

# SADDLEHORN RANCH FILING NO.4

## A PARCEL OF LAND LOCATED IN SECTION 3 TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF EL PASO, STATE OF COLORADO

**KNOW ALL MEN BY THESE PRESENTS**

THAT GORILLA CAPITAL CO SADDLEHORN RANCH, LLC, BEING THE OWNER OF THE FOLLOWING TRACT OF LAND:

A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SECTION 3, T3S, R64W, 6TH P.M., MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 17496" IN A RANGE BOX AT THE NORTHWEST CORNER OF SECTION 3 AND A 3-1/4" ALUMINUM CAP STAMPED "LS 17496" IN A RANGE BOX AT THE NORTHEAST CORNER OF SECTION 3, BEARING S89°59'23"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.

COMMENCING AT THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN;

THENCE ON THE NORTH LINE OF SAID SECTION 3, S89°59'23"E A DISTANCE OF 3,376.48 FEET;

THENCE DEPARTING SAID NORTH LINE, S00°00'37"W A DISTANCE OF 30.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF JUDGE ORR ROAD, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF SADDLEHORN RANCH FILING NO. 3 RECORDED UNDER RECEPTION NO. \_\_\_\_\_ IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER, AND THE POINT OF BEGINNING;

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, S89°59'23"E A DISTANCE OF 1899.15 FEET, TO A POINT ON THE EAST LINE OF SAID SECTION 3;

THENCE ON SAID EAST LINE, S00°42'27"E A DISTANCE OF 2798.97 FEET;

THENCE DEPARTING SAID EAST LINE THE FOLLOWING EIGHT (8) COURSES:

1. S89°17'33"W A DISTANCE OF 29.12 FEET;
2. N44°37'45"W A DISTANCE OF 546.60 FEET, TO A POINT OF NON-TANGENT CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N48°36'47"W, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 48°37'24" AND AN ARC LENGTH OF 50.92 FEET, TO A POINT OF TANGENT;
4. N89°59'23"W A DISTANCE OF 341.47 FEET;
5. S00°42'27"E A DISTANCE OF 733.37 FEET;
6. S89°17'33"W A DISTANCE OF 277.39 FEET, TO A POINT OF CURVE;
7. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 46°10'29" AND AN ARC LENGTH OF 48.35 FEET, TO A POINT OF NON-TANGENT;
8. S84°04'11"W A DISTANCE OF 279.81 FEET, TO A POINT ON THE NORTHERLY LINE OF SADDLEHORN RANCH FILING NO. 2 RECORDED UNDER RECEPTION NO. \_\_\_\_\_;

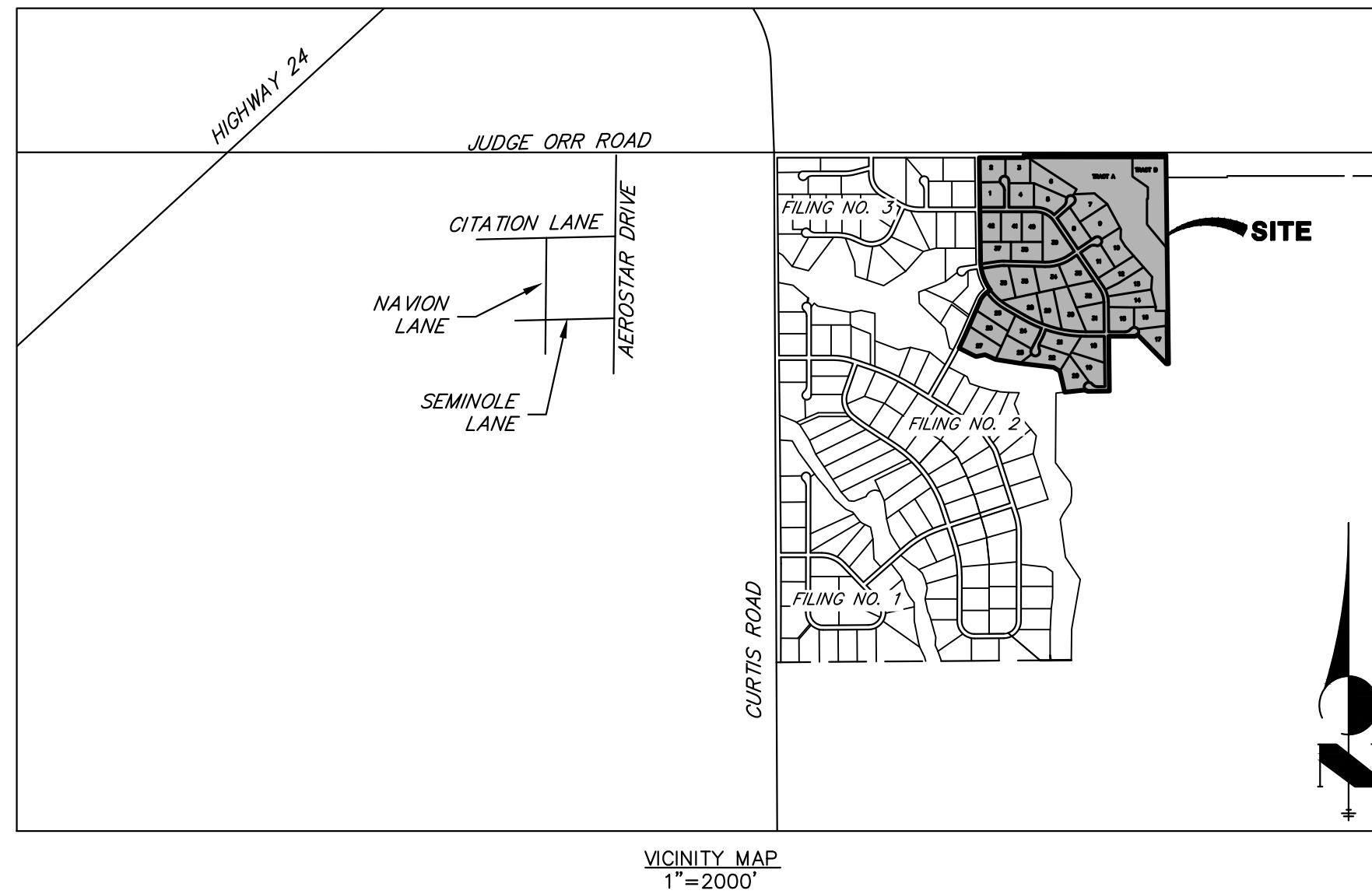
THENCE ON THE NORTHERLY LINES OF SAID SADDLEHORN RANCH FILING NO. 2, THE FOLLOWING SEVEN (7) COURSES:

