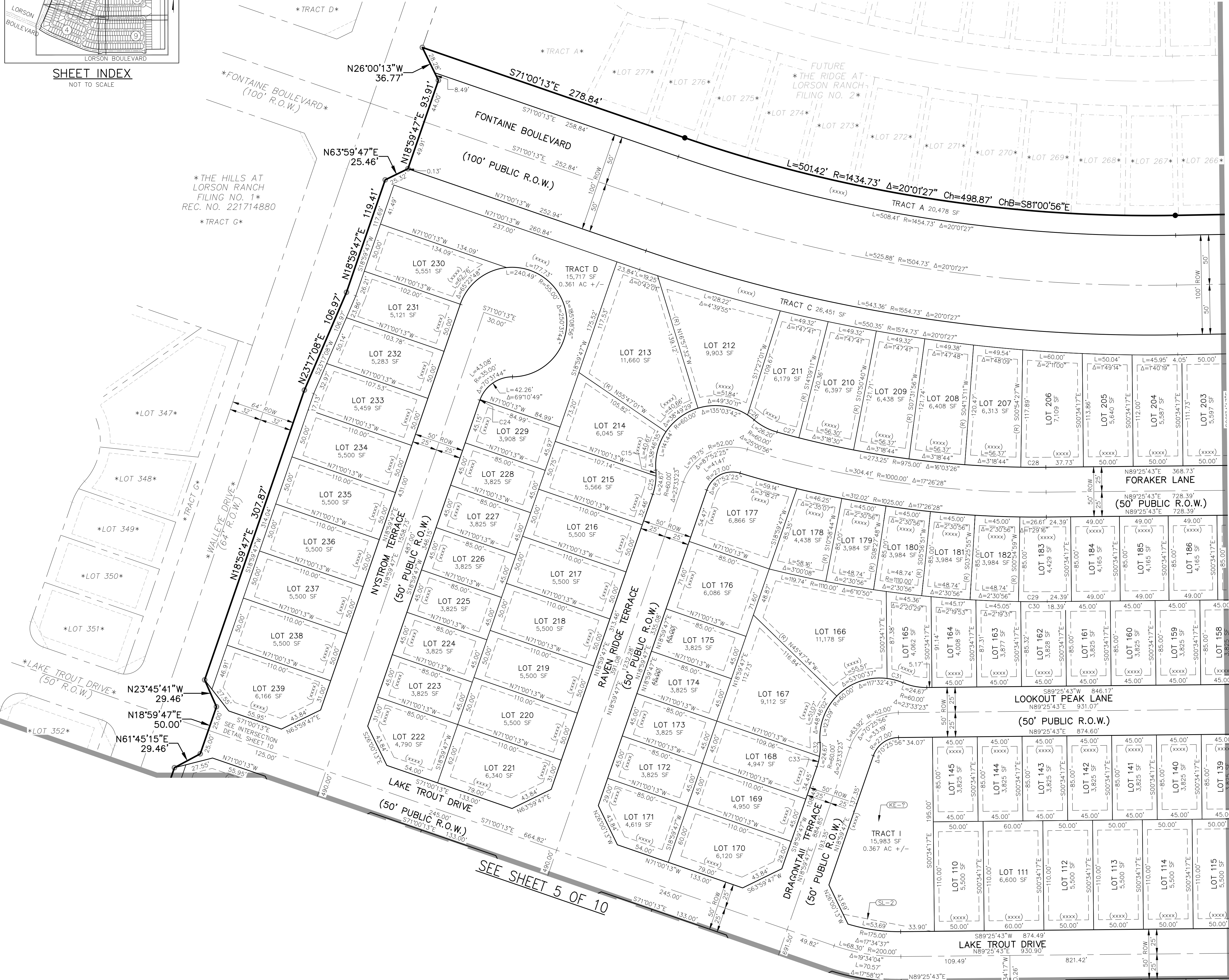
A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND  
THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M.,  
EL PASO COUNTY, COLORADO



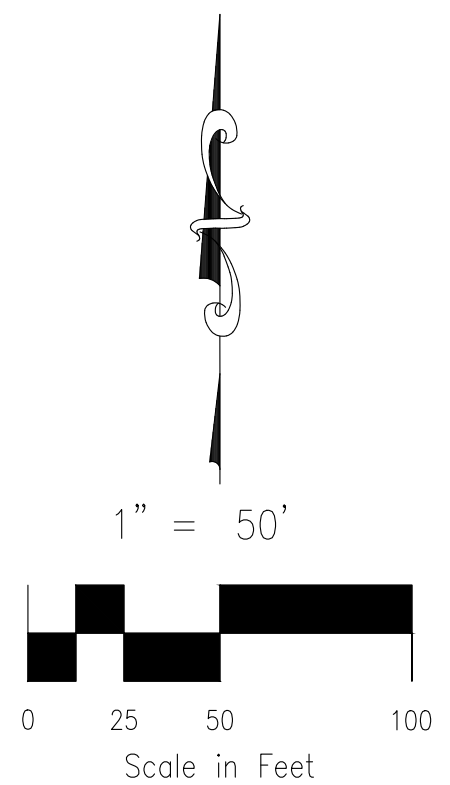
**SHEET INDEX**  
NOT TO SCALE

- LEGEND:**
- SF SQUARE FEET
  - (R) RADIAL BEARING
  - (xxxx) ADDRESS
  - Ch CHORD LENGTH
  - ChB CHORD BEARING
  - SET No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
  - FOUND No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
  - BOUNDARY LINE
  - PROPERTY LINE
  - RIGHT OF WAY LINE
  - CENTERLINE
  - EASEMENT LINE
  - ADJACENT SUBDIVISION LINE
  - ADJACENT PROPERTY LINE
  - EXISTING RIGHT OF WAY LINE
  - EXISTING CENTERLINE
  - EXISTING EASEMENT
  - SECTION/QUARTER SECTION LINE
  - MATCHLINE
  - \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*" ARE NOT A PART OF THIS SUBDIVISION
  - (SL-D) SIGHT LINE EASEMENT SEE DETAILS SHEET 10
  - (KE-D) MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

LOT & TRACT CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C25	18.59	60.00	17°44'53"
C26	8.33	60.00	7°57'26"
C27	22.68	975.00	1°19'59"
C28	25.16	975.00	1°28'43"
C29	28.82	1110.00	1°29'16"
C30	26.61	1110.00	1°22'26"
C31	16.51	60.00	15°46'04"
C32	14.06	60.00	13°25'35"
C33	10.61	60.00	10°07'48"



SEE SHEET 7 OF 10



SEE SHEET 5 OF 10

File: 0:\2025\1 - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plot\25-097 The Ridge - 018 No. 1 Pl.dwg Plotname: 1/7/2022 3:58 PM

