

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED THE RIDGE AT LORSON RANCH FILING NO. 1			
2. LAND USE ACTION FINAL PLAT			
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 107.82	5. NUMBER OF LOTS PROPOSED 535	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action _____			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
SE 1/4 OF SECTION 13 AND NE 1/4 OF SECTION 24			
_____ 1/4 OF _____ 1/4 SECTION _____ TOWNSHIP 15 <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
correct to match Commitment letter and sub sum form		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
HOUSEHOLD USE # 535 of units	167,083 GPD 187.25 AF	WELL PERMIT NUMBERS _____	
COMMERCIAL USE # _____ of S.F.	_____ GPD _____ AF	_____	
IRRIGATION # 1.64 of acres	1,106 GPD 1.24 AF	_____	
STOCK WATERING # _____ of head	_____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL	
OTHER _____	_____ GPD _____ AF	<input type="checkbox"/> ASSOCIATION	
TOTAL	168,189 GPD 188.49 AF	<input type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NAME WIDEFIELD W & S	
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	
		WATER COURT DECREE CASE NO.'S _____	

11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME WIDEFIELD W & S DISTRICT	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	

