

- HANDICAP ACCESS NOTES:**
1. RAMPS ARE NOT TO BE PLACED IN HANDICAP ACCESS AISLES.
  2. ACCESS AISLES MAY NOT EXCEED A 2% (1:48) SLOPE IN ANY DIRECTION.
  3. HANDICAP RAMPS MAY NOT EXCEED A SLOPE OF 8% (1:12).
  4. THE MINIMUM WIDTH FOR HANDICAPPED RAMPS IS 36 INCHES. THE SIDES OF RAMPS MAY NOT EXCEED A SLOPE OF 10% UNLESS PROTECTED WITH A HANDRAIL.
  5. HANDICAPPED PARKING SHALL MEET ALL OTHER APPLICABLE CITY AND ADA CODE REQUIREMENTS.

All sediment must be contained on site. Recommend installing inlet protection for any downstream inlets.

Remove this signature block.

- EROSION CONTROL:**
- (RR) RIPRAP APRON (MIN. 5'x5'x2" THICK W/d50=12" RIPRAP)
  - (VTC) VEHICLE TRACKING PAD
  - (SF) SILT FENCE
  - (SM) SEED & MULCH
  - (ECB) EROSION CONTROL BLANKET
  - (CWA) CONCRETE WASHOUT BASIN
  - (IP) INLET PROTECTION

- KEYED NOTES:**
- 1 TOPSOIL STRIPPING / STOCKPILE AREA
  - 2 SITE PAVEMENT (PER GEOTECHNICAL REPORT)
  - 3 PREPARE & COMPACT BUILDING FOUNDATION PER PROJECT GEOTECHNICAL REPORT

**ENGINEER'S STATEMENT:**  
 THIS GRADING AND EROSION CONTROL PLAN WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. SAID PLAN HAS BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR GRADING AND EROSION CONTROL PLANS. I ACCEPT RESPONSIBILITY FOR LIABILITY CAUSED BY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THIS PLAN.

JOHN P. SCHWAB, CO P.E. 29891 \_\_\_\_\_ DATE \_\_\_\_\_

**OWNER'S/DEVELOPER'S STATEMENT:**  
 THE OWNER WILL COMPLY WITH THE REQUIREMENTS OF THE GRADING AND EROSION CONTROL PLAN.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

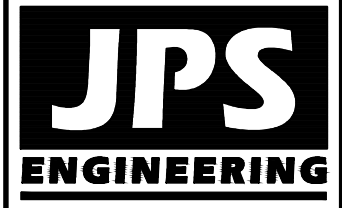
**EL PASO COUNTY:**  
 COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1&2; AND ENGINEERING CRITERIA MANUAL AS AMENDED.

JENNIFER IRVINE, P.E. \_\_\_\_\_ DATE \_\_\_\_\_  
 COUNTY ENGINEER/ECM ADMINISTRATOR

**TENDER CARE VETERINARY CENTER**

**SITE GRADING EROSION CONTROL PLAN**



19 E. Willamette Ave.  
 Colorado Springs, CO 80903  
 PH: 719-477-9429  
 FAX: 719-471-0766  
 www.jpsegr.com



CALL UTILITY NOTIFICATION CENTER OF COLORADO  
 1-800-922-1987  
 BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MEMBER UTILITIES.

NO.	REVISION	DATE	BY
1	EPC COMMENTS	9/30/14	JPS
2	EPC COMMENTS	1/09/15	JPS
3	EPC COMMENTS	1/22/15	JPS
4	C&G SPOT ELS	2/23/15	JPS
5	BLDG ADDITION	8/06/18	JPS

HORZ. SCALE: 1"=20'	DRAWN: BJJ
VERT. SCALE: N/A	DESIGNED: JPS
SURVEYED: CLASSIC	CHECKED: JPS
CREATED: 7/31/14	LAST MODIFIED: 8/06/18
PROJECT NO: 071403	MODIFIED BY: BJJ