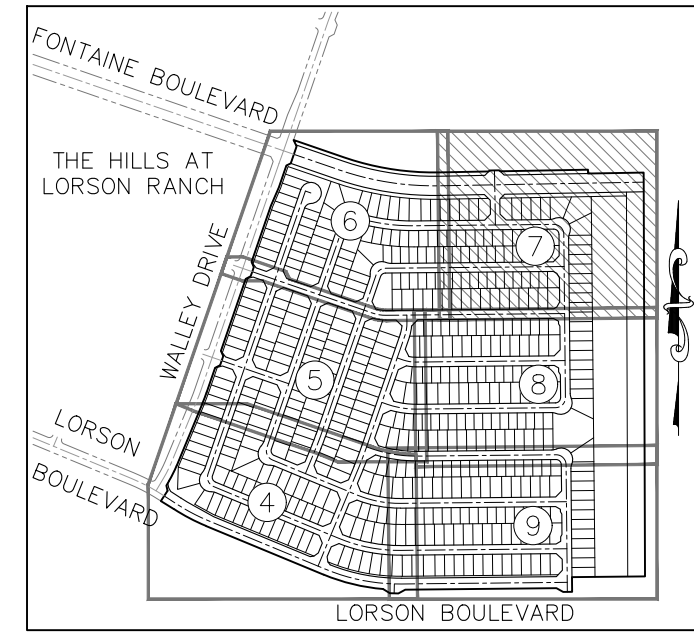
FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:



212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

# THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



SHEET INDEX  
NOT TO SCALE

### LEGEND:

- SF SQUARE FEET
- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
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- \*NOT A PART\* PARCELS INDICATED WITH ASTERISK "\*" ARE NOT A PART OF THIS SUBDIVISION
- SL-D SIGHT LINE EASEMENT SEE DETAILS SHEET 10
- KE-D MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

### RIGHT-OF-WAY LINE TABLE

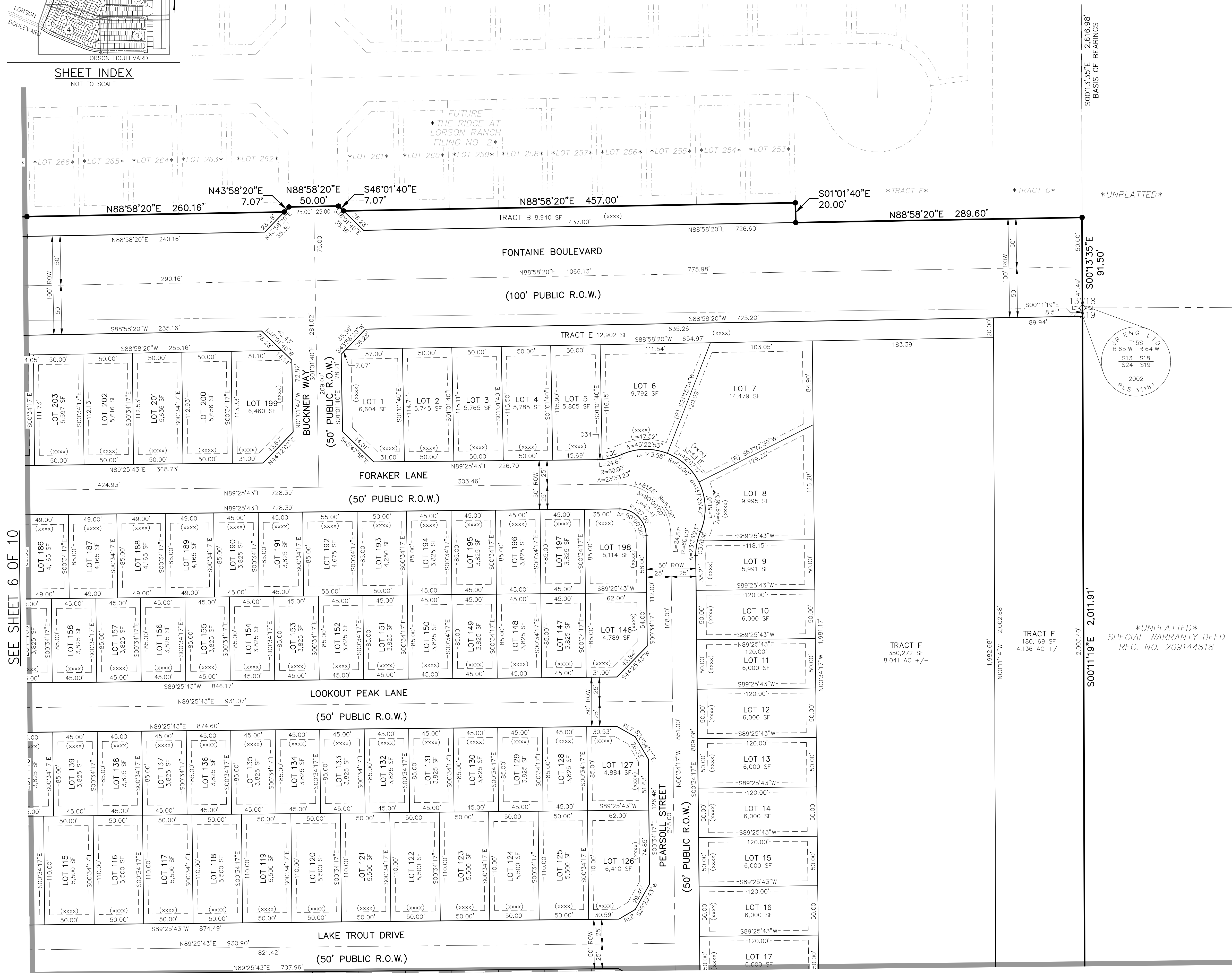
LINE #	BEARING	DISTANCE
RL7	S60°34'17"E	21.14
RL8	S59°25'43"W	19.26

### LOT & TRACT CURVE TABLE

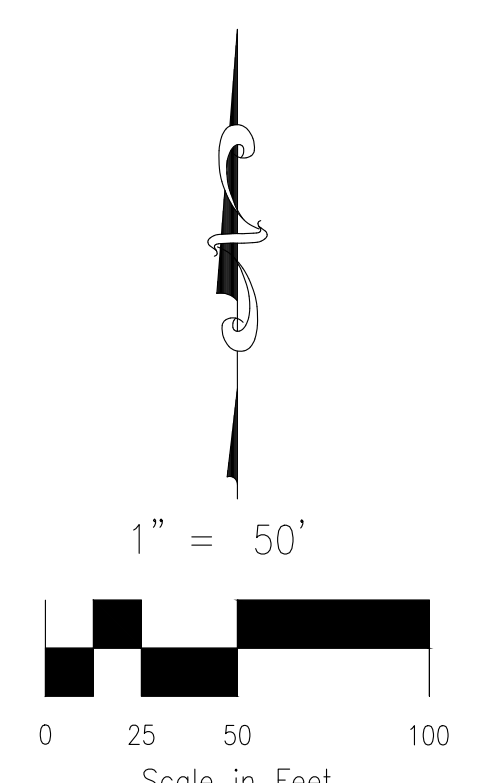
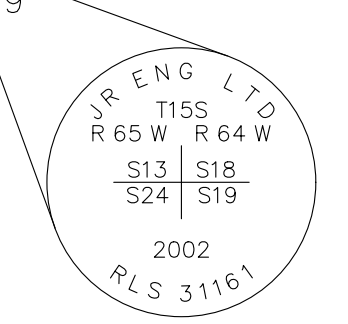
CURVE #	LENGTH	RADIUS	DELTA
C34	4.31	60.00	4°06'57"
C35	20.36	60.00	19°26'26"
C36	9.72	60.00	9°17'02"
C37	14.95	60.00	14°16'21"

