

THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION, AND MELODY HOMES, INC., A DELAWARE CORPORATION, AND VIVA LAND VENTURES, A TEXAS LIMITED PARTNERSHIP, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND:

TO WIT:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) OF SECTION 24, T15S, R65W OF THE 6th P.M., EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE EASTERLY RIGHT OF WAY LINE OF WALLEYE DRIVE AS SHOWN ON THE PLAT OF "THE HILLS AT LORSON RANCH FILING NO. 1" AS RECORDED UNDER RECEPTION NO. 221714880 IN THE EL PASO COUNTY, COLORADO RECORDS;

THENCE ALONG SAID EASTERLY LINE THE FOLLOWING TWENTY (20) COURSES:

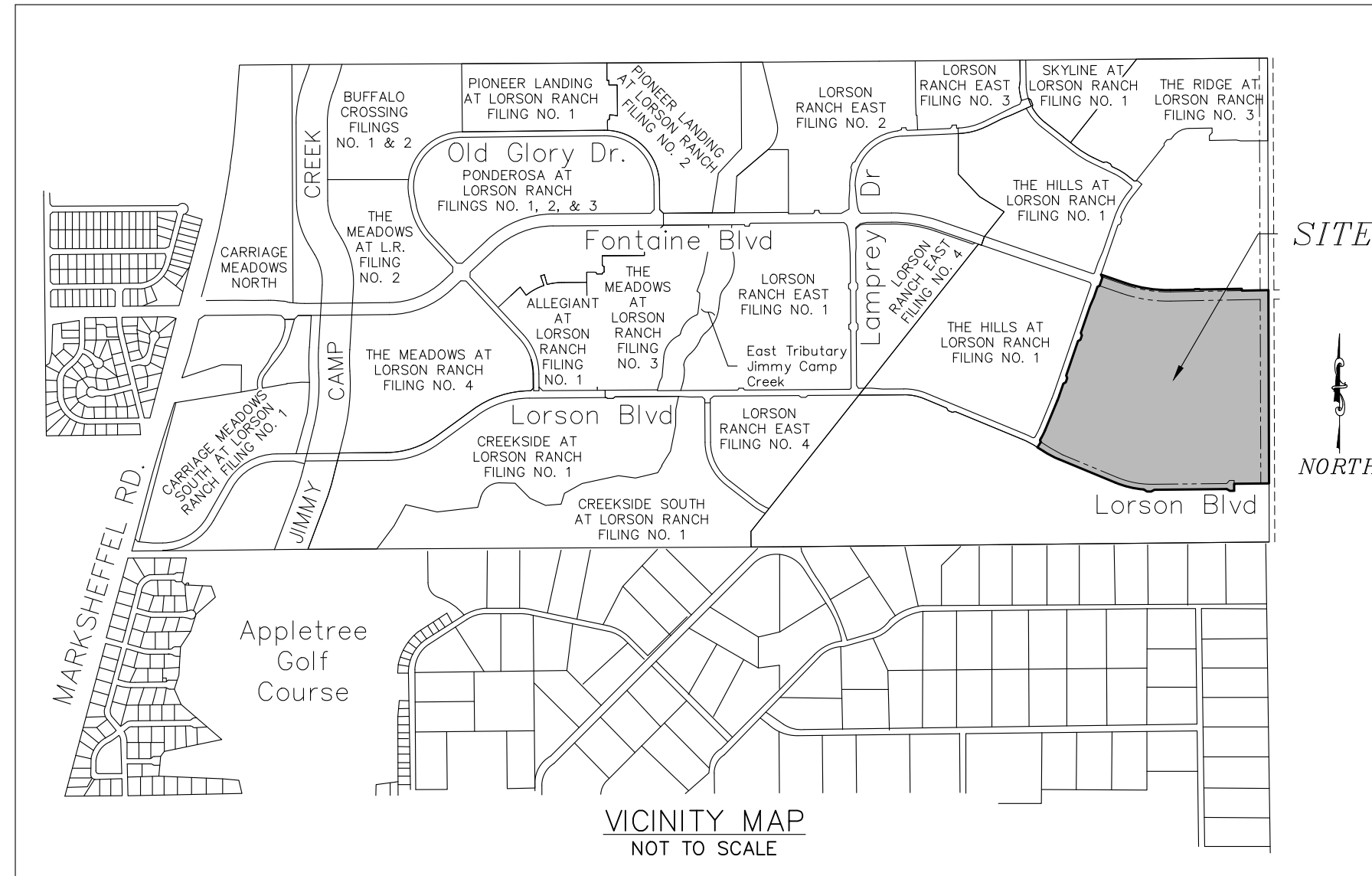
- 1) THENCE N33°01'53"E A DISTANCE OF 64.00 FEET;
2) THENCE N13°07'56"W A DISTANCE OF 27.70 FEET;
3) THENCE N30°42'15"E A DISTANCE OF 26.72 FEET TO A POINT OF CURVE;
4) THENCE 90.69 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 632.00 FEET, A CENTRAL ANGLE OF 81°13'18", THE CHORD OF 90.61 FEET BEARS N26°35'36"E TO A POINT OF TANGENT;
5) THENCE N22°28'57"E A DISTANCE OF 349.86 FEET TO A POINT OF CURVE;
6) THENCE 62.79 FEET ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,032.00 FEET, A CENTRAL ANGLE OF 3°29'10", THE CHORD OF 62.78 FEET BEARS N20°44'22"E TO A POINT OF TANGENT;
7) THENCE N18°59'47"E A DISTANCE OF 134.57 FEET;
8) THENCE N61°45'15"E A DISTANCE OF 29.46 FEET;
9) THENCE N18°59'47"E A DISTANCE OF 50.00 FEET;
10) THENCE N23°45'41"W A DISTANCE OF 29.46 FEET;
11) THENCE N18°59'47"E A DISTANCE OF 396.74 FEET;
12) THENCE N61°45'15"E A DISTANCE OF 29.46 FEET;
13) THENCE N18°59'47"E A DISTANCE OF 50.00 FEET;
14) THENCE N23°45'41"W A DISTANCE OF 29.46 FEET;
15) THENCE N18°59'47"E A DISTANCE OF 307.87 FEET;
16) THENCE N23°17'08"E A DISTANCE OF 106.97 FEET;
17) THENCE N18°59'47"E A DISTANCE OF 119.41 FEET;
18) THENCE N63°59'47"E A DISTANCE OF 25.46 FEET;
19) THENCE N18°59'47"E A DISTANCE OF 93.91 FEET;
20) THENCE N26°00'13"W A DISTANCE OF 36.77 FEET;

THENCE S71°00'13"E A DISTANCE OF 278.84 FEET TO A POINT OF CURVE; THENCE 501.42 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,434.73 FEET, A CENTRAL ANGLE OF 20°0'127", THE CHORD OF 498.87 FEET BEARS S81°00'56"E TO A POINT OF TANGENT; THENCE N88°58'20"E A DISTANCE OF 260.16 FEET; THENCE N43°58'20"E A DISTANCE OF 7.07 FEET; THENCE N88°58'20"E A DISTANCE OF 50.00 FEET; THENCE S46°01'40"E A DISTANCE OF 7.07 FEET; THENCE N88°58'20"E A DISTANCE OF 457.00 FEET; THENCE S01°01'40"E A DISTANCE OF 20.00 FEET; THENCE N88°58'20"E A DISTANCE OF 289.60 FEET TO THE EAST LINE THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13; THENCE S00°13'35"E ALONG SAID EAST LINE A DISTANCE OF 91.50 FEET TO THE SECTION CORNER COMMON TO SECTIONS 13 AND 24, T15S, R65W OF THE 6th P.M. AND SECTIONS 18 AND 19, T15S, R64W OF THE 6th P.M.; THENCE S00°11'19"E ALONG THE EASTERLY LINE OF AFORESAID NORTHEAST QUARTER (NE 1/4) SECTION 24 A DISTANCE OF 2,011.91 FEET THENCE S89°25'43"W A DISTANCE OF 380.07 FEET; THENCE S00°34'17"E A DISTANCE OF 76.83 FEET; THENCE S89°25'43"W A DISTANCE OF 46.97 FEET; THENCE N60°34'17"W A DISTANCE OF 40.00 FEET; THENCE S89°25'43"W A DISTANCE OF 787.32 FEET; THENCE S61°29'50"W A DISTANCE OF 40.94 FEET; THENCE N88°30'10"W A DISTANCE OF 44.27 FEET THENCE N58°30'10"W A DISTANCE OF 41.38 FEET TO A NON-TANGENT CURVE; THENCE 319.29 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 17°45'40", THE CHORD OF 318.01 FEET BEARS N76°23'53"W TO A POINT OF TANGENT; THENCE N67°31'03"W A DISTANCE OF 663.92 FEET TO A POINT OF CURVE; THENCE 189.64 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,030.00 FEET, A CENTRAL ANGLE OF 10°32'56", THE CHORD OF 189.37 FEET BEARS N62°14'35"W; THENCE N58°24'55"W, NON-TANGENT TO THE PREVIOUS COURSE, 79.22 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4,696,623 SQUARE FEET (107.820 ACRES, MORE OR LESS).

EASEMENTS:

UNLESS OTHERWISE SHOWN: ALL SIDE LOT LINES ARE HEREBY PLATTED WITH A FIVE FOOT (5') PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL REAR LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL FRONT LOT LINES ARE HEREBY PLATTED WITH A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT. ALL LOT LINES FRONTING RIGHT-OF-WAY ARE HEREBY PLATTED WITH A FIVE FOOT (5') PUBLIC IMPROVEMENT EASEMENT AND A TEN FOOT (10') PUBLIC UTILITY AND DRAINAGE EASEMENT. A TWENTY FOOT (20') PUBLIC UTILITY EASEMENT IS HEREBY PLATTED ALONG THE SUBDIVISION BOUNDARY LINES. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF ALL HEREIN DESCRIBED EASEMENTS IS VESTED WITH THE INDIVIDUAL PROPERTY OWNERS. ALL OTHER EASEMENTS OR INTERESTS OF RECORD AFFECTING ANY OF THE PLATTED PROPERTY DEPICTED HEREON SHALL NOT BE AFFECTED AND SHALL REMAIN IN FULL FORCE AND EFFECT.



OWNERS CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, PUBLIC STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "THE RIDGE AT LORSON RANCH FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

LOVE IN ACTION

OWNER ADDRESS: 212 N. WAHSATCH AVENUE SUITE 301 COLORADO SPRINGS, CO 80903 PHONE: (719) 635-3200

VIVA LAND VENTURES, LP

OWNER ADDRESS: VIVA LAND VENTURES, LP 11427 ROJAS DRIVE EL PASO, TX 79936 PHONE: () - () - ()

BY: JEFF MARK, AUTHORIZED SIGNER, FOR: LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION

BY: GREG DIDONNA, PRESIDENT OF VIVA LAND VENTURES, LP, A TEXAS LIMITED PARTNERSHIP

ATTEST:

ATTEST:

SECRETARY/TREASURER

SECRETARY/TREASURER

STATE OF COLORADO } COUNTY OF EL PASO } ss

STATE OF TEXAS } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2023, A.D. BY JEFF MARK, AUTHORIZED SIGNER, FOR: LOVE IN ACTION, A COLORADO NON-PROFIT CORPORATION

ACKNOWLEDGED BEFORE ME THIS DAY OF 2023, A.D. BY GREG DIDONNA, PRESIDENT OF VIVA LAND VENTURES, LP, A TEXAS LIMITED PARTNERSHIP

WITNESS MY HAND AND OFFICIAL SEAL:

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

NOTARY PUBLIC:

MELODY HOMES, INC.

OWNER ADDRESS: MELODY HOMES, INC. 9555 S. KINGSTON COURT #200 ENGLEWOOD, CO 80112 PHONE: (303) 488-0081

BY: BILL CARLISLE, VICE PRESIDENT, FOR: MELODY HOMES, INC, A DELAWARE CORPORATION

ATTEST:

SECRETARY/TREASURER

STATE OF COLORADO } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2023, A.D. BY BILL CARLISLE, VICE PRESIDENT, FOR: MELODY HOMES, INC, A DELAWARE CORPORATION

WITNESS MY HAND AND OFFICIAL SEAL:

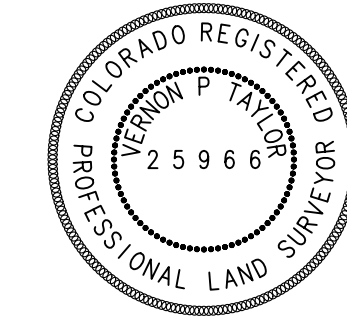
MY COMMISSION EXPIRES:

NOTARY PUBLIC:

SURVEYORS CERTIFICATE

I VERNON P. TAYLOR, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON SEPTEMBER 23, 2021 BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS DAY OF 2023.



VERNON P. TAYLOR COLORADO PLS NO. 25966, FOR AND ON BEHALF OF M&S CIVIL CONSULTANTS, INC 212 N. WAHSATCH AVE., STE. 305 COLORADO SPRINGS, COLORADO 80903

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT EXECUTIVE DIRECTOR CERTIFICATE:

THIS PLAT FOR "THE RIDGE AT LORSON RANCH FILING NO. 1" WAS APPROVED FOR FILING BY THE EXECUTIVE DIRECTOR OF THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THIS DAY OF 2023, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RECORD OF ADMINISTRATIVE ACTION. THE DEDICATIONS OF LAND TO THE PUBLIC FOR STREETS AND EASEMENTS ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

EXECUTIVE DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT

PIKES PEAK REGIONAL BUILDING ENUMERATIONS APPROVAL PROVIDED BY EMAIL DATED AND RECORDED IN THE EL PASO COUNTY CLERK AND RECORDER RECORDS AT RECEPTION NUMBER

CLERK AND RECORDER'S CERTIFICATE:

STATE OF COLORADO } COUNTY OF EL PASO } ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT MY OFFICE AT O'CLOCK M., THIS DAY OF 2023, A.D., AND IS DULY RECORDED UNDER RECEPTION NUMBER OF THE RECORDS OF EL PASO COUNTY, COLORADO.

STEVE SCHLEIKER, RECORDER FEE: BY: SURCHARGE: DEPUTY

ACCEPTANCE CERTIFICATE FOR TRACTS:

LORSON RANCH METROPOLITAN DISTRICT NO. 1

THE DEDICATION OF TRACTS A, B, C, D, E, F, G, H, I, J, K, AND L FOR THE PURPOSES SPECIFIED IN THE TRACT TABLE ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE LORSON RANCH METROPOLITAN DISTRICT NO. 1. APPROVAL IS GRANTED FOR THIS PLAT OF "THE RIDGE AT LORSON RANCH FILING NO. 1".

