

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [water.state.co.us](http://water.state.co.us)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED:

Ohana Acres

2. LAND USE ACTION:

Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:

SUBDIVISION:

VIL Filing No 1

, FILING (UNIT)

, BLOCK

, LOT

4. TOTAL ACREAGE:

19.31

5. NUMBER OF LOTS PROPOSED

4

PLAT MAP ENCLOSED? ☒ YES or ☐ NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES or ☐ NO

If yes, describe the previous action:

40 Acres divided in half Recorded Oct 13, 1995

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the NW 1/4, Section 30, Township 13 ☐ N or ☒ S, Range 63 ☐ E or ☒ W

Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, ☐ Zone 12 or ☐ Zone 13

Easting: \_\_\_\_\_

Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: ☒ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO

9. ESTIMATED WATER REQUIREMENTS

| USE                               | WATER REQUIREMENTS                  |                    |
|-----------------------------------|-------------------------------------|--------------------|
|                                   | Gallons per Day                     | Acre-Feet per Year |
| HOUSEHOLD USE # <u>4</u> of units | _____                               | <u>1</u>           |
| COMMERCIAL USE # <u>0</u> of S. F | _____                               | _____              |
| IRRIGATION # <u>1</u> of acres    | _____                               | <u>0.75</u>        |
| STOCK WATERING # <u>3</u> of head | _____                               | <u>0.14</u>        |
| OTHER: _____                      | _____                               | _____              |
| TOTAL                             | _____                               | <u>1.89</u>        |
|                                   | <u>per lot</u><br><u>x 4 = 7.56</u> |                    |

10. WATER SUPPLY SOURCE

☒ EXISTING WELL ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

53485 A

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY  
☐ DISTRICT

NAME \_\_\_\_\_

LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO

☐ NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

☐ ALLUVIAL ☒ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER: \_\_\_\_\_

WATER COURT DECREE CASE

NUMBERS:

3714 BD

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☒ NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☒ SEPTIC TANK/LEACH FIELD

☐ LAGOON

☐ ENGINEERED SYSTEM (Attach a copy of engineering design.)

☐ CENTRAL SYSTEM

DISTRICT NAME: \_\_\_\_\_

☐ VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

☐ OTHER: \_\_\_\_\_

A VACATION AND REPLAT OF LOT 1, V I L FILING No. 1  
LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 30,  
TOWNSHIP 13 SOUTH, RANGE 63 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO

surface area of 841.55 square feet (19.3101 acres), more or less.

being all the animals, mollusks, birds, insects, and seeds of fruit and herbs in the land thereof; neither have I set any yeas and nays and pains and excommunications upon them under the name and supervision of V.I.L. The ability to command such persons are hereby dedicated for public works and systems and other purposes on other persons. The entities responsible for those for which the assignments are established are hereby granted the express and express trust and to adjust properties for restoration, replacement of utility lines and related facilities.

SS SURVEYING & MAPPING, LLC  
42340 STREET, SUITE B  
SPRINGS, CO 80904  
7120  
LLC.COM

Aerial map showing the site location. The site is marked with a black square at the intersection of Highway 101 and Highway 102. The map includes a north arrow in the top left corner and labels for the highways and the site.