SEE SHEET 6 OF 10

File: 0:\2009\7A - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plot\20-097 The Ridge 01.R No. 1 Pl.dwg PlotName: 1/1/2022 3:59 PM



SEE SHEET 8 OF 10



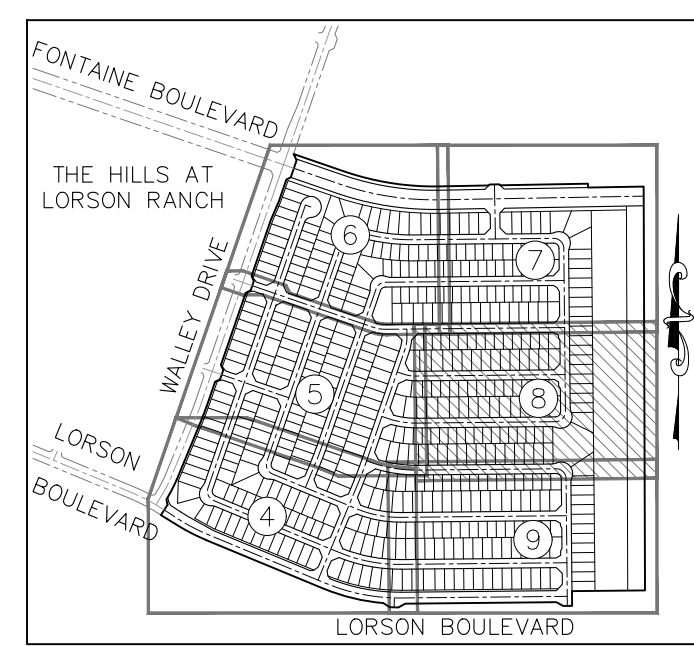
FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:



212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

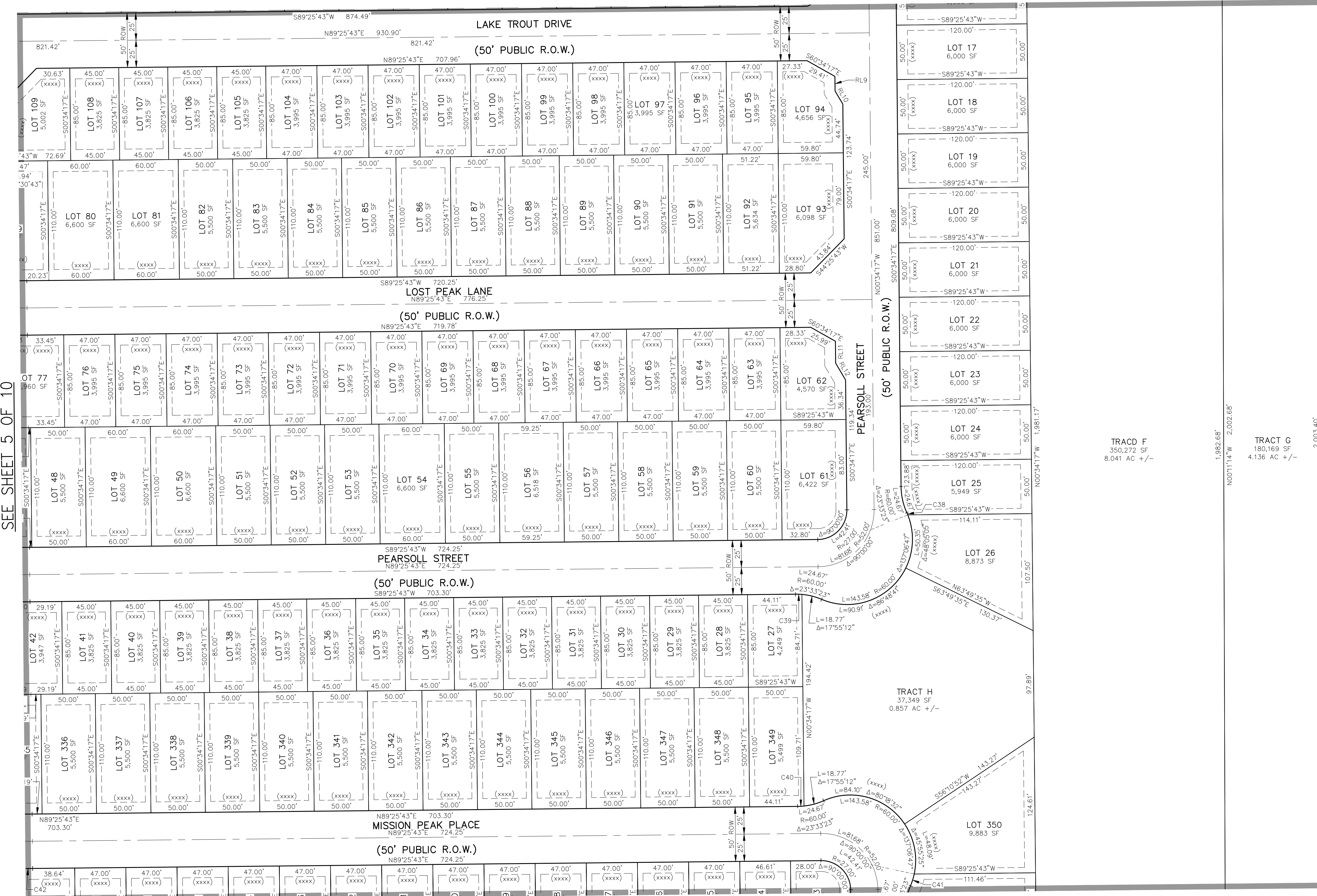
# THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



**SHEET INDEX**  
NOT TO SCALE

SEE SHEET 7 OF 10



SEE SHEET 9 OF 10

**LEGEND:**

- SF SQUARE FEET
- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
- SET No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
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- KE-O MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

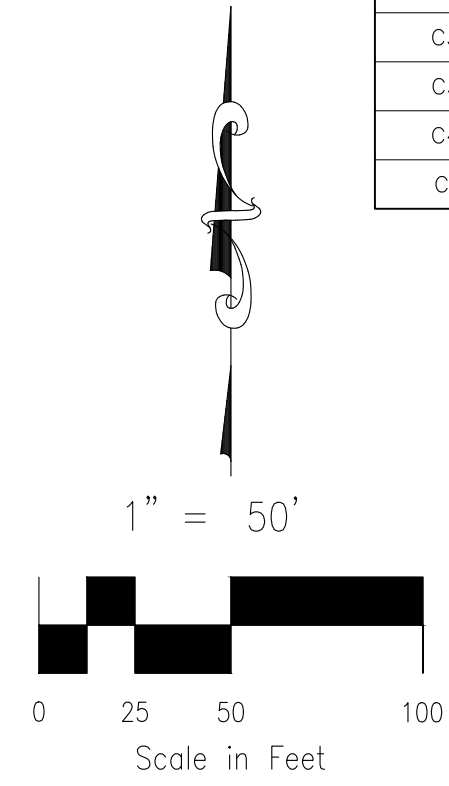
**RIGHT-OF-WAY LINE TABLE**

LINE #	BEARING	DISTANCE
RL9	S00°34'17"E	13.43
RL10	S30°34'17"E	14.00
RL11	S00°34'17"E	20.13
RL12	S30°34'17"E	17.93

**LOT & TRACT CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA
C38	2.32	60.00	21°3'01"
C39	5.90	60.00	5°38'12"
C40	5.90	60.00	5°38'12"
C41	11.39	60.00	10°52'50"