BY: JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

STATE OF COLORADO } COUNTY OF EL PASO } ss

ACKNOWLEDGED BEFORE ME THIS DAY OF 2023, A.D. BY JEFF MARK, DIRECTOR, LORSON RANCH METROPOLITAN DISTRICT NO. 1

WITNESS BY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES:

NOTARY PUBLIC:

TRACT TABLE with columns: TRACT, SIZE (ACRES), OWNERSHIP/ MAINTENANCE, USE. Lists tracts A through L and a TOTAL row.

SUMMARY:

Summary table showing: 535 LOTS (63.407 ACRES, 58.81%), 12 TRACTS (16.323 ACRES, 15.14%), RIGHTS-OF-WAY (28.090 ACRES, 26.05%), TOTAL (107.820 ACRES, 100.00%).

FEES:

Fee schedule table: JIMMY CAMP CREEK BASIN DRAINAGE FEE: CREDITS \$ 890,403.00; JIMMY CAMP CREEK BASIN BRIDGE FEE: CREDITS \$ 41,621.00; SCHOOL FEE: \$ 110,745.00; REGIONAL PARK FEE: \$ 246,100.00; URBAN PARK FEE: CREDITS \$ 155,150.00.

FINAL PLAT THE RIDGE AT LORSON RANCH FILING NO. 1 JOB NO. 70-097 DATE PREPARED: 01/11/2022 DATE REVISED: 09/28/2023 ISSUED FOR MYLAR



212 N. WAHSATCH AVE., STE. 305 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND
THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M.,
EL PASO COUNTY, COLORADO

GENERAL PLAT NOTES:

1. BASIS OF BEARING: THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, T15S, R65W OF THE 6th P.M. AS MONUMENTED AT THE QUARTER CORNER COMMON TO SECTION 13 AND SECTION 18, T15S, R64W WITH A NO. 6 REBAR AND 3.25" ALUMINUM CAP STAMPED "JR ENG LTD, T15S, R65W R64W, 1/4, S13 | S18, 2002, RLS 31161" AND AT THE SECTION CORNER COMMON TO SECTIONS 13 AND 24, T15S, R65W OF THE 6th P.M. AND SECTIONS 18 AND 19, T15S, R64W OF THE 6th P.M. WITH A NO. 6 REBAR AND 3.25" ALUMINUM CAP STAMPED "JR ENG LTD, T15S, R65W R64W, S13 | S18 - S24 | S19, 2002, RLS 31161" AND, SAID LINE BEARS S00°13'35"E A DISTANCE OF 2,616.98 FEET. THE UNIT OF MEASUREMENTS IS THE U.S. SURVEY FOOT.
2. THE FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 08041C0976G EFFECTIVE DATE DECEMBER 7, 2018, HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED. THE PROPERTY LIES WITHIN ZONE X, AREA OF MINIMAL FLOOD HAZARD.
3. A COMMITMENT FOR TITLE INSURANCE ISSUED AUGUST 30, 2023 BY CAPSTONE TITLE COMPANY, LLC AS AGENT FOR STEWART TITLE GUARANTY COMPANY WITH AN EFFECTIVE DATE OF AUGUST 22, 2023 AT 8:00AM, FILE NO. 213287, REVISION NO. 2, HAS BEEN EXAMINED AS IT RELATES TO THE PROPERTY BEING PLATTED.
 - i. (TC#9) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 04-119 REGARDING APPROVAL OF THE LORSON RANCH AT JIMMY CAMP SKETCH PLAN RECORDED APRIL 06, 2004 AT RECEPTION NO. 204055084.
 - ii. (TC#10) THE PROPERTY MAY BE SUBJECT TO THE EFFECT OF INCLUSION OF A PORTION OF THE SUBJECT PROPERTY WITHIN THE LORSON RANCH METROPOLITAN DISTRICT NO. 6 AS EVIDENCED BY ORDER AND DECREE ORGANIZING LORSON RANCH METROPOLITAN DISTRICT NO. 6, ISSUANCE OF CERTIFICATES OF ELECTION AND RELEASING BOND RECORDED DECEMBER 02, 2004 AT RECEPTION NO. 204197516, ORDER AMENDING THE ORDER AND DECREE ORGANIZING LORSON RANCH METROPOLITAN DISTRICT NO. 6, ISSUANCE OF CERTIFICATES OF ELECTION AND RELEASING BOND RECORDED DECEMBER 02, 2004 AT RECEPTION NO. 204197523, ORDERS OF INCLUSION RECORDED DECEMBER 28, 2004 AT RECEPTION NO. 204209877, APRIL 15, 2005 AT RECEPTION NO. 205053573 AND APRIL 21, 2005 AT RECEPTION NO. 205056119. RESOLUTION NO. 04-366 APPROVING THE CONSOLIDATED SERVICE PLAN FOR LORSON RANCH METROPOLITAN DISTRICT NOS. 1 THROUGH 7 RECORDED SEPTEMBER 03, 2004 AT RECEPTION NO. 204150548 AND RESOLUTION NO. 07-223 APPROVING THE TITLE 32 LORSON RANCH METROPOLITAN DISTRICTS 1-7 AMENDED SERVICE PLAN, LORSON RANCH METROPOLITAN DISTRICTS (ID-07-001) RECORDED JULY 17, 2007 AT RECEPTION NO. 207095523. GENERAL DISCLOSURE AND COMMON QUESTIONS REGARDING LORSON RANCH METROPOLITAN DISTRICTS NOS. 1-7 IN EL PASO COUNTY, COLORADO RECORDED JULY 11, 2017 AT RECEPTION NO. 217080960.
 - iii. (TC#11) THE PROPERTY MAY BE SUBJECT TO THE EFFECT OF INCLUSION OF THE SUBJECT PROPERTY WITHIN THE LORSON RANCH METROPOLITAN DISTRICT NO. 7 AS EVIDENCED BY ORDER AND DECREE ORGANIZING LORSON RANCH METROPOLITAN DISTRICT NO. 7, ISSUANCE OF CERTIFICATES OF ELECTION AND RELEASING BOND RECORDED DECEMBER 02, 2004 AT RECEPTION NO. 204197517, ORDER AMENDING THE ORDER AND DECREE ORGANIZING LORSON RANCH METROPOLITAN DISTRICT NO. 7, ISSUANCE OF CERTIFICATES OF ELECTION AND RELEASING BOND RECORDED DECEMBER 02, 2004 AT RECEPTION NO. 204197524, ORDERS OF INCLUSION RECORDED DECEMBER 28, 2004 AT RECEPTION NO. 204209878 AND APRIL 21, 2005 AT RECEPTION NO. 205056120. RESOLUTION NO. 04-366 APPROVING THE CONSOLIDATED SERVICE PLAN FOR LORSON RANCH METROPOLITAN DISTRICT NOS. 1 THROUGH 7 RECORDED SEPTEMBER 03, 2004 AT RECEPTION NO. 204150548 AND RESOLUTION NO. 07-223 APPROVING THE TITLE 32 LORSON RANCH METROPOLITAN DISTRICTS 1-7 AMENDED SERVICE PLAN, LORSON RANCH METROPOLITAN DISTRICTS (ID-07-001) RECORDED JULY 17, 2007 AT RECEPTION NO. 207095523. GENERAL DISCLOSURE AND COMMON QUESTIONS REGARDING LORSON RANCH METROPOLITAN DISTRICTS NOS. 1-7 IN EL PASO COUNTY, COLORADO RECORDED JULY 11, 2017 AT RECEPTION NO. 217080960.
 - iv. (TC#12) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN INCLUSION & SERVICE AGREEMENT BETWEEN WIDEFIELD WATER & SANITATION DISTRICT AND LORSON LLC RECORDED MAY 31, 2005 AT RECEPTION NO. 205078708.
 - v. (TC#13) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN DEVELOPMENT AGREEMENT NO. 1 LORSON RANCH RECORDED AUGUST 19, 2005 AT RECEPTION NO. 205128925, RESOLUTION NO. 05-336 APPROVING SAID DEVELOPMENT AGREEMENT NO. 1 RECORDED AUGUST 24, 2005 AT RECEPTION NO. 205131973 AND CORRECTION TO SAID RESOLUTION RECORDED AUGUST 25, 2005 AT RECEPTION NO. 205132869, DEVELOPMENT AGREEMENT NO. 2 LORSON RANCH RECORDED MARCH 22, 2010 AT RECEPTION NO. 210025931 AND APRIL 20, 2010 AT RECEPTION NO. 210036301, RESOLUTION NO. 10-94 APPROVING SAID DEVELOPMENT AGREEMENT NO. 2 RECORDED OCTOBER 12, 2010 AT RECEPTION NO. 210101176, FOURTH AMENDED DEVELOPMENT PLAN RECORDED AUGUST 06, 2012 AT RECEPTION NO. 212090408, RESOLUTION NO. 12-196 APPROVING SAID FOURTH AMENDED DEVELOPMENT PLAN RECORDED AUGUST 06, 2012 AT RECEPTION NO. 212090407, FIFTH AMENDED DEVELOPMENT PLAN RECORDED JANUARY 29, 2014 AT RECEPTION NO. 214007624, SIXTH AMENDED DEVELOPMENT PLAN RECORDED AS EXHIBIT A TO RESOLUTION NO. 15-091 RECORDED MARCH 04, 2015 AT RECEPTION NO. 215020531.
 - vi. (TC#14) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN LORSON RANCH OVERALL DEVELOPMENT AND PHASING PLAN RECORDED MARCH 09, 2006 AT RECEPTION NO. 206035127 AND DECEMBER 28, 2006 AT RECEPTION NO. 206187069.
 - vii. (TC#15) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 06-426 REGARDING REZONING RECORDED MARCH 03, 2007 AT RECEPTION NO. 207028942.
 - viii. (TC#16) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 05-526 REGARDING REZONING RECORDED NOVEMBER 05, 2009 AT RECEPTION NO. 208120452.

GENERAL PLAT NOTES: (CONT.)

- ix. (TC#17) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 12-382 REGARDING THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RECORDED NOVEMBER 15, 2012 AT RECEPTION NO. 212136575.
- x. (TC#18) THE PROPERTY MAY BE SUBJECT TO MINERAL QUITCLAIM DEED FROM LORSON LLC, A COLORADO LIMITED LIABILITY COMPANY, AS NOMINEE FOR MURRAY FOUNTAIN, LLC, A COLORADO LIMITED LIABILITY COMPANY TO BRADLEY MARKSHEFFEL, LLC, A COLORADO LIMITED LIABILITY COMPANY CONVEYING ALL OIL, GAS, AND OTHER MINERALS IN AND UNDER AND THAT MAY BE PRODUCED FROM THE SUBJECT PROPERTY RECORDED NOVEMBER 16, 2012 AT RECEPTION NO. 212137058, AND ANY INTERESTS THEREIN OR RIGHTS THEREUNDER.
- xi. (TC#19) THE PROPERTY MAY BE SUBJECT TO THE EFFECT OF INCLUSION OF THE SUBJECT PROPERTY WITHIN THE SECURITY FIRE PROTECTION DISTRICT AS EVIDENCED BY ORDER: COURT ORDER FOR INCLUSION OF REAL PROPERTY (LORSON RANCH) RECORDED JULY 31, 2013 AT RECEPTION NO. 213098578.
- xii. (TC#20) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN AMENDED AND RESTATED SCHOOL SITE DEDICATION AGREEMENT RECORDED SEPTEMBER 30, 2016 AT RECEPTION NO. 216113013. RESOLUTION NO. 16-307 APPROVING SAID AMENDED AND RESTATED SCHOOL SITE DEDICATION AGREEMENT RECORDED AUGUST 24, 2016 AT RECEPTION NO. 216095697 AND SEPTEMBER 30, 2016 AT RECEPTION NO. 216113012.
- xiii. (TC#21) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 20-17 REGARDING A CREDIT FOR LORSON LLC FOR BRIDGE AND DRAINAGE IMPROVEMENTS CONSTRUCTED WITHIN THE JIMMY CAMP CREEK (FOFO2000) BASIN RECORDED JANUARY 14, 2020 AT RECEPTION NO. 220006094.
- xiv. (TC#22) THE PROPERTY MAY BE SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RESOLUTION NO. 21-493 REGARDING APPROVAL OF THE RIDGE AT LORSON RANCH MAP AMENDMENT (REZONING) AND PUD DEVELOPMENT PLAN (PUDSP-21-006) RECORDED DECEMBER 21, 2021 AT RECEPTION NO. 221231432.
- xv. (TC#23) RESERVATION BY LOVE IN ACTION, A COLORADO NONPROFIT CORPORATION, GRANTOR, OF ANY AND ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES (COLLECTIVELY "MINERALS") IN, UNDER, OR THAT MAY BE PRODUCED FROM THE PROPERTY, INCLUDING, WITHOUT LIMITATION, ANY AND ALL ROYALTIES ASSOCIATED WITH ANY SUCH MINERALS; PROVIDED, HOWEVER, THAT GRANTOR, FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, HEREBY IRREVOCABLY RELINQUISHES, QUITCLAIMS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AND WAIVES ALL RIGHTS TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY MINERALS ON, OVER, IN OR THROUGH THE SURFACE OF THE PROPERTY, OR THE UPPER FIVE HUNDRED FEET (500') OF THE SUBSURFACE THEREOF AND, WITHOUT LIMITATION OF SUCH RELINQUISHMENT, QUITCLAIM AND WAIVER, GRANTOR'S ACTIVITIES IN EXTRACTING OR OTHERWISE DEALING WITH THE MINERALS SHALL NOT CAUSE DISTURBANCE, DAMAGE OR SUBSIDENCE OF OR TO THE SURFACE OF THE PROPERTY OR ANY IMPROVEMENTS AT ANY TIME LOCATED THEREON OR RELATING THERETO NOR ANY IMPAIRMENT OF THE USE OF THE LATERAL OR SUBJACENT SUPPORT THEREOF AND SHALL NOT INTERFERE WITH THE DEVELOPMENT, USE AND/OR ENJOYMENT OF THE SURFACE OF THE PROPERTY AS AND FOR SINGLE-FAMILY DETACHED OR ATTACHED RESIDENTIAL DWELLING UNITS, AS SET FORTH IN SPECIAL WARRANTY DEED RECORDED FEBRUARY 03, 2022 AT RECEPTION NO. 222016617.
- xvi. (TC#24) TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN EASEMENT AGREEMENT BY AND BETWEEN LOVE IN ACTION, A COLORADO NONPROFIT CORPORATION AND MELODY HOMS, INC., A DELAWARE CORPORATION RECORDED FEBRUARY 03, 2022 AT RECEPTION NO. 222016618.
- xvii. (TC#25) TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RIDGE AT LORSON RANCH PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAN RECORDED FEBRUARY 23, 2022 AT RECEPTION NO. 222026380.
- xviii. (TC#26) RESERVATION BY LOVE IN ACTION, A COLORADO NONPROFIT CORPORATION, GRANTOR, OF ANY AND ALL MINERALS, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES (COLLECTIVELY "MINERALS") IN, UNDER, OR THAT MAY BE PRODUCED FROM THE PROPERTY, INCLUDING, WITHOUT LIMITATION, ANY AND ALL ROYALTIES ASSOCIATED WITH ANY SUCH MINERALS; PROVIDED, HOWEVER, THAT GRANTOR, FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, HEREBY IRREVOCABLY RELINQUISHES, QUITCLAIMS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AND WAIVES ALL RIGHTS TO DRILL, MINE, EXPLORE, OPERATE, PRODUCE, STORE OR REMOVE ANY MINERALS ON, OVER, IN OR THROUGH THE SURFACE OF THE PROPERTY, OR THE UPPER FIVE HUNDRED FEET (500') OF THE SUBSURFACE THEREOF AND, WITHOUT LIMITATION OF SUCH RELINQUISHMENT, QUITCLAIM AND WAIVER, GRANTOR'S ACTIVITIES IN EXTRACTING OR OTHERWISE DEALING WITH THE MINERALS SHALL NOT CAUSE DISTURBANCE, DAMAGE OR SUBSIDENCE OF OR TO THE SURFACE OF THE PROPERTY OR ANY IMPROVEMENTS AT ANY TIME LOCATED THEREON OR RELATING THERETO NOR ANY IMPAIRMENT OF THE USE OF THE LATERAL OR SUBJACENT SUPPORT THEREOF AND SHALL NOT INTERFERE WITH THE DEVELOPMENT, USE AND/OR ENJOYMENT OF THE SURFACE OF THE PROPERTY AS AND FOR SINGLE-FAMILY DETACHED OR ATTACHED RESIDENTIAL DWELLING UNITS, AS SET FORTH IN SPECIAL WARRANTY DEED RECORDED JULY 01, 2022 AT RECEPTION NO. 222090013.
- xix. (TC#27) TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN ASSIGNMENT OF PLATS, PLANS, DEVELOPMENT AND OTHER RIGHTS RECORDED JULY 01, 2022 AT RECEPTION NO. 222090014.
- xx. (TC#28) THE EFFECT OF INCLUSION OF THE SUBJECT PROPERTY WITHIN THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT NO. 2 AS EVIDENCED BY RESOLUTION NO. 22-282 RECORDED AUGUST 16, 2022 AT RECEPTION NO. 222108598.

