

Complete this form 100%

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Copper Chase at Sterling Ranch Preliminary Plan (Will be a replat tract G Sterling Ranch Filing No. 1--Final Plat)</u>	
2. LAND USE ACTION	NOPE	<u>Preliminary Plan (this plan is wholly included within Sterling Ranch Phase One and is what was platted as Tract G which has committed water for this subdivision)</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION <u>See Above</u>		FILING <u>Final</u>	BLOCK <u>All</u> Lot <u>All</u>
4. TOTAL ACERAGE <u>19.674</u>	5. NUMBER OF LOTS PROPOSED <u>104</u>	PLAT MAPS ENCLOSED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY (Please attach copies of deeds, plats or other evidence or documentation. (In submittal package))			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>E</u> OF <u>NW</u> SECTION <u>33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF 1SECTION TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # * <u>132</u> of units <u>41,592</u> GPD <u>46.596</u> AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF		WELLS SPRING WELL PERMIT NUMBERS	
IRRIGATION # *** _____ acres _____ GPD _____ AF		<u>LFH 80131-F</u>	
STOCK WATERING # _____ of head _____ GPD _____ AF		<u>Arapahoe 80132-F</u>	
OTHER _____ fill in GPD _____ AF		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input checked="" type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT	
TOTAL <u>41,592</u> GPD <u>46.596</u> AF		Proposed Aquifers - (Check One)	
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use included in SFE		<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe	
		<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe	
		<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills	
		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
		WATER COURT DECREE CASE NUMBERS	
		<u>08 CW-113: 08 CW -018</u>	
		<u>Numerous</u>	
		NAME <u>Sterling Ranch Metropolitan District #1</u>	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	

will be?

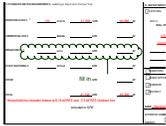
Markup Summary

dsdparsons (5)



Subject: Callout
Page Label: 1
Author: dsdparsons
Date: 4/11/2019 2:23:26 PM
Color: ■

Complete this form 100%



Subject: Cloud+
Page Label: 1
Author: dsdparsons
Date: 4/11/2019 2:23:40 PM
Color: ■

fill in



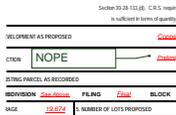
Subject: Cloud+
Page Label: 1
Author: dsdparsons
Date: 4/11/2019 2:23:45 PM
Color: ■

will be?



Subject: Cloud+
Page Label: 1
Author: dsdparsons
Date: 4/11/2019 2:24:15 PM
Color: ■

NOPE



Subject: Callout
Page Label: 1
Author: dsdparsons
Date: 4/11/2019 2:24:49 PM
Color: ■