\*UNPLATTED\*  
SPECIAL WARRANTY DEED  
REC. NO. 209144818



FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:



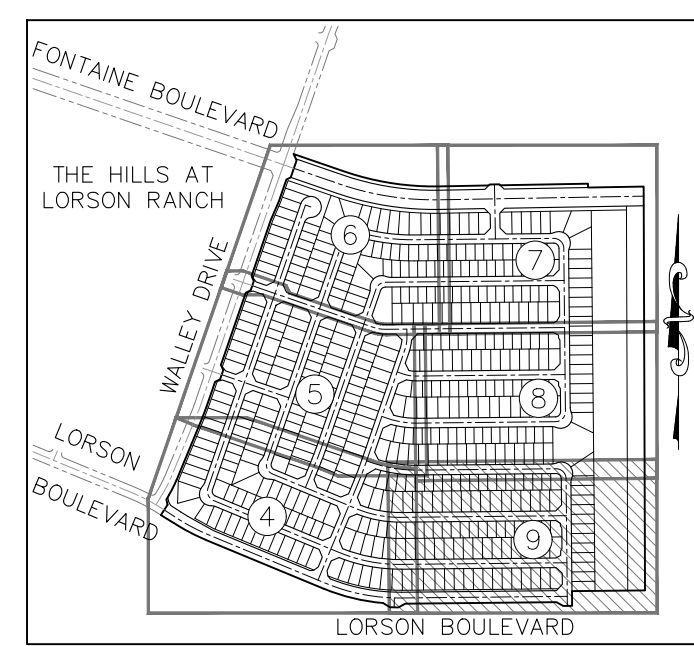
212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

File: 0:70097A - The Ridge at Lorson Ranch (The Ridge No. 1) Survey (Plot) 70-097 The Ridge 0 LR No. 1 Plat.dwg Plotname: 1/11/2022 4:00 PM



# THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



**SHEET INDEX**  
NOT TO SCALE

SEE SHEET 8 OF 10

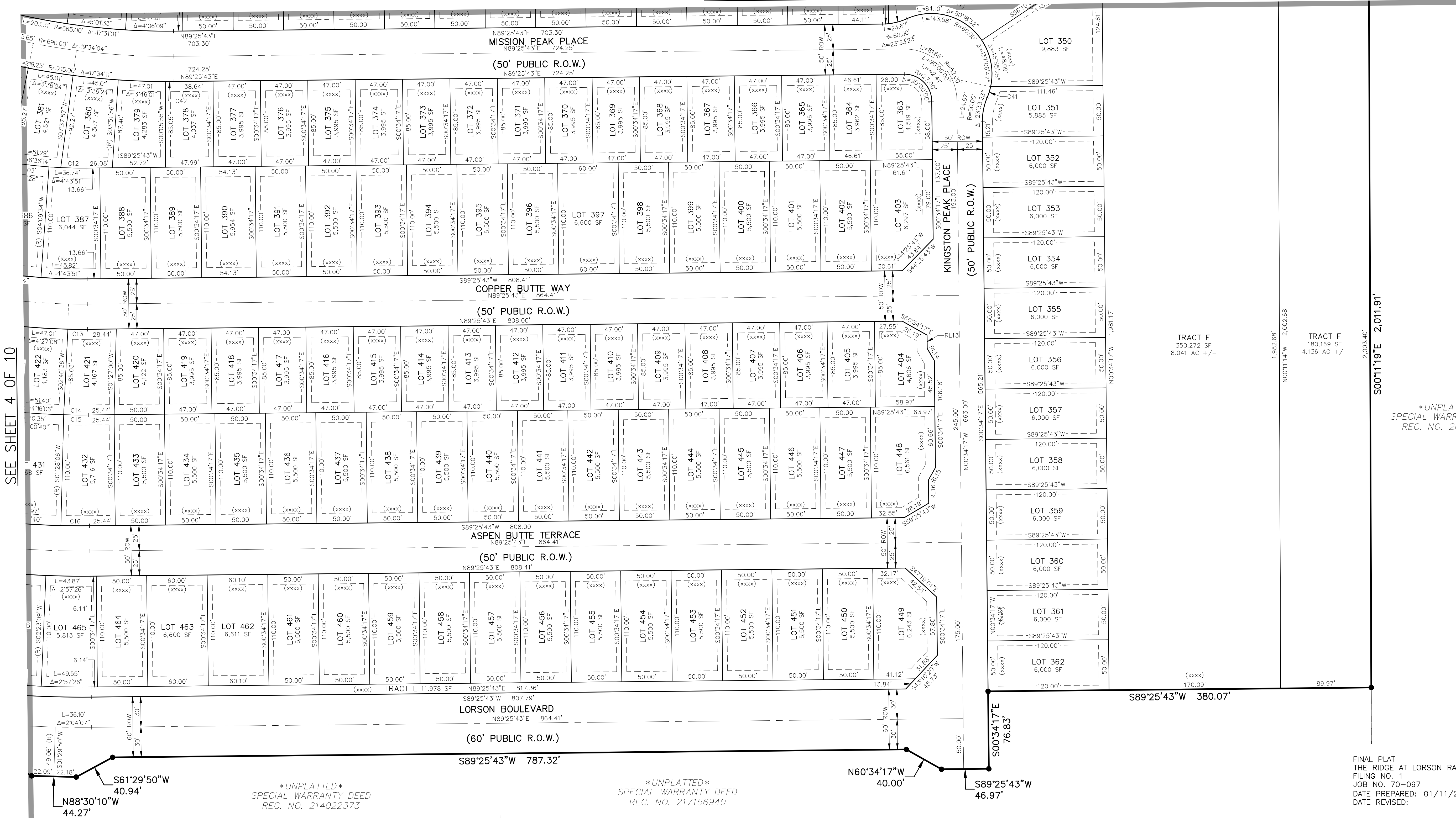
- LEGEND:**
- SF SQUARE FEET
  - (R) RADIAL BEARING
  - (xxxx) ADDRESS
  - Ch CHORD LENGTH
  - ChB CHORD BEARING
  - SET NO 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
  - FOUND NO 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
  - BOUNDARY LINE
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  - RIGHT OF WAY LINE
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  - SL-O SIGHT LINE EASEMENT SEE DETAILS SHEET 10
  - KE-O MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