GENERAL PLAT NOTES: (CONT.)

- xxi. (TC#29) TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN RECORD OF ADMINISTRATIVE ACTION APPROVAL OF A FINAL PLAT FOR RIDGE AT LORSON RANCH FILING NO. 1 (SF-22-004) RECORDED SEPTEMBER 02, 2022 AT RECEPTION NO. 222116061.
- xxii. (TC#30) COMMERCIAL DEED OF TRUST AND SECURITY AGREEMENT DATED SEPTEMBER 16, 2022, GIVEN BY VIVA LAND VENTURES, LP, A TEXAS LIMITED PARTNERSHIP TO THE PUBLIC TRUSTEE OF EL PASO COUNTY FOR THE USE OF VIVA CAPITAL FUNDING, LLC, A TEXAS LIMITED LIABILITY COMPANY TO SECURE PAYMENT OF \$6,506,396.00, RECORDED SEPTEMBER 20, 2022 AT RECEPTION NO. 222122059. COLLATERAL ASSIGNMENT OF DEED OF TRUST TO WESTSTAR BANK RECORDED SEPTEMBER 30, 2022 AT RECEPTION NO. 222126357.
- xxiii. (TC#31) TERMS, AGREEMENTS, PROVISIONS, CONDITIONS AND OBLIGATIONS AS CONTAINED IN MEMORANDUM OF OPTION AGREEMENT RECORDED SEPTEMBER 20, 2022 AT RECEPTION NO. 222122060.
4. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY REGISTERED IN THE STATE OF COLORADO.
5. UNDERDRAIN MAINTENANCE SHALL BE THE RESPONSIBILITY OF LORSON RANCH METROPOLITAN DISTRICT NO. 1.
6. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: PRELIMINARY PLAN FILE NUMBER PUDSP-21-6, SOILS AND GEOLOGICAL STUDY, DRAINAGE REPORT, WATER RESOURCES REPORT, FIRE PROTECTION REPORT, NATURAL FEATURES REPORT, NOXIOUS WEED MANAGEMENT PLAN, EROSION CONTROL REPORT, AND TRAFFIC IMPACT ANALYSIS.
7. ALL DEVELOPMENT WITHIN "THE RIDGE AT LORSON RANCH FILING NO. 1" SHALL COMPLY WITH THE PUD DEVELOPMENT GUIDELINES ON FILE FOR THE RIDGE AT LORSON RANCH PLANNED UNIT DEVELOPMENT GUIDELINES, AS RECORDED AT RECEPTION NO. 222026380, OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, OR OTHERWISE AMENDED BY EL PASO COUNTY FOLLOWING APPROPRIATE PUBLIC HEARINGS.
8. NO STRUCTURES WITH PERMANENT FOUNDATIONS OR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN DESIGNATED DRAINAGE EASEMENTS, FLOODPLAIN, OR PARK AND OPEN SPACE AREAS. FENCES SHALL NOT IMPEDE RUNOFF FROM REACHING DRAINAGE SWALES.
9. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
10. SIGHT LINE EASEMENTS AS SHOWN SHALL BE MAINTAINED AT THE INDICATED LOCATIONS. NO OBSTRUCTION GREATER THAN 18" IN HEIGHT IS ALLOWED IN THESE AREAS.
11. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS AS SPECIFICALLY NOTED ON THE PLAT SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. HOMEBUILDERS ARE RESPONSIBLE TO ENSURE PROPER DRAINAGE AROUND STRUCTURES, INCLUDING ELEVATIONS OF FOUNDATIONS AND WINDOW WELLS IN RELATION TO SIDE-LOT DRAINAGE EASEMENTS AND SWALES. HOMEOWNERS SHALL NOT CHANGE THE GRADE OF THE LOT OR DRAINAGE SWALES WITHIN SAID EASEMENTS, AS CONSTRUCTED BY THE BUILDER, IN A MANNER THAT WOULD CAUSE ADVERSE DRAINAGE IMPACTS TO PROPERTIES, STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OF RUNOFF SHALL NOT BE PLACED IN DRAINAGE EASEMENTS.
12. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED STATES POSTAL SERVICE REGULATIONS.
13. PUBLIC AND COMMON SUBDIVISION IMPROVEMENTS: NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NUMBER _____ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENTS REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
14. THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR "THE RIDGE AT LORSON RANCH FILING NO. 1" HOMEOWNERS ASSOCIATION, INC. IS RECORDED UNDER RECEPTION NO. _____ OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER.
15. THE PROPERTY IS SUBJECT TO TERMS, AGREEMENTS, PROVISIONS, CONDITIONS, OBLIGATIONS, AND EASEMENTS AS CONTAINED IN PRIVATE DETENTION BASIN/ STORMWATER QUALITY BEST MANAGEMENT PRACTICE MAINTENANCE AGREEMENTS AND EASEMENTS RECORDED UNDER RECEPTION NO. 220211669 AND RECEPTION NO. _____.

GENERAL PLAT NOTES: (CONT.)

16. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORP. OF ENGINEERS, THE U.S. FISH AND WILDLIFE SERVICE AND/OR COLORADO DEPARTMENT OF WILDLIFE REGARDING THE ENDANGERED SPECIES ACT, AS IT RELATES TO THE LISTED SPECIES.
17. EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT ENGINEERING MUST BE CONTACTED PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.
18. THE PROPERTY IS SUBJECT TO THE FOLLOWING DEVELOPMENT AGREEMENTS:
 - A. DEVELOPMENT AGREEMENT NO. 1 RECEPTION NO. 205128925 AS APPROVED BY RESOLUTION NO. 05-336, RECEPTION NO. 205131973 AS CORRECTED - RECEPTION NO. 205132869.
 - B. DEVELOPMENT AGREEMENT NO. 2 RECEPTION NO. 210025931, RE-RECORDED RECEPTION NO. 210036301.
 - C. DEVELOPMENT AGREEMENT NO. 3 APPROVED 12/10/2011, NO RECORDING INFORMATION FOUND.
 - D. DEVELOPMENT AGREEMENT NO. 4, RESOLUTION NO. 12-196, RECEPTION NO. 212090407.
 - E. DEVELOPMENT AGREEMENT NO. 5 RECEPTION NO. 214007624.
 - F. DEVELOPMENT AGREEMENT NO. 6 CONTRACT 2015-091a 3/3/2015
 - G. SCHOOL SITE DEDICATION AGREEMENT RECEPTION NO. 212047863.
19. PURSUANT TO RESOLUTION NO. 22-282, APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NUMBER 222108598, THE PARCELS WITHIN THE PLATTED BOUNDARIES OF "THE RIDGE AT LORSON RANCH FILING NO. 1" ARE INCLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT 2 AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY.
20. A "SOILS AND GEOLOGY STUDY FOR THE RIDGE AT LORSON RANCH, EL PASO COUNTY, COLORADO", WAS COMPLETED BY RMG - ROCKY MOUNTAIN GROUP, LAST AMENDED ON JULY 2, 2021, JOB NO. 175706 AND IS HELD IN THE RIDGE AT LORSON RANCH COMBINED PUD/PRELIMINARY PLAN FILE PUDSP-21-6 AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. NO LOTS HAVE BEEN IDENTIFIED BY THE REFERENCED RMG REPORT WHICH ARE ADVERSELY IMPACTED BY GEOLOGIC HAZARDS. THE OVERALL DEVELOPMENT AREA HAS BEEN FOUND TO BE IMPACTED BY THE FOLLOWING GEOLOGIC CONSTRAINTS: EXPANSIVE SOILS AND BEDROCK, FAULTS, SEISMICITY, AND RADON. THE CONSTRAINTS LISTED ARE NOT CONSIDERED HAZARDS, NOR ARE THEY CONSIDERED UNUSUAL FOR THE FRONT RANGE REGION OF COLORADO. MITIGATION OF THE IDENTIFIED CONSTRAINTS IS MOST EFFECTIVELY ACCOMPLISHED BY AVOIDANCE. HOWEVER, WHERE AVOIDANCE IS NOT A PRACTICAL OR ACCEPTABLE ALTERNATIVE, GEOLOGIC CONDITIONS SHOULD BE MITIGATED BY IMPLEMENTING APPROPRIATE PLANNING, ENGINEERING, AND LOCAL CONSTRUCTION PRACTICES. ACCORDING TO THE REPORT, CONVENTIONAL SHALLOW FOUNDATIONS CONSISTING OF A STANDARD/SPREAD FOOTING/STEMWALLS ARE ANTICIPATED TO BE SUITABLE FOR THE PROPOSED RESIDENTIAL STRUCTURES. A PERIMETER DRAIN IS RECOMMENDED AROUND PORTIONS OF THE STRUCTURES WHICH WILL HAVE BELOW HABITABLE SPACE OR STORAGE SPACE LOCATED BELOW THE FINISH GROUND SURFACE. THIS INCLUDES CRAWLSPACE AREAS BUT NOT THE WALKOUT TRENCH, IF APPLICABLE. APPROPRIATE SURFACE GRADING AND DRAINAGE SHOULD BE ESTABLISHED DURING CONSTRUCTION AND MAINTAINED (OVER THE LIFE OF THE STRUCTURE) BY THE HOMEOWNER.
21. ANY LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY WILL BE SUBJECT TO A LICENSE AGREEMENT WITH EL PASO COUNTY FOR OWNERSHIP AND MAINTENANCE RESPONSIBILITIES RECORDED AT RECEPTION NO. _____.
22. ALL TRACTS ADJACENT TO LORSON BOULEVARD AND FONTAINE BOULEVARD (TRACTS A, B, C, E, K, AND L) ARE RESERVED FOR POTENTIAL PUBLIC IMPROVEMENTS TO THESE ROADS. THE LORSON RANCH METROPOLITAN DISTRICT NO. 1 SHALL OWN AND MAINTAIN THESE TRACTS UNTIL SUCH TIME, IF ANY, THAT THE COUNTY REQUESTS THE DEEDS CONVEYING THE PORTIONS OF THESE TRACTS NECESSARY FOR RIGHT-OF-WAY PURPOSES TO EL PASO COUNTY AT NO COST TO THE COUNTY. EL PASO COUNTY, ITS AGENT(S) OR ASSIGNEE(S) MAY REQUEST THE DEEDS AND CONSTRUCT ROADWAY IMPROVEMENTS WITHIN THESE TRACTS AT ANY TIME AT THE COUNTY'S SOLE DISCRETION. LANDSCAPING ALLOWED TO REMAIN WITHIN THE ACQUIRED RIGHT-OF-WAY SHALL CONTINUE TO BE MAINTAINED BY LORSON RANCH METROPOLITAN DISTRICT NO. 1 UNDER A LANDSCAPE LICENSE AGREEMENT ALLOWING MAINTENANCE OF LANDSCAPING WITHIN THE PLATTED RIGHTS-OF-WAY WITHIN THE RIDGE AT LORSON RANCH FILING NO. 1.
23. ELECTRICAL SERVICE TO BE PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION (MVEA).
24. GAS SERVICE TO BE PROVIDED BY BLACK HILLS ENERGY.
25. WATER AND WASTEWATER SERVICE TO BE PROVIDED BY WIDEFIELD WATER AND SANITATION DISTRICT.
26. THE PROPERTY IS SUBJECT TO AN URBAN PARK AGREEMENT BETWEEN LORSON METROPOLITAN DISTRICT NO. 1 AND EL PASO COUNTY, RECORDED AT RECEPTION NO. 223082029.
27. PPRBD ENUMERATIONS HAS SIGNED OFF ON THIS PLAT AND THEIR APPROVAL IS RECORDED AT RECEPTION NO. _____.

FINAL PLAT
THE RIDGE AT LORSON RANCH
FILING NO. 1
JOB NO. 70-097
DATE PREPARED: 01/11/2022
DATE REVISED: 09/28/2023
ISSUED FOR MYLAR



212 N. WAHSATCH AVE., STE 305
COLORADO SPRINGS, CO 80903
PHONE: 719.955.5485

PCD FILE NUMBER SF-22-004

CIVIL CONSULTANTS, INC.