- 1) The reason for the location and layout is to create 3 lots out of 1 existing lot.
- 2) a) - Denotes Town 46 North and Range 36 West, Sec 18, T46N R36W  
b) - Denotes lot 46 West and Range 36 West, Sec 18, T46N R36W  
(78255) - Denotes street address.
- 3) This survey does not constitute a title warranty by Corbass Surveying & Mapping, LLC to determine ownership or easements of records. No title commitment was provided.
- 4) Basis of bearings is the next line at the property, monumented as shown and assumed to bear South 1 degree 18 minutes 30 seconds West, 1274.92 feet.
- 5) This property is located within Zone A (a five acre closed flood (100-year flood, no base flood elevations determined) and Zone B (three determinate to be subject the 0.5% annual exceedance flood) or other flood zone (see FEMA/FIRM, effective date December 7, 2018). The approximate flood zone boundary is shown herein by wavy measure only. The Federal elevation grade to the floodplain is 8417.9 feet. It is determined that (three feet) is the minimum flood free zone.
- 6) Notice: According to Colorado law you must carry some legal action based upon any claim in this survey within three years after you first discover actual defect in any survey, may any claim based upon any defect in the survey or commencement more than ten years from the date of the certification shown herein.
- 7) The linear units used in this drawing are U.S. Survey feet.
- 8) The approval of this residential variance is prior to that for area described by this report.
- 9) No driveway shall be established unless an occupancy permit has been granted by El Paso County.
- 10) All structural foundations shall be applied and designed by a Professional Engineer, currently registered in the State of Colorado.
- 11) The following reports have been submitted and are on file at the County Planning Department, Inc. and Geospatial Survey, Water Availability study, Drainage Report, Wetland Report, and Natural Resource Report.
- 12) Public drainage easements as specifically noted on the plat shall be maintained by the individual lot owners unless otherwise indicated. Structures, fences, materials or landscaping that would impede the flow of runoff shall not be placed in drainage easements.
- 13) No oil, or treated material, may be sold, conveyed or transferred, whether by deed or by contract, for any building, structure, or other use, and any areas that require public improvements have been constructed are sampled in accordance with the subdivision plat agreement. The owner of the property is responsible for the maintenance of the easement. No oil, or treated material, may be sold, conveyed or transferred, whether by deed or by contract, for any building, structure, or other use, and any areas that require public improvements have been constructed are sampled in accordance with the subdivision plat agreement. The owner of the property is responsible for the maintenance of the easement. No oil, or treated material, may be sold, conveyed or transferred, whether by deed or by contract, for any building, structure, or other use, and any areas that require public improvements have been constructed are sampled in accordance with the subdivision plat agreement. The owner of the property is responsible for the maintenance of the easement.
- 14) The signature is sufficient in the judgment of the Board of County Commissioners, to make additional changes for the correction of all measurements.
- 15) The Commission (78255) exhibited on this plat for administrative purposes only, it is not the legal best-plat and is subject to change.

| REVISIONS |  |
|-----------|--|
|           |  |
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|           |  |
|           |  |

PROJECT NO. 18190  
JANUARY 25, 2010  
SHEET 1 OF 2



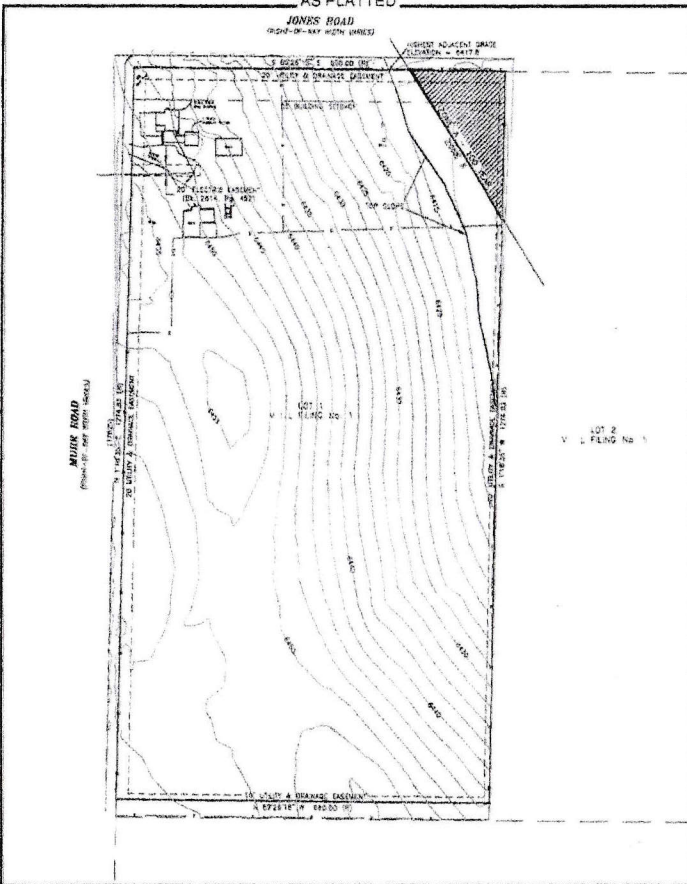
FINAL PLAT  
V I L FILING No. 1A

A VACATION AND REPLAT OF LOT 1, V I L FILING No. 1,  
LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 30,  
TOWNSHIP 13 SOUTH, RANGE 63 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO.