**RIGHT-OF-WAY LINE TABLE**

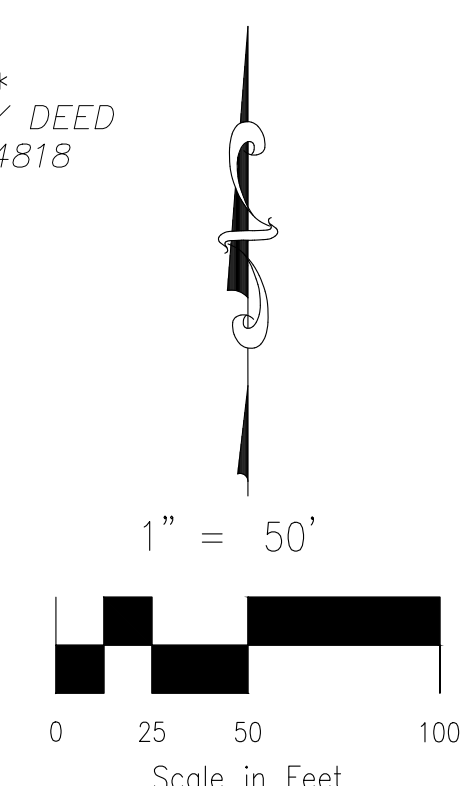
LINE #	BEARING	DISTANCE
RL13	S00°34'17"E	13.26
RL14	S30°34'17"E	14.00
RL15	S29°25'43"W	14.00
RL16	S00°34'17"E	23.12

**LOT & TRACT CURVE TABLE**

CURVE #	LENGTH	RADIUS	DELTA
C12	25.07	445.00	31°3'41"
C13	19.59	605.00	1°51'20"
C14	24.56	690.00	2°02'22"
C15	24.56	690.00	2°02'22"
C16	28.48	800.00	2°02'22"
C41	11.39	60.00	10°52'50"
C42	8.36	715.00	0°40'12"



\*UNPLATTED\*  
SPECIAL WARRANTY DEED  
REC. NO. 209144818



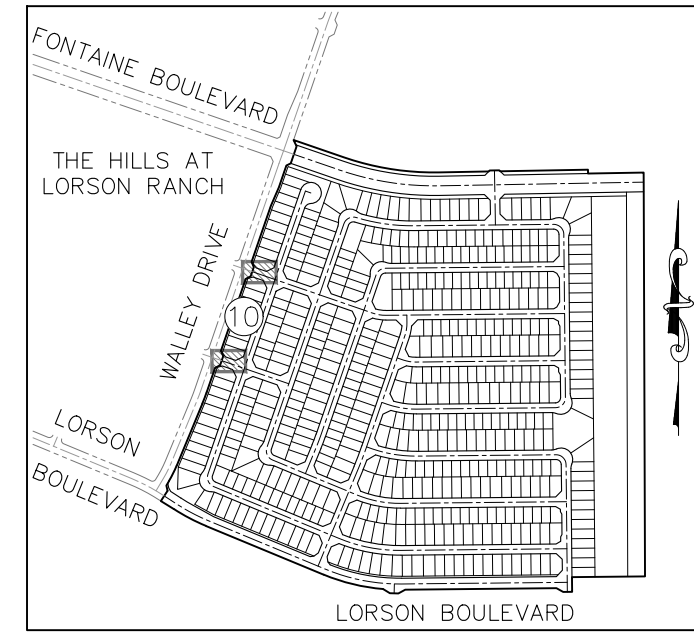
FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:

212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

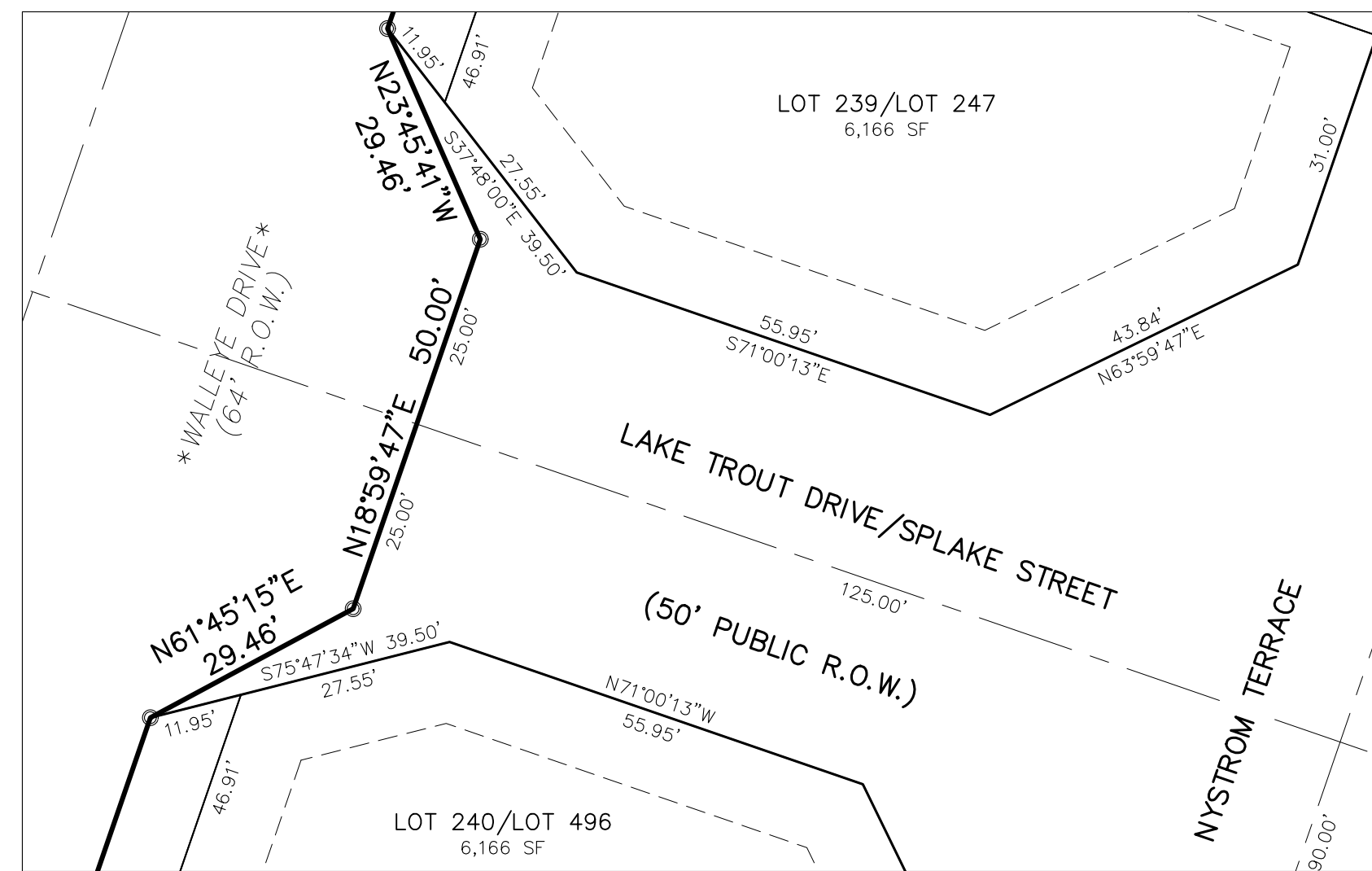
File: 0:\20097A - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plot\70-097 The Ridge 018 No. 1 Pl.ang Plotname: 1/11/2022 4:01 PM