SHEET 2 OF 10

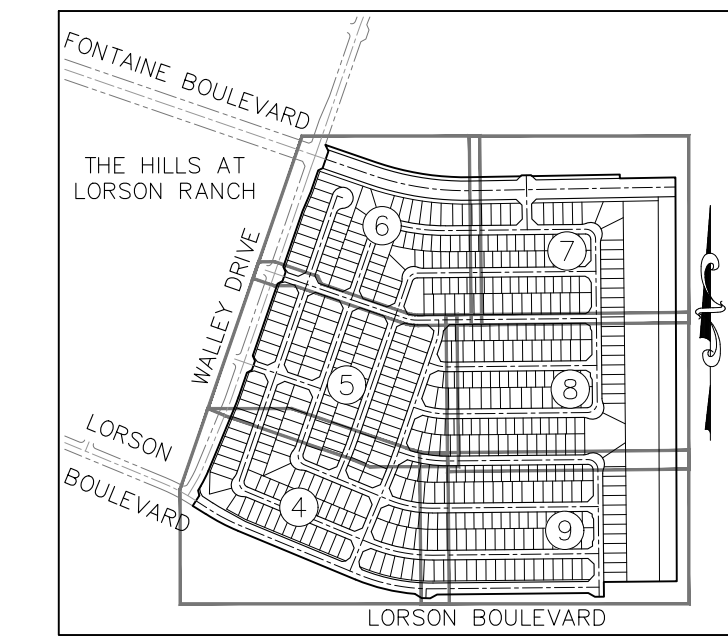
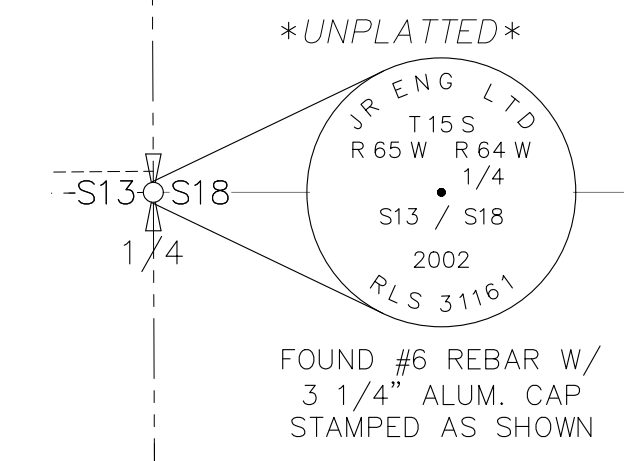
LEGEND:

- SF SQUARE FEET
- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
- SET No. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
- FOUND No. 5 REBAR AND 1.25" ORANGE CAP STAMPED "M&S CIVIL PLS 25966" FLUSH W/ EXISTING GRADE UNLESS NOTED OTHERWISE
- BOUNDARY LINE
- PROPERTY LINE
- RIGHT OF WAY LINE
- CENTERLINE
- EASEMENT LINE
- ADJACENT SUBDIVISION LINE
- ADJACENT PROPERTY LINE
- EXISTING RIGHT OF WAY LINE
- EXISTING CENTERLINE
- EXISTING EASEMENT
- SECTION/QUARTER SECTION LINE
- MATCHLINE
- *NOT A PART* PARCELS INDICATED WITH ASTERISK "*" ARE NOT A PART OF THIS SUBDIVISION

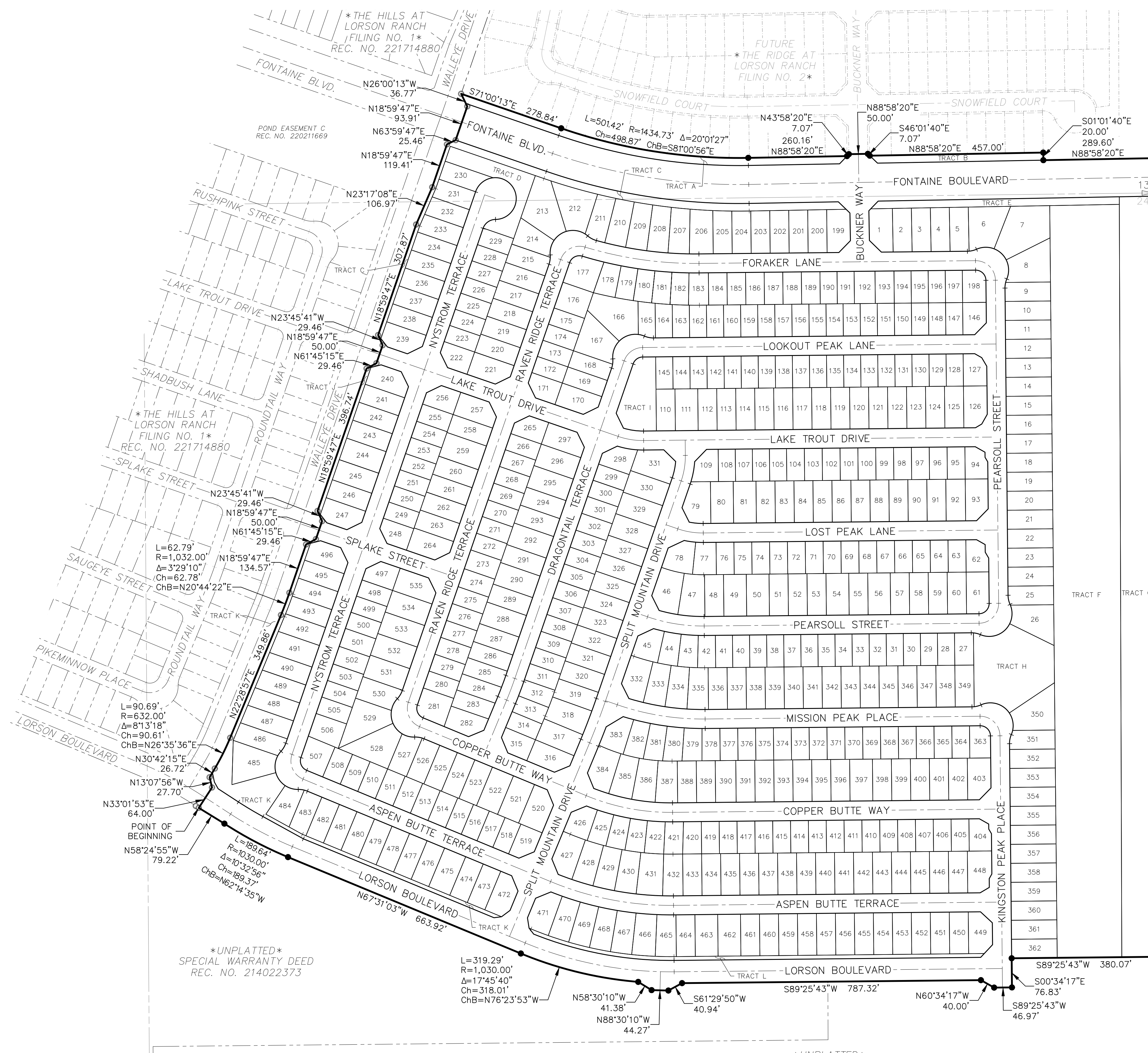
**THE RIDGE AT
LORSON RANCH FILING NO. 1**
TOTAL AREA = 4,696,623 S.F.
107.820 AC +/-

THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND
THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M.,
EL PASO COUNTY, COLORADO



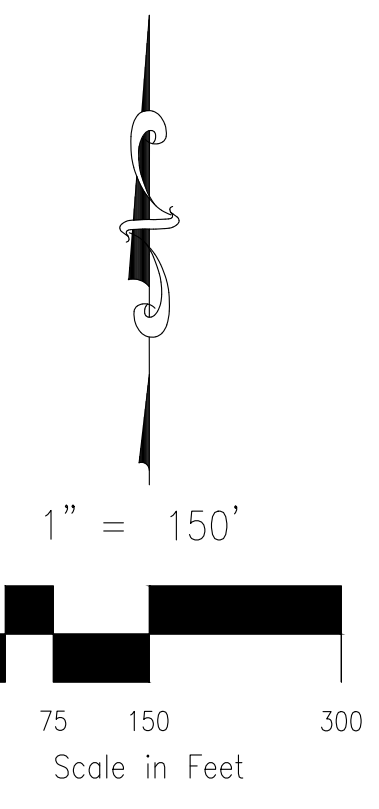
SHEET INDEX
NOT TO SCALE



BASIS OF BEARINGS
2616.98'
S0013'35\"/>

BASIS OF BEARINGS
2616.98'
S0013'35\"/>

BASIS OF BEARINGS
2616.98'
S0011'19\"/>



File: 0:\2023\1 - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plan\70-097 The Ridge 018 No. 1 Pl.dwg PlotDate: 9/28/2023 3:15 PM

UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 209144818

UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 214022373

UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 217156940

FINAL PLAT
THE RIDGE AT LORSON RANCH
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212 N. WAHSATCH AVE., STE. 305
COLORADO SPRINGS, CO 80903
PHONE: 719.955.5485

PCD FILE NUMBER SF-22-004

SHEET 3 OF 10

THE RIDGE AT LORSON RANCH FILING NO. 1

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO

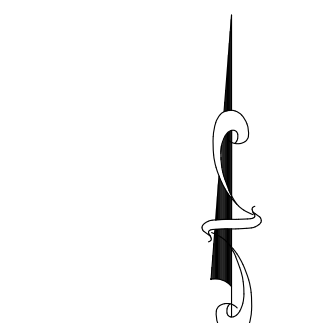
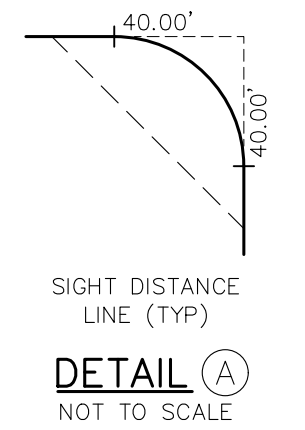
SEE SHEET 5 OF 10

SEE SHEET 5 OF 10

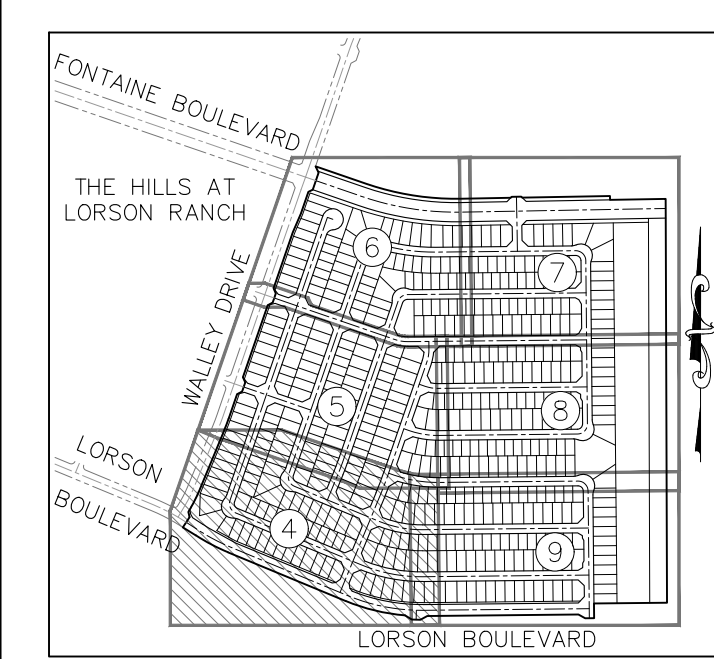
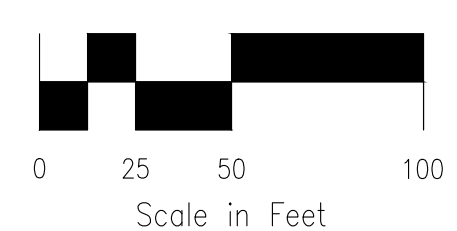
- LEGEND:**
- SF SQUARE FEET
 - (R) RADIAL BEARING
 - (xxxx) ADDRESS
 - Ch CHORD LENGTH
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 - MATCHLINE

NOT A PART

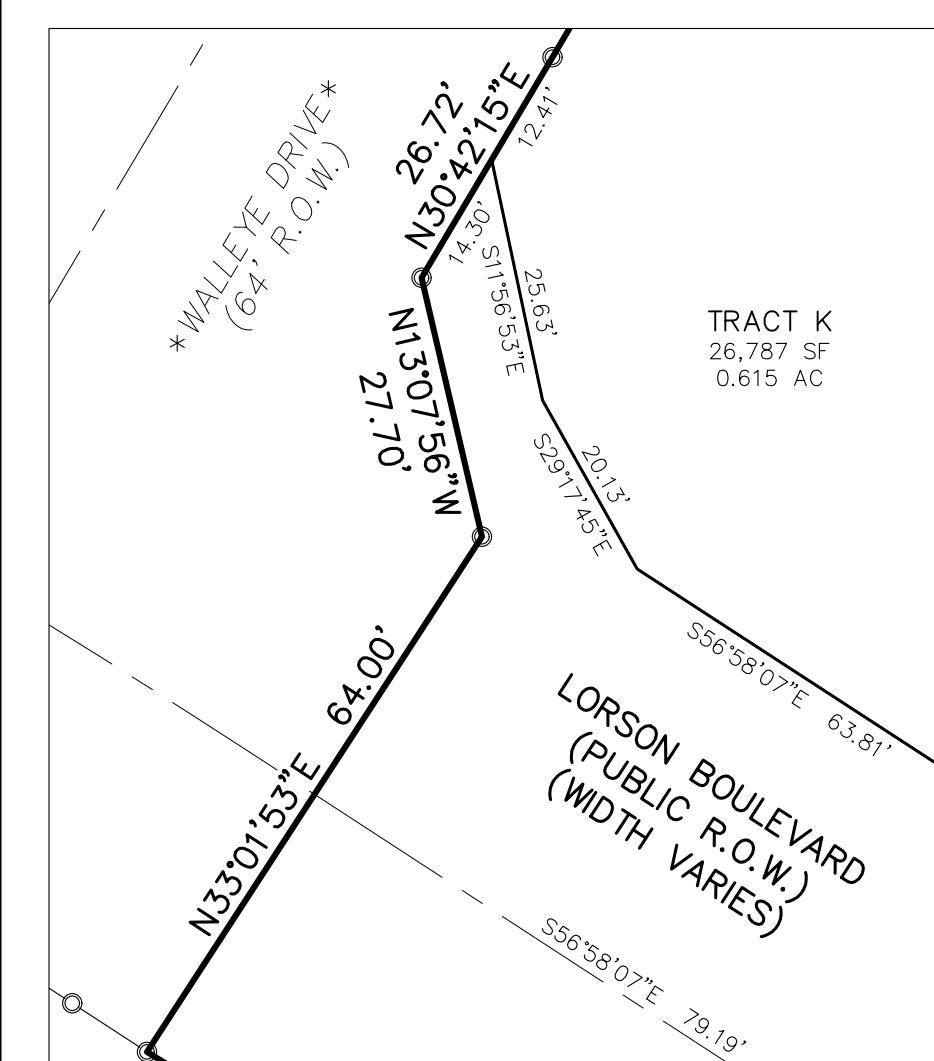
- PARCELS INDICATED WITH ASTERISK "*" ARE NOT A PART OF THIS SUBDIVISION
- SIGHT LINE EASEMENT SEE DETAILS SHEET 10
- MAIL KIOSK EASEMENT SEE DETAILS SHEET 10