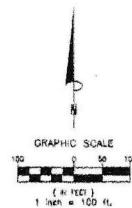
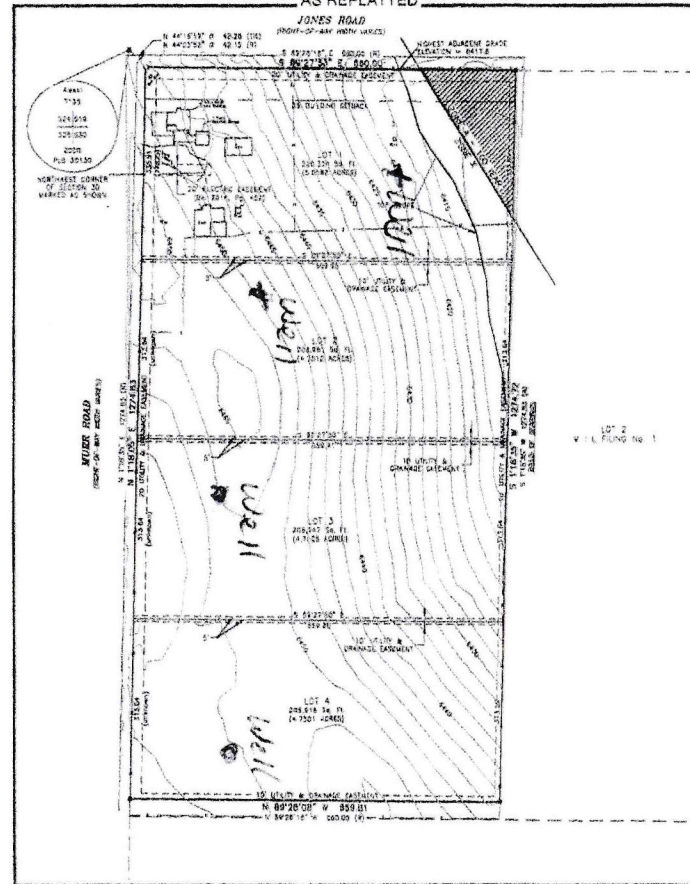
Future Wells

Lot 1 - E 543655 N 4305337  
Lot 2 - E 543574 N 4305252  
Lot 3 - E 543582 N 4305173  
Lot 4 - E 543630 N 4305048

AS PLATTED



AS REPLATTED



PCD FILE NO.:

| REVISIONS |  |
|-----------|--|
|           |  |
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|           |  |
|           |  |

PROJECT NO. 18198  
JANUARY 25, 2019  
SHEET 2 OF 2

COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., Ste 821, DENVER, CO 80203  
Main: (303) 866-3581 [dwrpermitsonline@state.co.us](mailto:dwrpermitsonline@state.co.us)

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
Review form instructions prior to completing form.  
Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s) GARY & DARLENE HAMMAN  
Mailing address 17825 Jones Road  
City Payton State CO Zip code 80831  
Telephone (w/area code) \_\_\_\_\_ E-mail gary.hsq@gmail.com

**2. Type Of Application (check applicable boxes)**

- ☒ Construct new well ☐ Change source (aquifer)  
☒ Replace existing well ☐ Reapplication (expired permit)  
☐ Use existing well ☐ Rooftop precip. collection  
☐ Change or increase use ☐ Other: \_\_\_\_\_

**3. Refer To (if applicable)**

Well permit # 53486 Water Court case # \_\_\_\_\_  
Designated Basin Determination # 3714-B0 Well name or # original replacement

**4. Location Of Proposed Well (Important! See Instructions)**

County El Paso NW 1/4 of the NW 1/4  
Section 30 Township 13 N or S R Range 63 E or W R Principal Meridian Sixth  
Distance of well from section lines (section lines are typically not property lines)  
Ft. from ☐ N ☐ S \_\_\_\_\_ Ft. from ☐ E ☐ W \_\_\_\_\_  
For replacement wells only - distance and direction from old well to new well  
feet \_\_\_\_\_ Direction \_\_\_\_\_  
Well location address (Include City, State, Zip) ☐ Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM  
☐ Zone 12 or ☒ Zone 13  
Units must be Meters  
Datum must be NAD83  
Unit must be set to true north  
Was GPS unit checked for above? ☒ YES  
Easting: 543655  
Northing: 4305357  
Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