# THE RIDGE AT LORSON RANCH FILING NO. 1

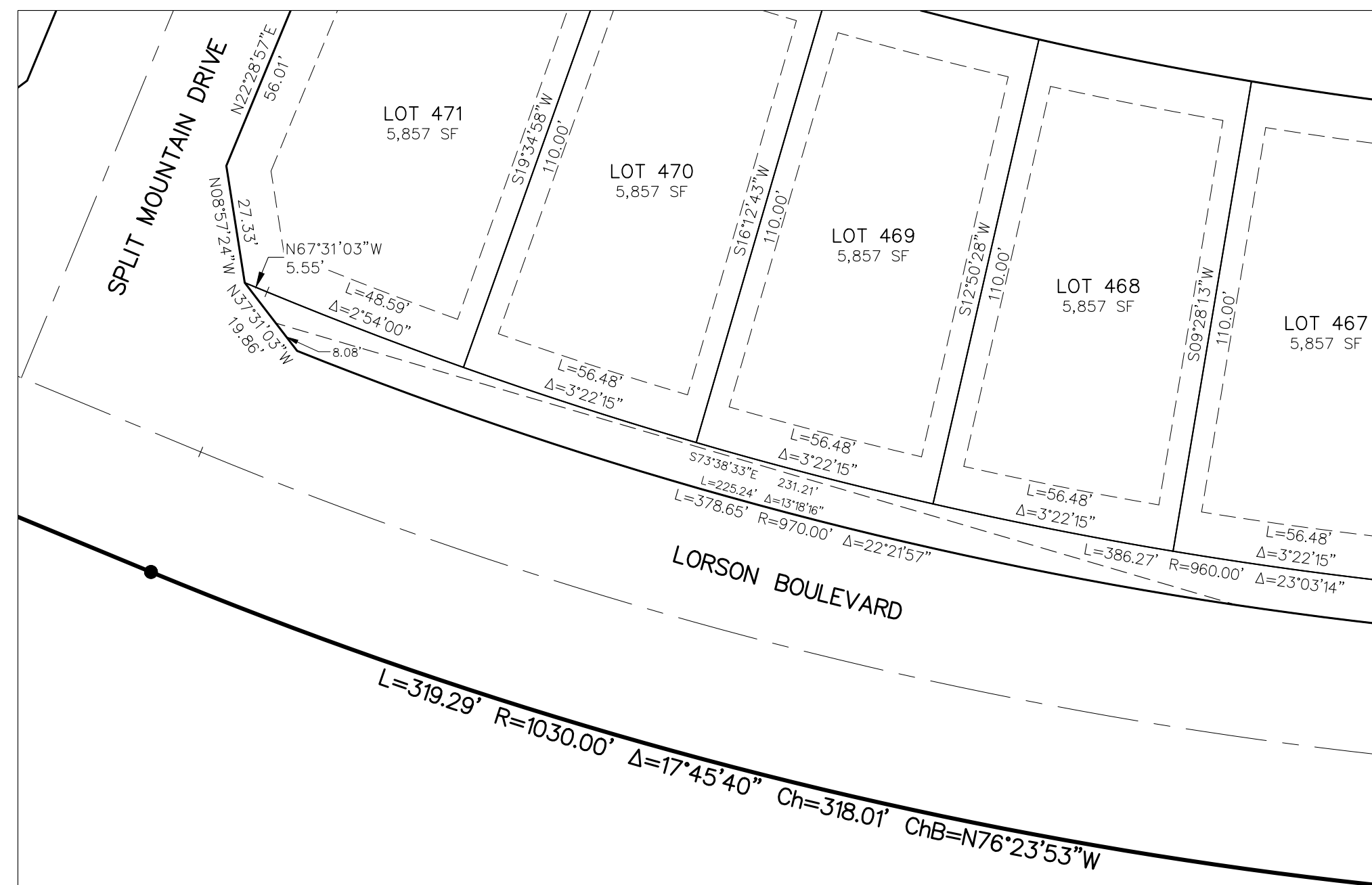
A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