1" = 50'



SHEET INDEX
NOT TO SCALE



RIGHT-OF-WAY INTERSECTION DETAIL
EXISTING WALLEYE DRIVE
PROPOSED LORSON BOULEVARD
SEE ABOVE
SCALE: 1" = 20'

RIGHT-OF-WAY CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
RC1	40.77	27.00	86°30'50"

RIGHT-OF-WAY LINE TABLE			
LINE #	BEARING	DISTANCE	
RL1	S11°56'53"E	25.63	
RL2	S29°17'45"E	20.13	
RL3	N82°28'57"E	20.00	
RL4	N53°20'05"E	27.85	
RL5	N08°57'24"W	27.33	
RL6	N37°31'03"W	19.86	

LOT & TRACT LINE TABLE			
LINE #	BEARING	DISTANCE	
L1	N67°31'03"W	19.98	

LOT & TRACT CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	14.48	60.00	13°49'44"
C2	16.00	60.00	15°16'56"
C3	8.66	60.00	8°16'27"
C4	20.29	60.00	19°22'44"
C5	5.14	60.00	4°54'13"
C6	26.03	975.00	1°31'47"
C7	22.48	1025.00	1°15'23"
C8	24.34	1110.00	1°15'23"
C9	13.59	1110.00	0°42'06"
C10	12.77	1887.00	0°23'16"
C11	3.38	1937.00	0°06'00"
C12	25.07	445.00	3°13'41"
C13	19.59	605.00	1°51'20"
C14	24.56	690.00	2°02'22"
C15	24.56	690.00	2°02'22"
C16	28.48	800.00	2°02'22"

UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 214022373

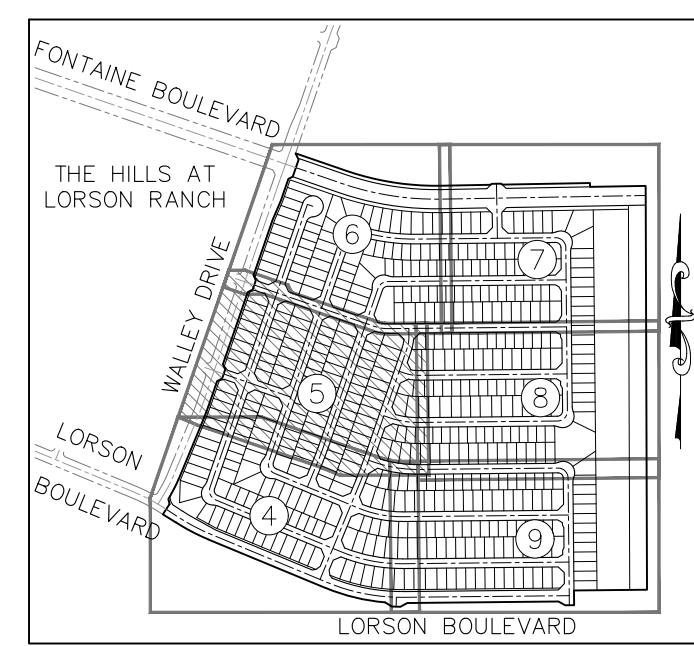
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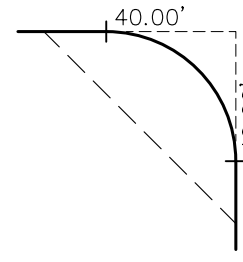
A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND THE NORTHEAST QUARTER (NE 1/4) SECTION 24, T15S, R65W, OF THE SIXTH P.M., EL PASO COUNTY, COLORADO



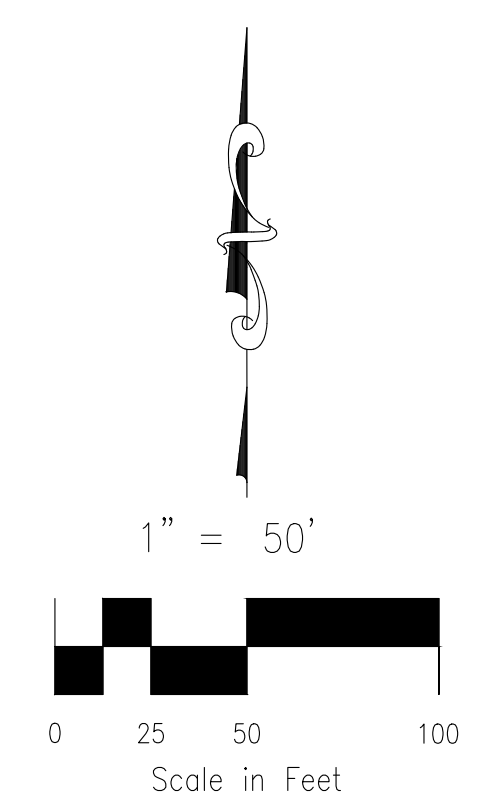
SHEET INDEX
NOT TO SCALE

LEGEND:

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- (R) RADIAL BEARING
- (xxxx) ADDRESS
- Ch CHORD LENGTH
- ChB CHORD BEARING
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- (KE) MAIL KIOSK EASEMENT SEE DETAILS SHEET 10



SIGHT DISTANCE LINE (TYP)
DETAIL A
NOT TO SCALE



CURVE #	LENGTH	RADIUS	DELTA
C6	26.03	975.00	1°31'47"
C7	22.48	1025.00	1°15'23"
C8	24.34	1110.00	1°15'23"
C9	13.59	1110.00	0°42'06"
C17	7.58	1042.00	0°25'00"
C18	5.80	1042.00	0°19'08"
C19	18.67	555.00	1°55'40"
C20	15.81	470.00	1°55'40"
C21	29.61	310.00	5°28'24"
C22	30.56	225.00	7°47'00"
C23	20.18	225.00	5°08'17"

File: 0:\2007A - The Ridge at Lorson Ranch\170-097 The Ridge - 018 No. 1 Pl.dwg PlotDate: 9/28/2023 3:30 PM



SEE SHEET 8 OF 10

SEE SHEET 4 OF 10

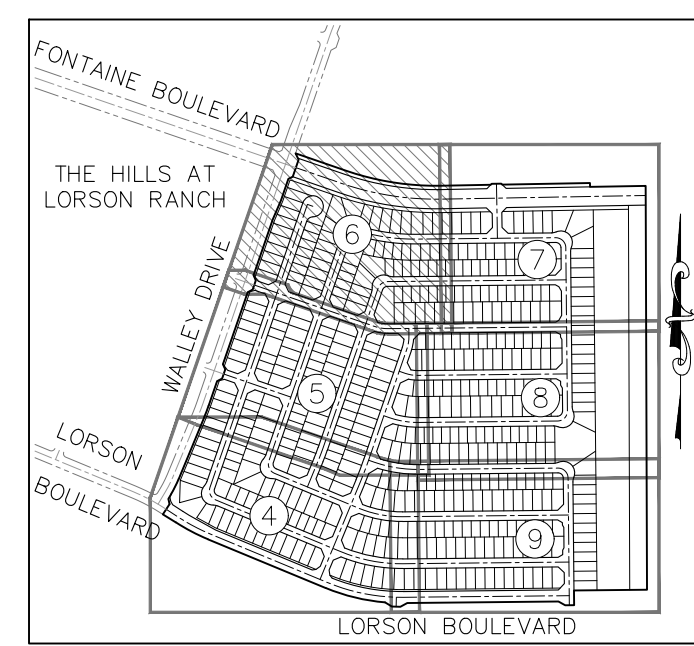
SEE SHEET 6 OF 10

FINAL PLAT
THE RIDGE AT LORSON RANCH
FILING NO. 1
JOB NO. 70-097
DATE PREPARED: 01/11/2022
DATE REVISED: 09/28/2023
ISSUED FOR MYLAR



212 N. WAHSATCH AVE., STE 305
COLORADO SPRINGS, CO 80903
PHONE: 719.955.5485

THE RIDGE AT LORSON RANCH FILING NO. 1
 A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) SECTION 13 AND
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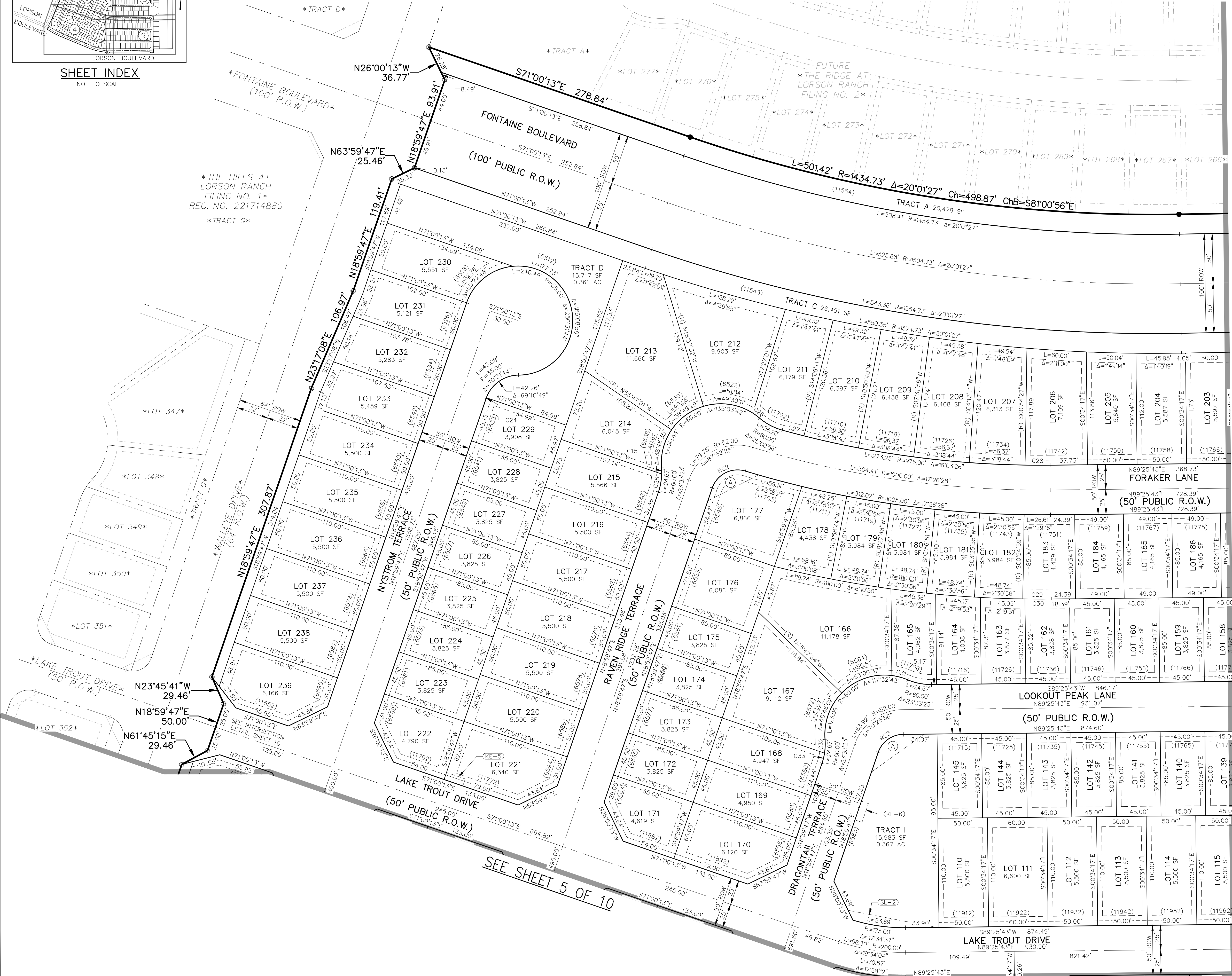
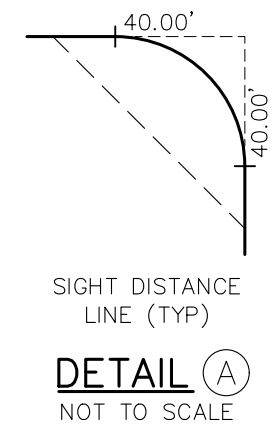
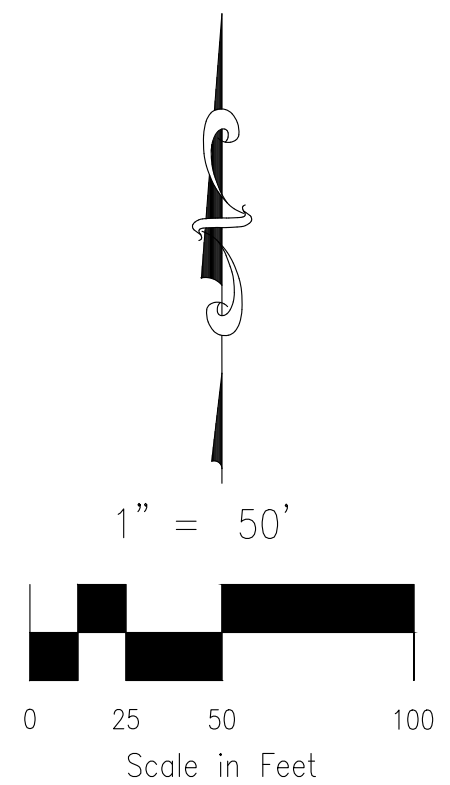


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LOT & TRACT CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C25	18.59	60.00	17°44'53"
C26	8.33	60.00	7°57'26"
C27	22.68	975.00	11°9'59"
C28	25.16	975.00	1°28'43"
C29	28.82	1110.00	1°29'16"
C30	26.61	1110.00	1°22'26"
C31	16.51	60.00	15°46'04"
C32	14.06	60.00	13°25'35"
C33	10.61	60.00	10°07'48"

RIGHT-OF-WAY CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
RC2	41.41	27.00	87°52'25"
RC3	33.19	27.00	70°25'56"