- ☒ Subdivision: Name V.I  
Lot 1 Block \_\_\_\_\_ Filing/Unit 1A  
☐ County exemption (attach copy of county approval & survey)  
Name/# \_\_\_\_\_ Lot # \_\_\_\_\_  
☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed  
☐ Mining claim (attach copy of deed or survey) Name/#: \_\_\_\_\_  
☐ Square 40 acre parcel as described in Item 4  
☐ Parcel of 35 or more acres (attach metes & bounds description or survey)  
☐ Other: (attach metes & bounds description or survey)

B. # of acres in parcel 5.05 C. Are you the owner of this parcel?  
☒ YES ☐ NO

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional): \_\_\_\_\_

Office Use Only

Form GWS-44 (01/2020)

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)  
☒ B. Ordinary household use in 1 to 3 single-family dwellings:  
Number of dwellings: 2  
☒ Home garden/lawn irrigation, not to exceed one acre:  
area irrigated 1 sq. ft. ☐ acre  
☒ Domestic animal watering - (non-commercial)  
☒ C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate 15 gpm Annual amount to be withdrawn 1.89 acre-feet  
Total depth 600 feet Aquifer Arapahoe

**8. Water Supplier**

Is this parcel within boundaries of a water service area? ☐ YES ☐ NO  
If yes, provide name of supplier: \_\_\_\_\_

**9. Type Of Sewage System**

- ☒ Septic tank / absorption leach field  
☐ Central system: District name: \_\_\_\_\_  
☐ Vault: Location sewage to be hauled to: \_\_\_\_\_  
☐ Other (explain) \_\_\_\_\_

**10. Proposed Well Driller License #(optional):** 1148

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application

Date (mm/dd/yyyy)

Gary & Darlene Hamman  
If signing print name and title

10/29/2021

**Office Use Only**

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

Receipt area only

AQUAMAP

WE

WR

CWCB

TOPO

MYLAR

SB5

DIV \_\_\_\_\_ WD \_\_\_\_\_ BA \_\_\_\_\_ MD \_\_\_\_\_



**RESIDENTIAL** Note: Also use this form to apply for livestock watering

**Water Well Permit Application**

Review form instructions prior to completing form.

Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s)

Gary & Darlene Hamman

Mailing address

17825 Jones Road

City

Pepton

State

CO

Zip code

80831

Telephone (w/area code)

E-mail

gary.hsqared@gmail.com

**2. Type Of Application** (check applicable boxes)

- ☒ Construct new well ☐ Change source (aquifer)  
☐ Replace existing well ☐ Reapplication (expired permit)  
☐ Use existing well ☐ Rooftop precip. collection  
☐ Change or increase use ☐ Other:

**3. Refer To** (if applicable)

Well permit #

Water Court case #

Designated Basin Determination #

Well name or #

**4. Location Of Proposed Well (Important! See Instructions)**

County

El Paso

NW

1/4 of the NW 1/4

Section

30

Township

13

N or S

R

Range

63

E or W

R

Principal Meridian

Sixth

Distance of well from section lines (section lines are typically not property lines)

Ft. from N S

Ft. from E W

For replacement wells only - distance and direction from old well to new well

feet

Direction

Well location address (Include City, State, Zip)

☐ Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 of ☒ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☒ YES

Easting: 543579

Northing: 4305252

Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

☒ Subdivision: Name Vil  
Lot 2 Block Filing/Unit 1A

☐ County exemption (attach copy of county approval & survey)  
Name/# Lot #

☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed

☐ Mining claim (attach copy of deed or survey) Name/#:

☐ Square 40 acre parcel as described in Item 4

☐ Parcel of 35 or more acres (attach metes & bounds description or survey)

☐ Other: (attach metes & bounds description or survey)

B. # of acres in parcel

4.75

C. Are you the owner of this parcel?

☒ YES ☐ NO

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional):

**6. Use Of Well** (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)  
☒ B. Ordinary household use in 1 to 3 single-family dwellings:  
Number of dwellings: 2  
☒ Home garden/lawn irrigation, not to exceed one acre:  
area irrigated 1 sq. ft. ☒ acre  
☒ Domestic animal watering - (non-commercial)  
☒ C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data** (proposed)

Maximum pumping rate

15

gpm

Annual amount to be withdrawn

1.89

acre-feet

Total depth

1600

feet

Aquifer

Arapahoe

**8. Water Supplier**

Is this parcel within boundaries of a water service area? ☐ YES ☐ NO

If yes, provide name of supplier:

**9. Type Of Sewage System**

- ☒ Septic tank / absorption leach field  
☐ Central system: District name: \_\_\_\_\_  
☐ Vault: Location sewage to be hauled to: \_\_\_\_\_  
☐ Other (explain): \_\_\_\_\_

**10. Proposed Well Driller License # (optional):** 1148

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application

Date (mm/dd/yyyy)

Gary L. Hamman

10-25-2021

If signing print name and title

**Office Use Only**

USGS map name

DWR map no.