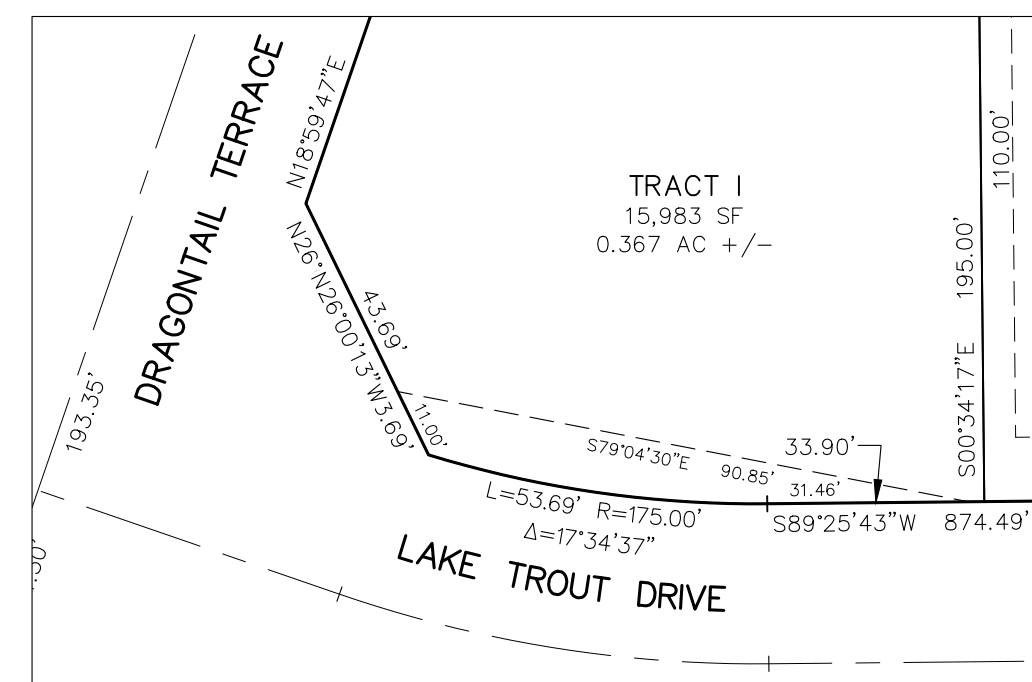
**SHEET INDEX**  
NOT TO SCALE



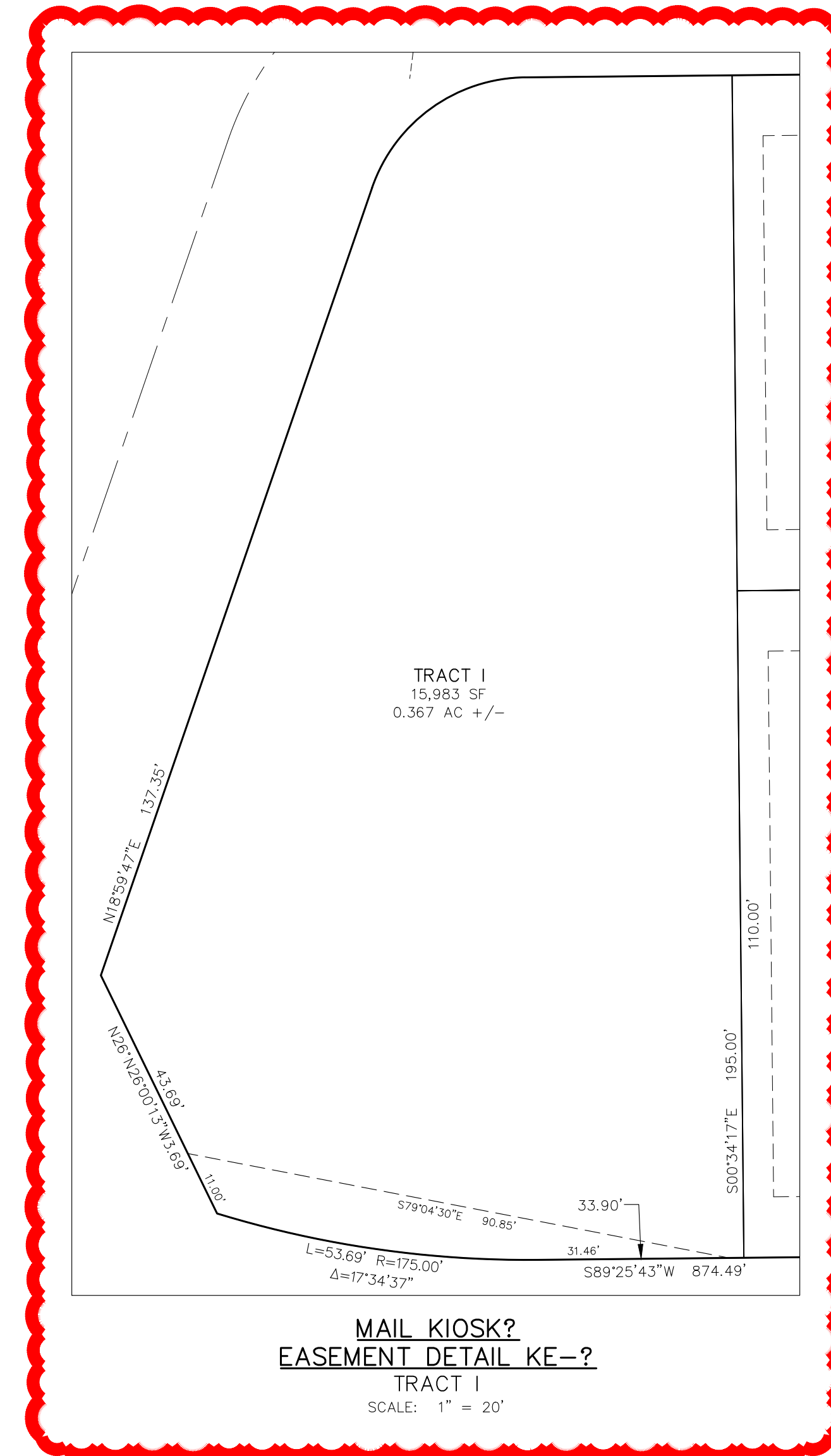
**RIGHT-OF-WAY INTERSECTION DETAIL**  
EXISTING WALLEYE DRIVE - PROPOSED LAKE TROUT DRIVE  
(ADJOINING LOTS 239 & 240)  
EXISTING WALLEYE DRIVE - PROPOSED SPLAKE STREET  
(ADJOINING LOTS 247 & 496)  
SEE SHEETS 5 & 6  
SCALE: 1" = 20'



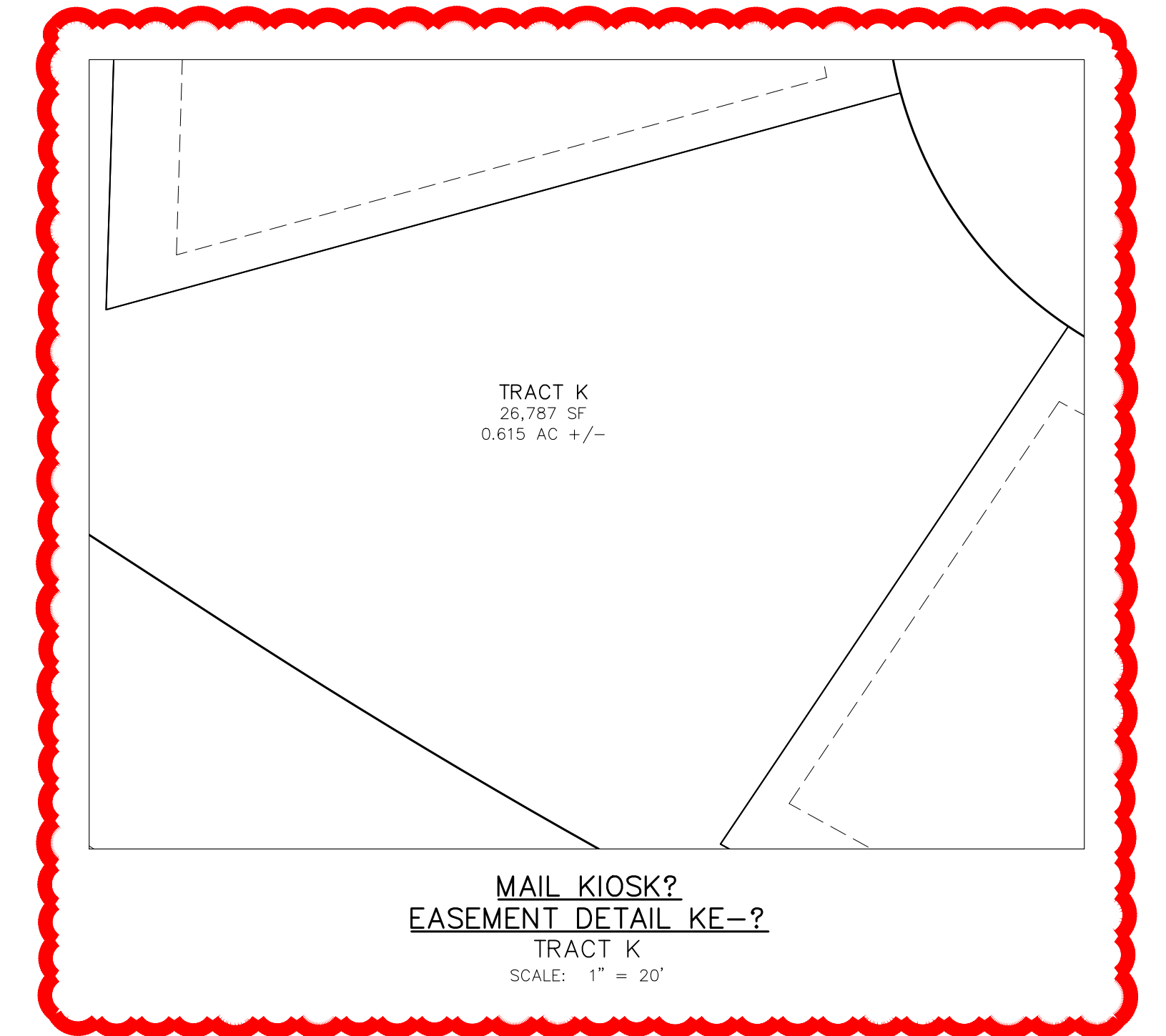
**SIGHT LINE EASEMENT DETAIL SL-1**  
TRACT L  
SEE SHEET 4  
SCALE: 1" = 30'