SEE SHEET 7 OF 10

SEE SHEET 5 OF 10

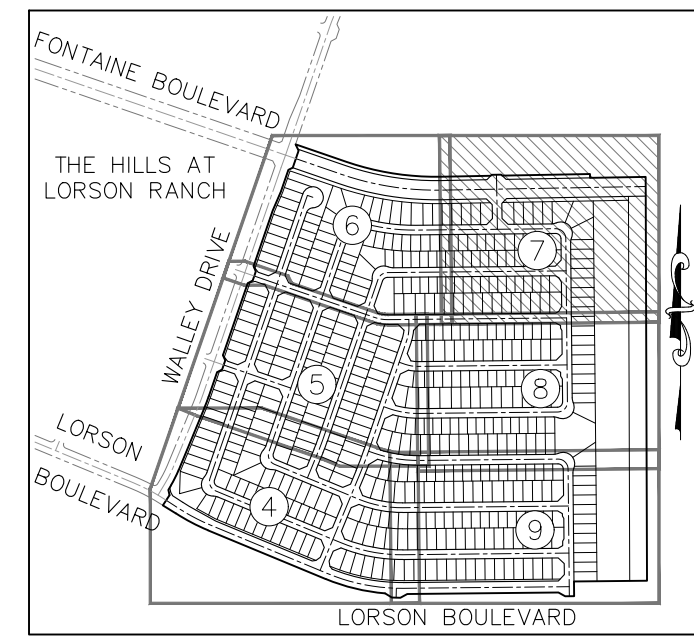
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212 N. WAHSATCH AVE., STE 305
 COLORADO SPRINGS, CO 80903
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File: 0:\2022\7A - The Ridge at Lorson Ranch\The Ridge No. 1\Survey\Plan\70-097 The Ridge 01.11.22.dwg PlotDate: 9/28/2023 3:21 PM

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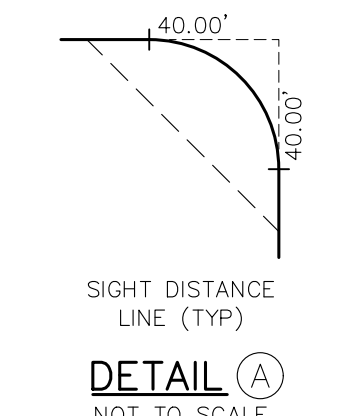
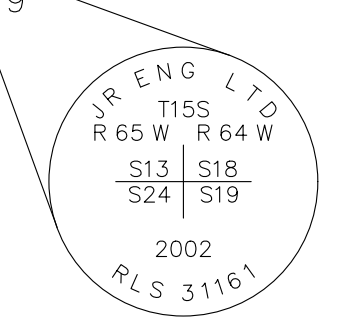
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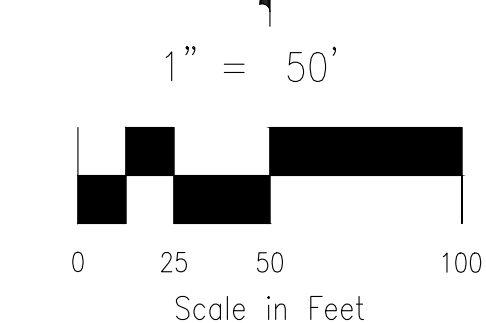
RIGHT-OF-WAY LINE TABLE		
LINE #	BEARING	DISTANCE
RL7	S60°34'17"E	21.14
RL8	S59°25'43"W	19.26

RIGHT-OF-WAY CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
RC4	42.41	27.00	90°00'00"

LOT & TRACT CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C34	4.31	60.00	4°06'57"
C35	20.36	60.00	19°26'26"
C36	9.72	60.00	9°17'02"
C37	14.95	60.00	14°16'21"



DETAIL (A)
NOT TO SCALE



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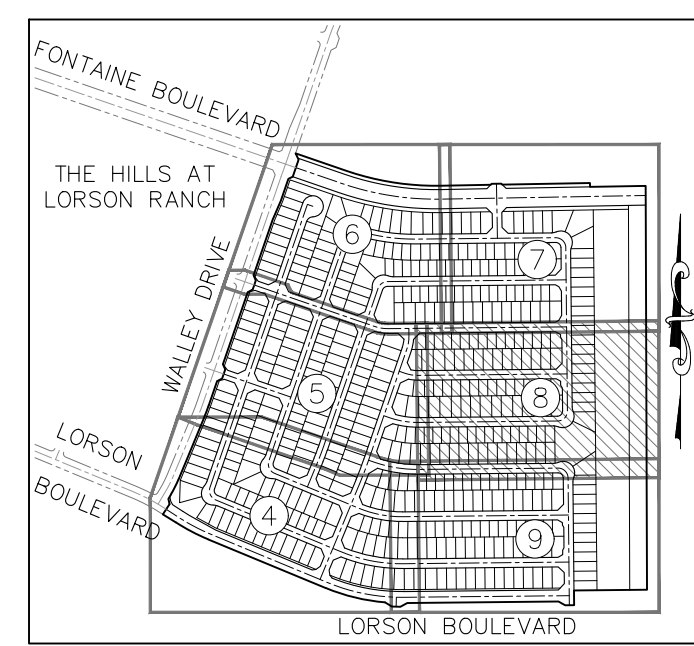
SEE SHEET 6 OF 10

SEE SHEET 8 OF 10

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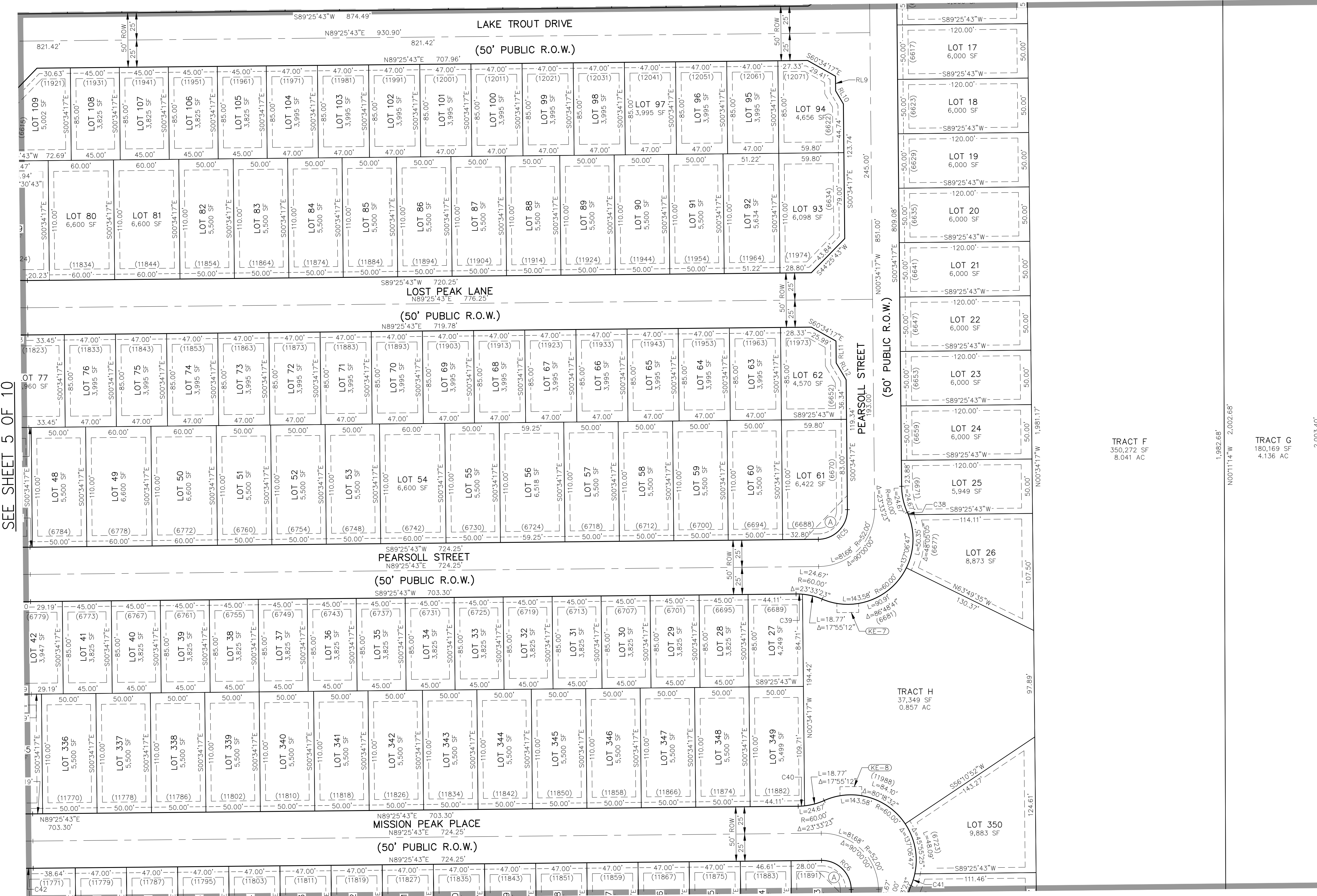
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SHEET INDEX
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RIGHT-OF-WAY LINE TABLE

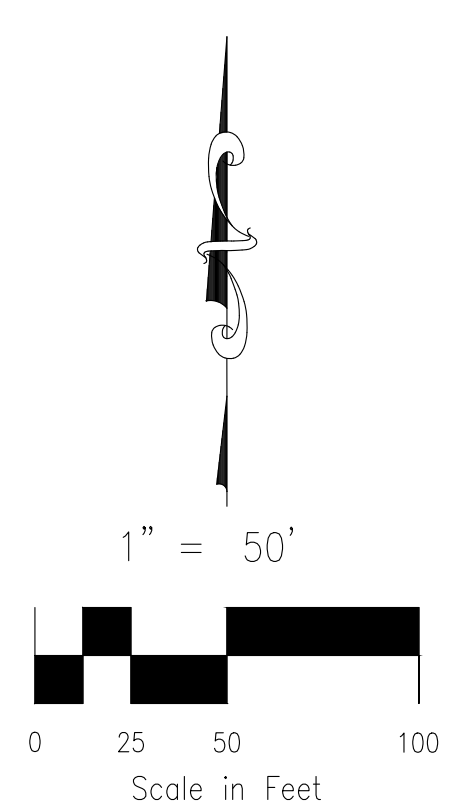
LINE #	BEARING	DISTANCE
RL9	S00°34'17"E	13.43
RL10	S30°34'17"E	14.00
RL11	S00°34'17"E	20.13
RL12	S30°34'17"E	17.93

RIGHT-OF-WAY CURVE TABLE

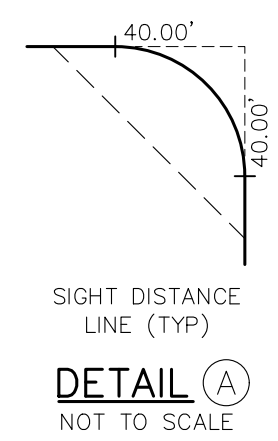
CURVE #	LENGTH	RADIUS	DELTA
RC5	42.41	27.00	90°00'00"
RC6	42.41	27.00	90°00'00"

LOT & TRACT CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA
C38	2.32	60.00	2°13'01"
C39	5.90	60.00	5°38'12"
C40	5.90	60.00	5°38'12"
C41	11.39	60.00	10°52'50"



UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 209144818



DETAIL A
NOT TO SCALE

SEE SHEET 9 OF 10

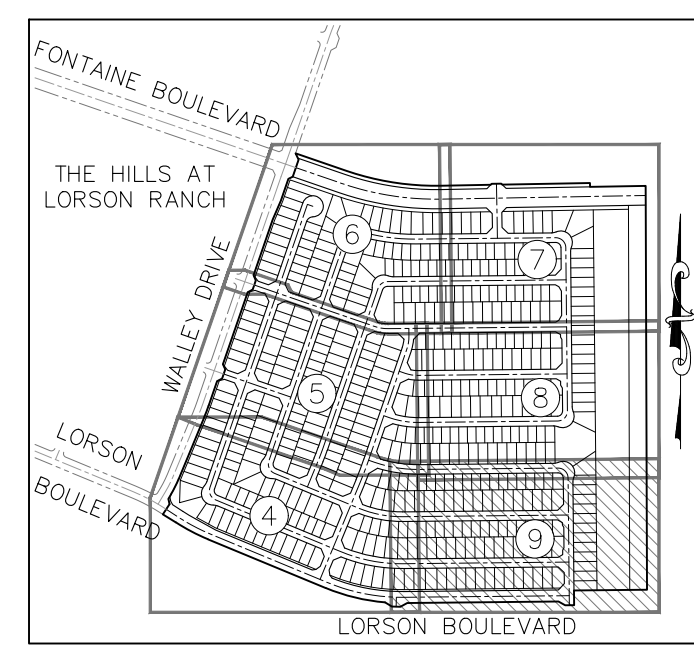
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FINAL PLAT
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212 N. WAHSATCH AVE., STE 305
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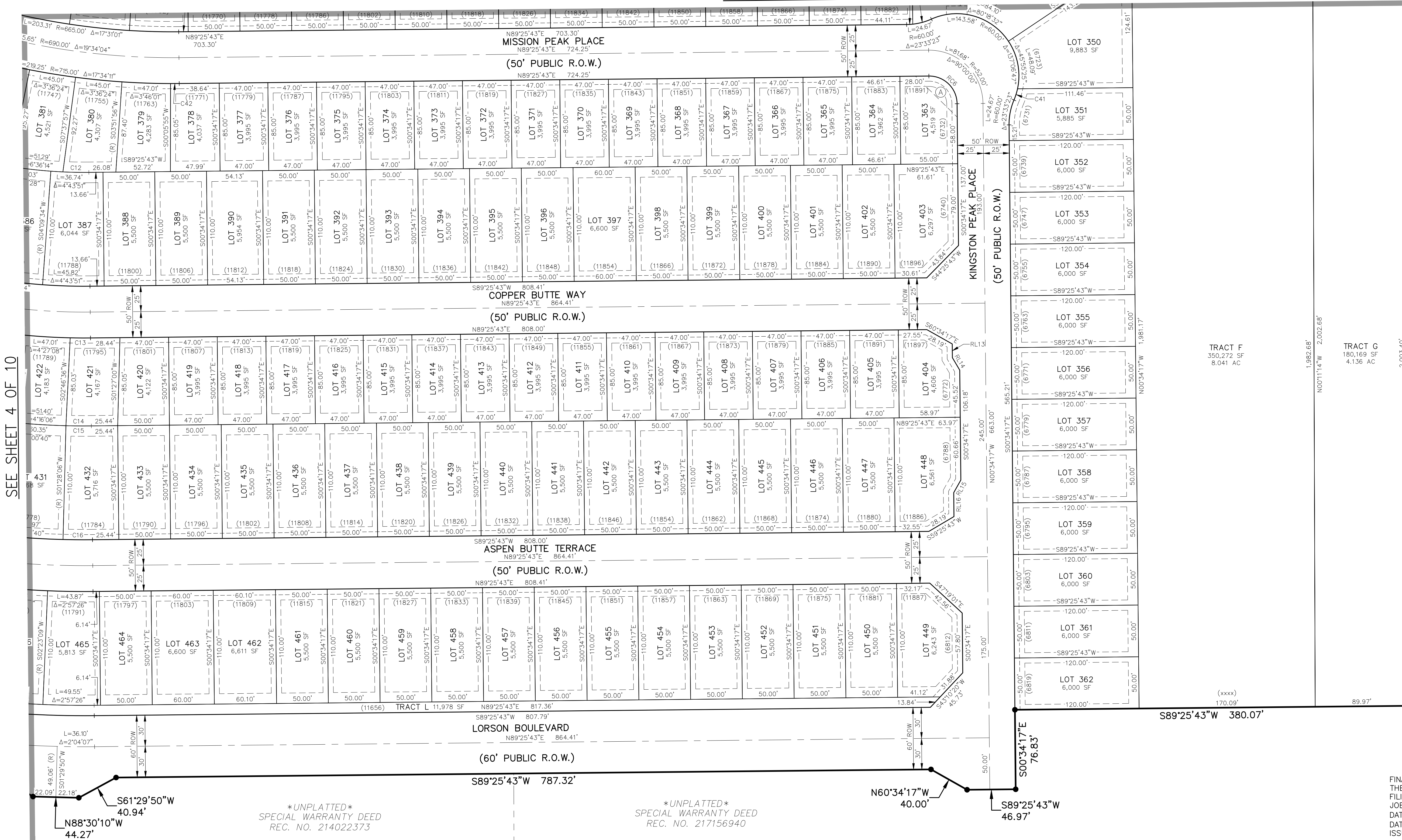
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SHEET INDEX
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RIGHT-OF-WAY LINE TABLE