Surface elev.

Receipt area only

AQUAMAP

WE

WR

CWCB

TOPO

MYLAR

SB5

DIV \_\_\_\_ WD \_\_\_\_ BA \_\_\_\_ MD \_\_\_\_



COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., Ste 821, DENVER, CO 80203  
Main: (303) 866-3581 [dwrpermitsonline@state.co.us](mailto:dwrpermitsonline@state.co.us)

**RESIDENTIAL** Note: Also use this form to apply for livestock watering  
**Water Well Permit Application**  
Review form instructions prior to completing form.  
Hand completed forms must be completed in black or blue ink or typed.

**1. Applicant Information**

Name(s)

GARY & Darlene HAMMAN

Mailing address

17825 Jones Road

City

Peyton

State

CO

Zip code

80831

Telephone (w/area code)

E-mail

gary.hsq@gmail.com

**2. Type Of Application** (check applicable boxes)

- ☒ Construct new well  
☐ Replace existing well  
☐ Use existing well  
☐ Change or increase use  
☐ Change source (aquifer)  
☐ Reapplication (expired permit)  
☐ Rooftop precip. collection  
☐ Other:

**3. Refer To** (if applicable)

Well permit #

Water Court case #

Designated Basin Determination #

Well name or #

3714-80

**4. Location Of Proposed Well** (Important! See Instructions)

County

E1 P80

NW

1/4 of the NW 1/4

Section

30

Township

13

N or S

X

Range

63

E or W

X

Principal Meridian

Sixth

Distance of well from section lines (section lines are typically not property lines)

Ft. from N S

Ft. from E W

For replacement wells only - distance and direction from old well to new well

feet

Direction

Well location address (include City, State, Zip)

☐ Check if well address is same as in item 1.

**Optional:** GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 or ☒ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☒ YES

Easting: 543582

Northing: 4305173

Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

- ☒ Subdivision: Name Vill  
Lot 3 Block Filing/Unit 1A  
☐ County exemption (attach copy of county approval & survey)  
Name/# Lot #  
☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed  
☐ Mining claim (attach copy of deed or survey) Name/#:  
☐ Square 40 acre parcel as described in Item 4  
☐ Parcel of 35 or more acres (attach metes & bounds description or survey)  
☐ Other: (attach metes & bounds description or survey)

B. # of acres in parcel

4.75

C. Are you the owner of this parcel?

☒ YES ☐ NO

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

E. State Parcel ID# (optional):

Office Use Only

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**6. Use Of Well** (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)  
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**7. Well Data** (proposed)

Maximum pumping rate

gpm

Annual amount to be withdrawn

1.89

acre-feet

Total depth

1600

feet

Aquifer

Artesian

**8. Water Supplier**

Is this parcel within boundaries of a water service area? ☐ YES ☐ NO

If yes, provide name of supplier:

**9. Type Of Sewage System**

- ☒ Septic tank / absorption leach field  
☐ Central system: District name:  
☐ Vault: Location sewage to be hauled to:  
☐ Other (explain):

**10. Proposed Well Driller License #** (optional): 1148

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Sign or enter name(s) of person(s) submitting application

Date (mm/dd/yyyy)

Gary L. Hamman

10-25-2021

If signing print name and title

**Office Use Only**

USGS map name

DWR map no.

Surface elev.