**SIGHT LINE EASEMENT DETAIL SL-2**  
TRACT I  
SEE SHEET 4  
SCALE: 1" = 30'



**MAIL KIOSK? EASEMENT DETAIL KE-?**  
TRACT I  
SCALE: 1" = 20'



**MAIL KIOSK? EASEMENT DETAIL KE-?**  
TRACT K  
SCALE: 1" = 20'

**LEGEND:**

SF	SQUARE FEET
(R)	RADIAL BEARING
(xxxx)	ADDRESS
Ch	CHORD LENGTH
ChB	CHORD BEARING
●	SET No 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
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*NOT A PART*	PARCELS INDICATED WITH ASTERISK "*" ARE NOT A PART OF THIS SUBDIVISION
SL-D	SIGHT LINE EASEMENT SEE DETAILS SHEET 10
KE-D	MAIL KIOSK EASEMENT SEE DETAILS SHEET 10

File: 0:\20097A - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plot\70-097 The Ridge @ LR No. 1 Pl.dwg PlotName: 1/11/2022 4:02 PM

FINAL PLAT  
THE RIDGE AT LORSON RANCH  
FILING NO. 1  
JOB NO. 70-097  
DATE PREPARED: 01/11/2022  
DATE REVISED:



212 N. WAHSATCH AVE., STE 305  
COLORADO SPRINGS, CO 80903  
PHONE: 719.955.5485

# ridge 1 plat review1 responses.pdf Markup Summary

---

add the east west road names , row width, classification (1)

---



**Subject:** Callout  
**Page Label:** Sheet 5  
**Author:** dsdparsons  
**Date:** 2/16/2022 10:41:38 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

add the east west road names , row width, classification



---

**Subject:** Re: Callout  
**Page Label:** Sheet 5  
**Author:** eyokom  
**Date:** 3/17/2022 9:00:15 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Labels added.

---

add the GEO note from the prelim plan to this please- See CGS comments and add to note as requested (Note will become lengthy)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 12:02:36 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

add the GEO note from the prelim plan to this please- See CGS comments and add to note as requested (Note will become lengthy)



---

**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/31/2022 10:06:17 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note replaced with new one provided by Kelli Zigler with Rocky Mountain Group.

---

add the reception number please for this Parks Lands Agreement (1)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 3/21/2022 4:28:32 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

add the reception number please for this Parks Lands Agreement



---

**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/21/2022 4:32:10 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Awaiting recording information.

---

change color, add file PUDSP 21 6 (1)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 3/21/2022 4:49:37 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

change color, add file PUDSP 21 6



---

**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/21/2022 3:15:58 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Reports list verified and color changed; file number PUDSP-21-6 added.

---

complete this (1)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:55:35 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

complete this



---

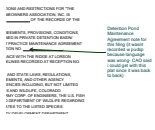
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**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/21/2022 4:52:28 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note 16 deleted per comment regarding notes 7 and 16, reception number added to note 7.

---

Detention Pond Maintenance Agreement note for this filing (it wasnt recorded w pudsp because language was wrong- CAO said i could

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:55:46 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Detention Pond Maintenance Agreement note for this filing (it wasnt recorded w pudsp because language was wrong- CAO said i could get with this plat since it was back to back)



---

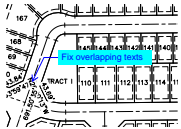
**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/31/2022 4:45:46 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Informed that there will be two Detention Pond Maintenance Agreements for this filing. Added reception no. 220211699 for recorded agreement and left a blank for second agreement not yet recorded.

---

Fix overlapping texts (1)

---



**Subject:** Callout  
**Page Label:** Sheet 3 - Overall  
**Author:** CDurham  
**Date:** 2/22/2022 9:29:25 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Fix overlapping texts



---

**Subject:** Re: Callout  
**Page Label:** Sheet 3 - Overall  
**Author:** eyokom  
**Date:** 3/21/2022 4:59:25 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Internal bearings and distances removed from overall sheet (number 3).

---

Note 7 and note 16 are one in same combine (1)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:56:43 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note 7 and note 16 are one in same combine



---

**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/21/2022 4:53:47 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Note 16 deleted; reception number added to note 7.

---

PUDSP- 21-6 (1)

---



**Subject:** Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:54:43 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PUDSP- 21-6



---

**Subject:** Re: Callout  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/21/2022 4:49:23 PM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PUPSP-21-6 filled in.

---

## SCHOOL FEES must be paid (1)

---

FEE:  
FROM: DSD PARSONS  
DATE: 2/16/2022

**Subject:** Text Box  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/16/2022 9:58:56 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

SCHOOL FEES must be paid



**Subject:** Re: Text Box  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 3/17/2022 9:06:04 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Schools fees added.

---

## See plat note 2. (1)

---

See plat note 2.

**Subject:** Text Box  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/17/2022 9:34:16 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

See plat note 2.

---

## SF 22 4 (1)

---

ED: 01/11/2022

1:

SF 22 4

3 ER SF-21-xxx

**Subject:** Text Box  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/16/2022 9:59:48 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

SF 22 4



**Subject:** Re: Text Box  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 3/16/2022 8:38:38 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PCD File Number SF 22 4 added to all sheets.

---

## SF 22 4 all pages (1)

---

JB NO. 70-057 /  
DATE PREPARED: 01/11/2022  
DATE REVISED:

SF 22 4 all pages  
FILE NUMBER SF-21-xxx

**Subject:** Text Box  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:53:29 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

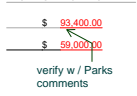
SF 22 4 all pages



**Subject:** Re: Text Box  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/16/2022 8:38:50 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

PCD File Number SF 22 4 added to all sheets.

verify w / Parks comments (1)



**Subject:** Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** dsdparsons  
**Date:** 2/16/2022 9:59:13 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

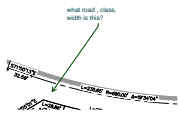
verify w / Parks comments



**Subject:** Re: Callout  
**Page Label:** Sheet 1 - Cover  
**Author:** eyokom  
**Date:** 3/16/2022 8:40:41 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

Correct fee values added.

what road , class, width is this? (1)



**Subject:** Callout  
**Page Label:** Sheet 4  
**Author:** dsdparsons  
**Date:** 2/16/2022 10:40:07 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**

what road , class, width is this?



**Subject:** Re: Callout  
**Page Label:** Sheet 4  
**Author:** eyokom  
**Date:** 3/17/2022 9:00:57 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**


Labels added.

(4)




**Subject:** Image  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 11:59:03 AM  
**Status:**  
**Color:** ■  
**Layer:**  
**Space:**




**Subject:** Re: Image  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/31/2022 4:38:50 PM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**

Note replaced with new one provided by Kelli Zigler with Rocky Mountain Group.




**Subject:** Image  
**Page Label:** Sheet 2 - Notes  
**Author:** dsdparsons  
**Date:** 2/16/2022 12:03:44 PM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**




**Subject:** Re: Image  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/31/2022 4:38:29 PM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**

Note replaced with new one provided by Kelli Zigler with Rocky Mountain Group.



**Subject:** Cloud  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/16/2022 8:57:42 AM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**



**Subject:** Cloud  
**Page Label:** Sheet 2 - Notes  
**Author:** eyokom  
**Date:** 3/17/2022 9:34:35 AM  
**Status:**  
**Color:**   
**Layer:**  
**Space:**