LINE #	BEARING	DISTANCE
RL13	S00°34'17"E	13.26
RL14	S30°34'17"E	14.00
RL15	S29°25'43"W	14.00
RL16	S00°34'17"E	23.12

RIGHT-OF-WAY CURVE TABLE

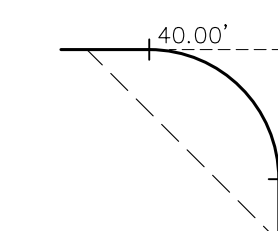
CURVE #	LENGTH	RADIUS	DELTA
RC6	42.41	27.00	90°00'00"

LOT & TRACT CURVE TABLE

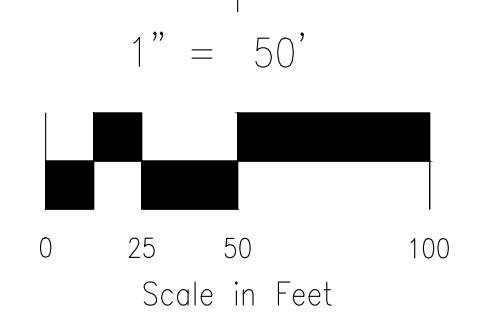
CURVE #	LENGTH	RADIUS	DELTA
C12	25.07	445.00	3°13'41"
C13	19.59	605.00	1°51'20"
C14	24.56	690.00	2°02'22"
C15	24.56	690.00	2°02'22"
C16	28.48	800.00	2°02'22"
C41	11.39	60.00	10°52'50"
C42	8.36	715.00	0°40'12"

SEE SHEET 4 OF 10

UNPLATTED
SPECIAL WARRANTY DEED
REC. NO. 209144818



SIGHT DISTANCE LINE (TYP)
DETAIL A
NOT TO SCALE



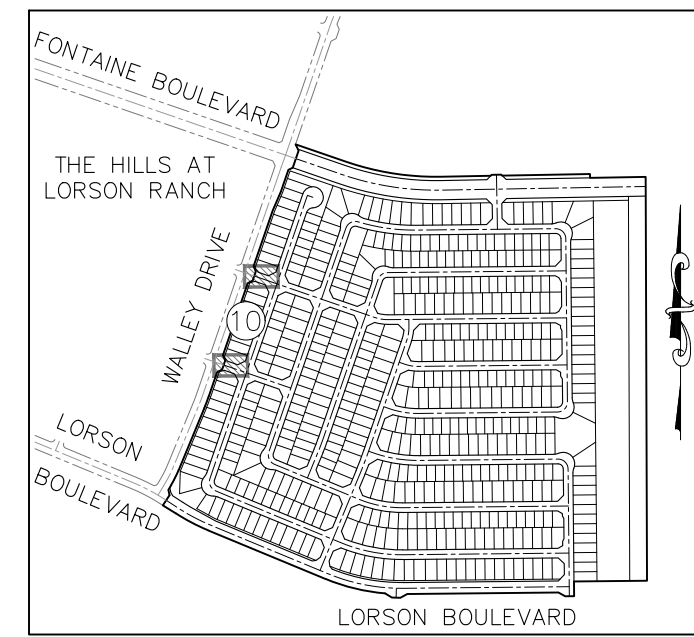
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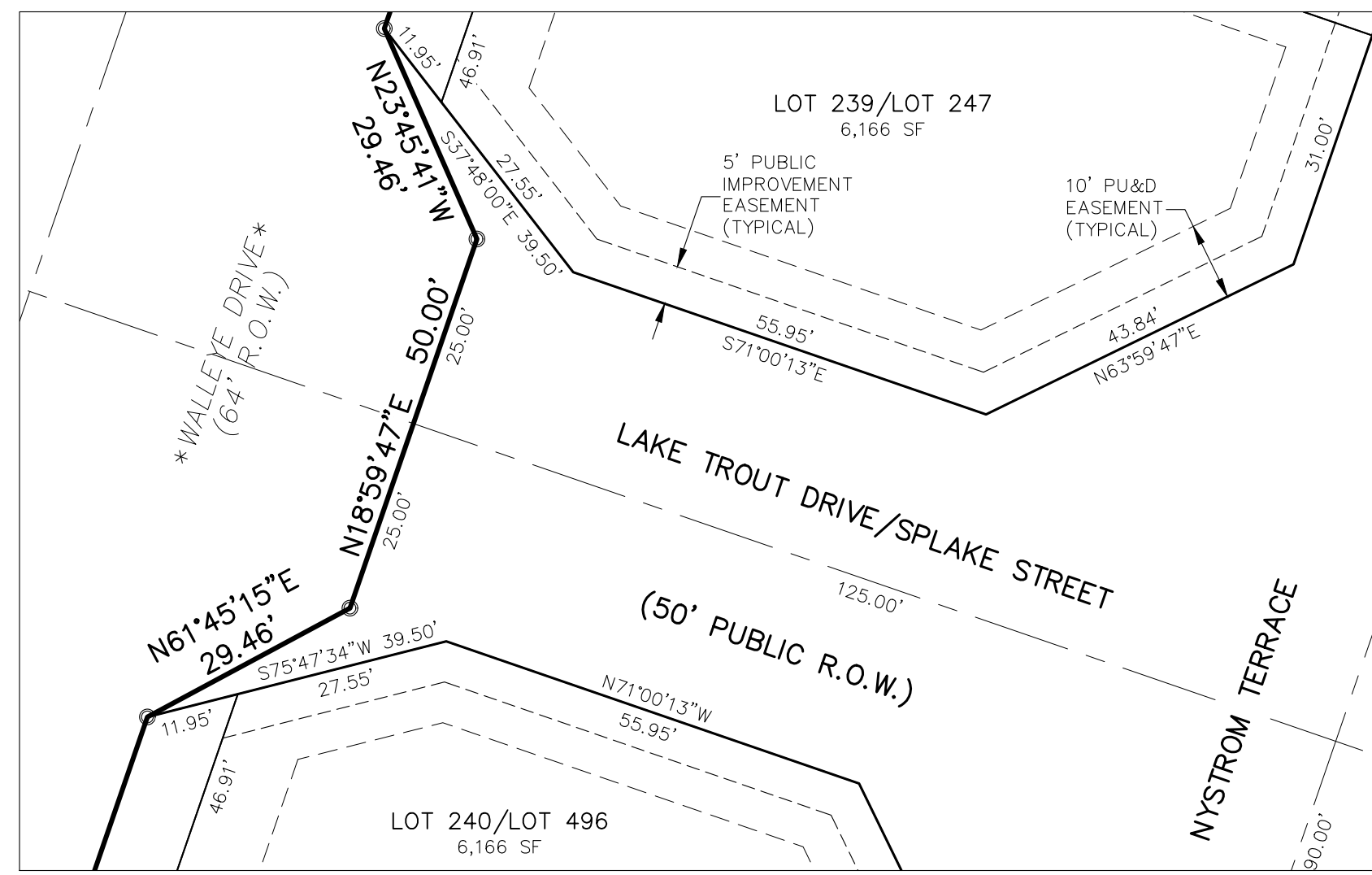
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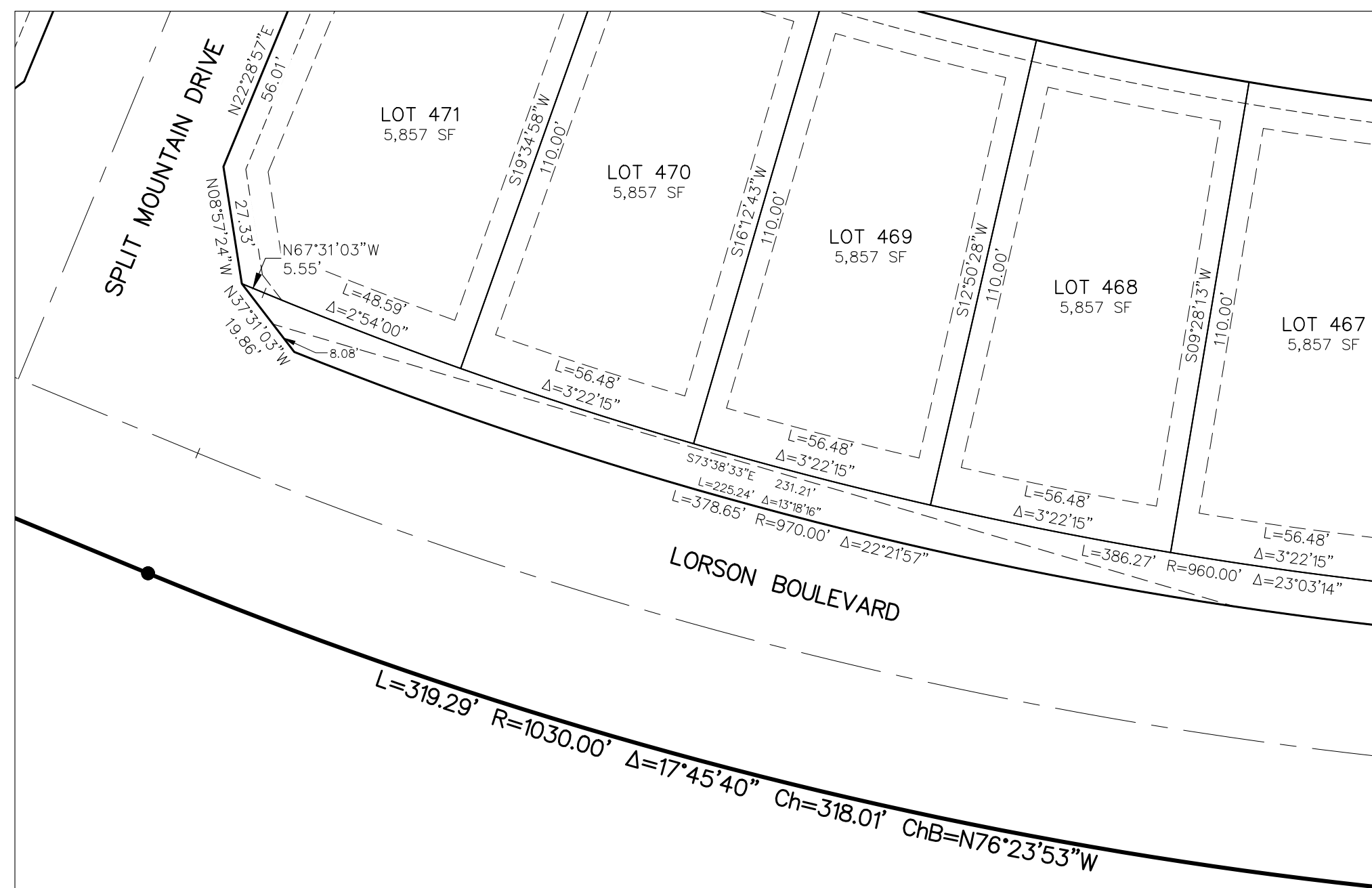
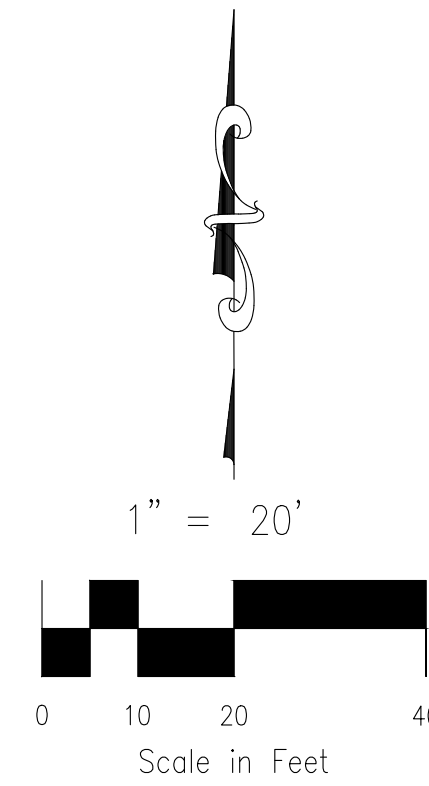
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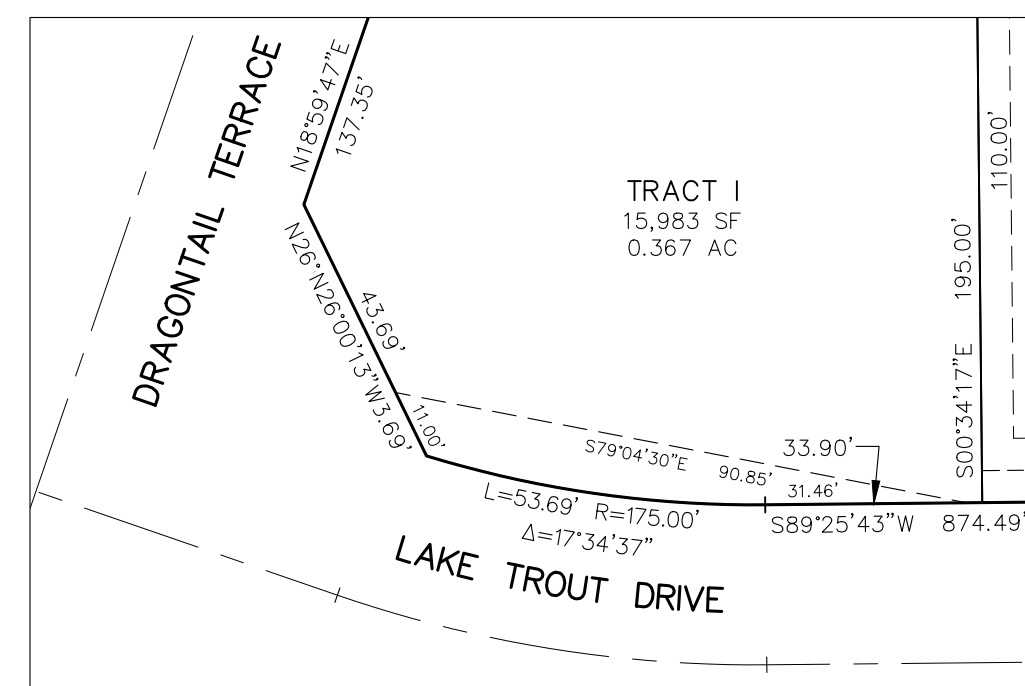
SHEET INDEX
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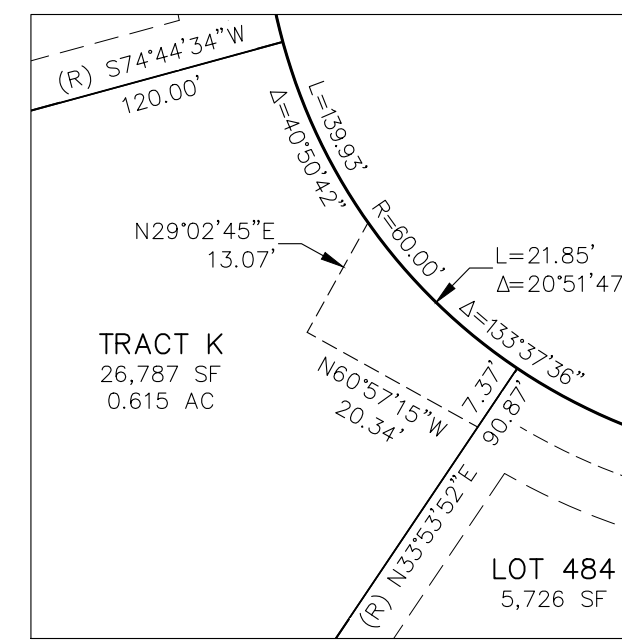
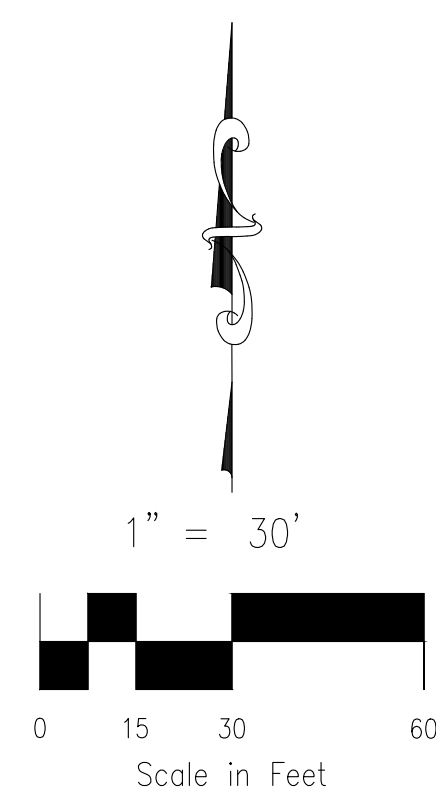
RIGHT-OF-WAY INTERSECTION DETAIL
EXISTING WALLEYE DRIVE - PROPOSED LAKE TROUT DRIVE
(ADJOINING LOTS 239 & 240)
SEE SHEET 6
EXISTING WALLEYE DRIVE - PROPOSED SPLAKE STREET
(ADJOINING LOTS 247 & 496)
SEE SHEET 5
SCALE: 1" = 20'