Receipt area only

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DIV \_\_\_\_ WD \_\_\_\_ BA \_\_\_\_ MD \_\_\_\_



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DEPARTMENT OF NATURAL RESOURCES  
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Main: (303) 866-3581 [dwrpermitsonline@state.co.us](mailto:dwrpermitsonline@state.co.us)

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**1. Applicant Information**

Name(s) GARY & DARLENE HAMMAR  
Mailing address 17825 Jones Road  
City Payton State CO Zip code 80831  
Telephone (w/area code) \_\_\_\_\_ E-mail gary.hsqared@gmail.com

**2. Type Of Application (check applicable boxes)**

- ☒ Construct new well ☐ Change source (aquifer)  
☐ Replace existing well ☐ Reapplication (expired permit)  
☐ Use existing well ☐ Rooftop precip. collection  
☐ Change or increase use ☐ Other: \_\_\_\_\_

**3. Refer To (if applicable)**

Well permit # \_\_\_\_\_ Water Court case # \_\_\_\_\_  
Designated Basin Determination # 3714-BD Well name or # \_\_\_\_\_

**4. Location Of Proposed Well (Important! See Instructions)**

County El Paso NW 1/4 of the NW 1/4  
Section 30 Township 13 N or S 13 Range 63 E or W 63 Principal Meridian Sixth  
Distance of well from section lines (section lines are typically not property lines)  
Ft. from ☐ N ☐ S \_\_\_\_\_ Ft. from ☐ E ☐ W \_\_\_\_\_  
For replacement wells only – distance and direction from old well to new well  
feet \_\_\_\_\_ Direction \_\_\_\_\_  
Well location address (include City, State, Zip) ☐ Check if well address is same as in item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM  
☐ Zone 12 ☒ Zone 13  
Units must be Meters  
Datum must be NAD83  
Unit must be set to true north  
Was GPS unit checked for above? ☒ YES  
Easting: 543630  
Northing: 4305048  
Remember to set Datum to NAD83

**5. Parcel On Which Well Will Be Located**

(You must attach a current deed for the subject parcel)

A. You must check and complete one of the following:

- ☒ Subdivision: Name Vil  
Lot 4 Block \_\_\_\_\_ Filing/Unit 1A  
☐ County exemption (attach copy of county approval & survey)  
Name/# \_\_\_\_\_ Lot # \_\_\_\_\_  
☐ Parcel less than 35 acres, not in a subdivision attach a deed with metes & bounds description recorded prior to June 1, 1972, and current deed  
☐ Mining claim (attach copy of deed or survey) Name/#: \_\_\_\_\_  
☐ Square 40 acre parcel as described in Item 4  
☐ Parcel of 35 or more acres (attach metes & bounds description or survey)  
☐ Other: (attach metes & bounds description or survey)

B. # of acres in parcel 4.75 C. Are you the owner of this parcel?  
☒ YES ☐ NO

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no – list other wells)

E. State Parcel ID# (optional): \_\_\_\_\_

Office Use Only

Form GWS-44 (01/2020)

**6. Use Of Well (check applicable boxes)**

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)  
☒ B. Ordinary household use in 1 to 3 single-family dwellings:  
Number of dwellings: 2  
☒ Home garden/lawn irrigation, not to exceed one acre:  
area irrigated 1 ☐ sq. ft. ☒ acre  
☒ Domestic animal watering – (non-commercial)  
☒ C. Livestock watering (on farm/ranch/range/pasture)

**7. Well Data (proposed)**

Maximum pumping rate 15 gpm Annual amount to be withdrawn 1.89 acre-feet  
Total depth 1600 feet Aquifer Artesian

**8. Water Supplier**

Is this parcel within boundaries of a water service area? ☐ YES ☐ NO  
If yes, provide name of supplier: \_\_\_\_\_

**9. Type Of Sewage System**

- ☒ Septic tank / absorption leach field  
☐ Central system: District name: \_\_\_\_\_  
☐ Vault: Location sewage to be hauled to: \_\_\_\_\_  
☐ Other (explain) \_\_\_\_\_

**10. Proposed Well Driller License #(optional): 1148**

**11. Sign or Enter Name of Applicant(s) or Authorized Agent**

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign or enter name(s) of person(s) submitting application \_\_\_\_\_ Date (mm/dd/yyyy) 10-25-2021  
If signing print name and title \_\_\_\_\_

**Office Use Only**

USGS map name \_\_\_\_\_ DWR map no. \_\_\_\_\_ Surface elev. \_\_\_\_\_

Receipt area only

AQUAMAP

WE

WR

CWCB

TOPO

MYLAR

SB5

DIV \_\_\_\_\_ WD \_\_\_\_\_ BA \_\_\_\_\_ MD \_\_\_\_\_