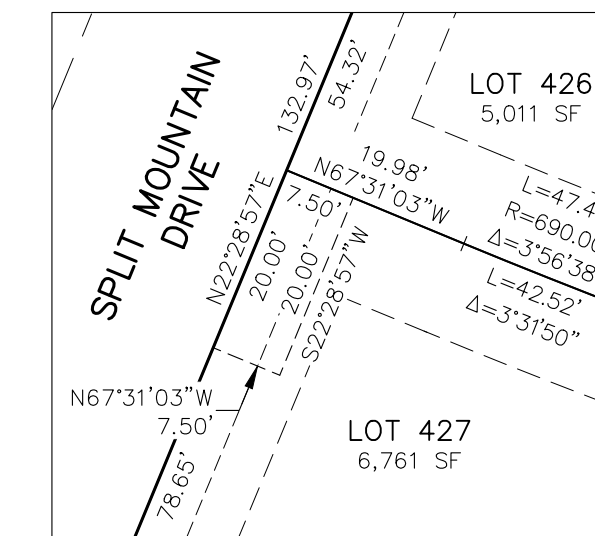
SIGHT LINE EASEMENT DETAIL SL-1
TRACT L
SEE SHEET 4
SCALE: 1" = 30'



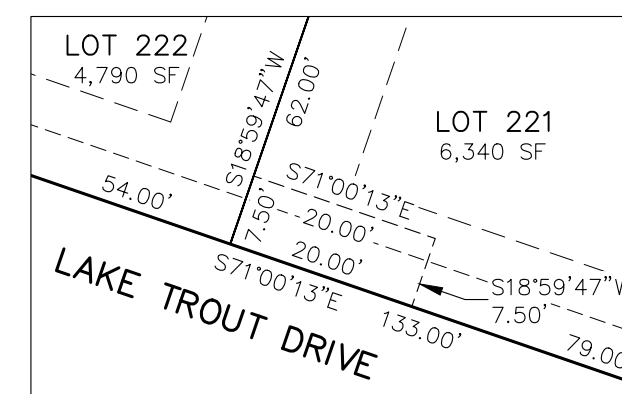
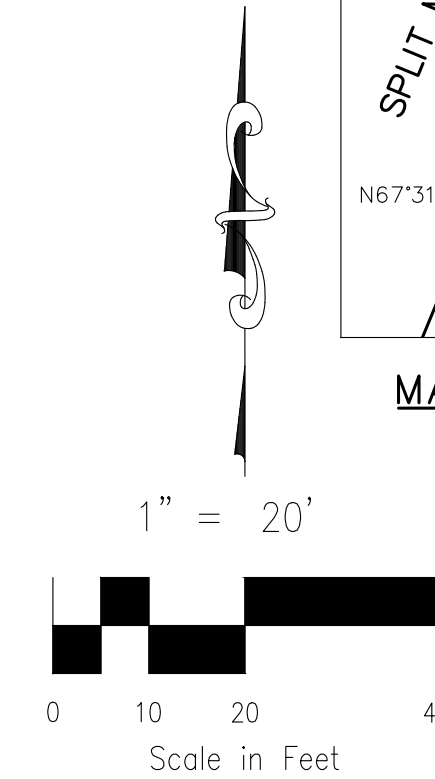
SIGHT LINE EASEMENT DETAIL SL-2
TRACT I
SEE SHEET 4
SCALE: 1" = 30'



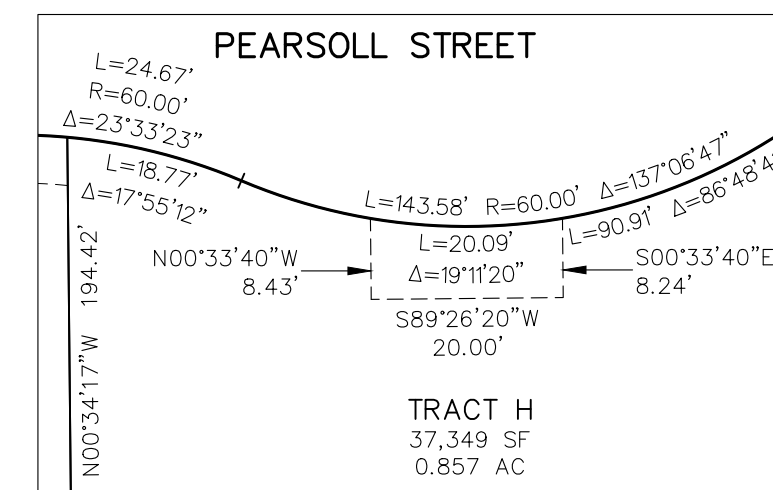
MAIL KIOSK EASEMENT DETAIL KE-1
TRACT K
SEE SHEET 4
SCALE: 1" = 20'



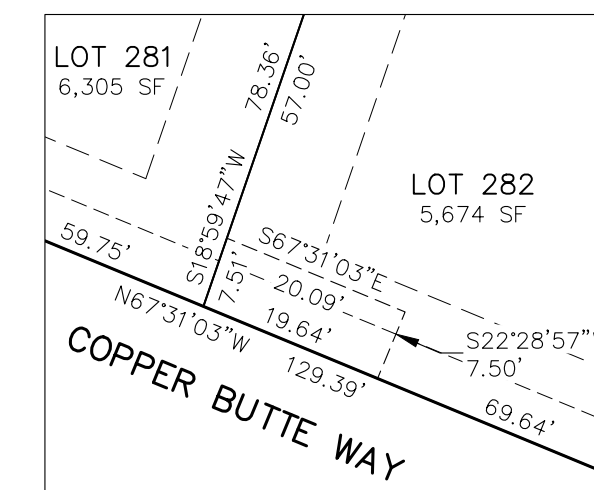
MAIL KIOSK EASEMENT DETAIL KE-3
LOT 427
SEE SHEET 4
SCALE: 1" = 20'



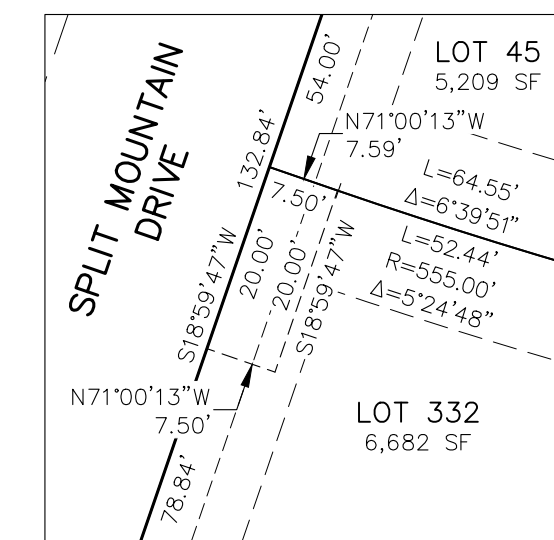
MAIL KIOSK EASEMENT DETAIL KE-5
LOT 221
SEE SHEET 6
SCALE: 1" = 20'



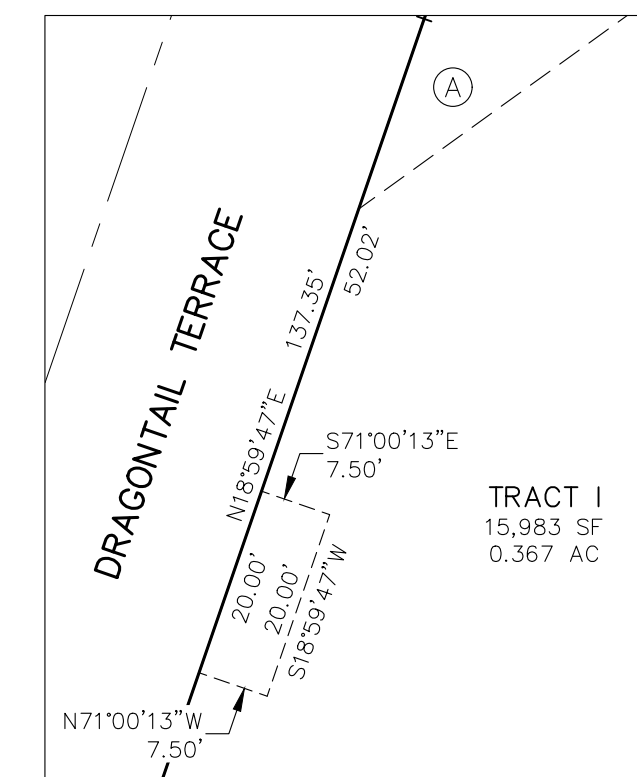
MAIL KIOSK EASEMENT DETAIL KE-7
TRACT H - NORTH
SEE SHEET 8
SCALE: 1" = 20'



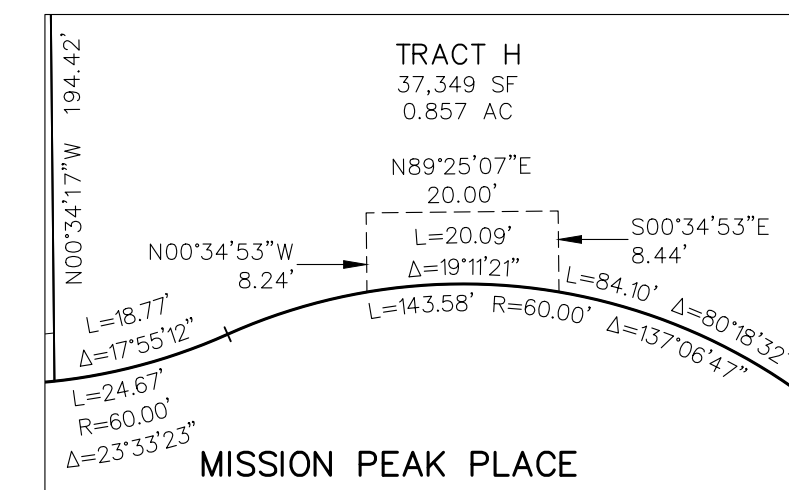
MAIL KIOSK EASEMENT DETAIL KE-2
LOT 282
SEE SHEET 4
SCALE: 1" = 20'



MAIL KIOSK EASEMENT DETAIL KE-4
LOT 332
SEE SHEET 5
SCALE: 1" = 20'



MAIL KIOSK EASEMENT DETAIL KE-6
TRACT I
SEE SHEET 6
SCALE: 1" = 20'



MAIL KIOSK EASEMENT DETAIL KE-8
TRACT H - SOUTH
SEE SHEET 8
SCALE: 1" = 20'

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