1. N12°59'32"W A DISTANCE OF 287.70 FEET;
2. N58°21'31"W A DISTANCE OF 99.14 FEET;
3. N83°17'36"W A DISTANCE OF 453.41 FEET;
4. N80°55'05"W A DISTANCE OF 329.85 FEET;
5. N65°55'05"W A DISTANCE OF 154.37 FEET;
6. S78°29'56"W A DISTANCE OF 122.41 FEET;
7. N63°25'19"W A DISTANCE OF 253.86 FEET, TO A POINT OF NON-TANGENT CURVE ON THE EASTERLY LINE OF SAID SADDLEHORN RANCH FILING NO. 3;

THENCE ON THE EASTERLY LINES OF SAID SADDLEHORN RANCH FILING NO. 3, THE FOLLOWING EIGHT (8) COURSES:

1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N63°25'19"W, HAVING A RADIUS OF 3780.00 FEET, A CENTRAL ANGLE OF 02°54'45" AND AN ARC LENGTH OF 192.15 FEET, TO A POINT OF TANGENT;
2. N23°39'56"E A DISTANCE OF 488.23 FEET, TO A POINT OF CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 320.00 FEET, A CENTRAL ANGLE OF 29°21'21" AND AN ARC LENGTH OF 163.95 FEET, TO A POINT OF TANGENT;
4. N53°01'17"E A DISTANCE OF 50.63 FEET, TO A POINT OF NON-TANGENT CURVE;
5. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N54°27'30"E, HAVING A RADIUS OF 710.00 FEET, A CENTRAL ANGLE OF 34°50'03" AND AN ARC LENGTH OF 431.66 FEET, TO A POINT OF TANGENT;
6. N00°42'27"W A DISTANCE OF 1366.43 FEET;
7. S89°59'23"E A DISTANCE OF 600.05 FEET;
8. N00°42'27"W A DISTANCE OF 40.00 FEET, TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 7,070,569 SQUARE FEET OR 162.3179 ACRES.



**GENERAL NOTES:**

1. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET". ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY
2. BASIS OF BEARING: THE NORTH LINE OF SECTION 3, T3S, R64W, 6TH P.M., MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "PLS 17496" IN A RANGE BOX AT THE NORTHWEST CORNER OF SECTION 3 AND A 3-1/4" ALUMINUM CAP STAMPED "PLS 17496" IN A RANGE BOX AT THE NORTHEAST CORNER OF SECTION 3, BEARING S89°59'23"E AS REFERENCED TO COLORADO STATE PLANE CENTRAL ZONE.
3. ALL REFERENCES TO BOOKS, PAGES, MAPS, AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS ON FILE WITH THE CLERK AND RECORDER OF EL PASO COUNTY, STATE OF COLORADO.
4. THIS SITE IS WITHIN A SPECIAL FLOOD HAZARD AREA "ZONE A" (SPECIAL FLOOD HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD), AS DETERMINED BY GRAPHIC INTERPRETATION. FLOODPLAIN INFORMATION WAS OBTAINED FROM F.E.M.A. FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAPS FOR EL PASO COUNTY, COLORADO, MAP NUMBERS 08041C05586 AND 08041C0566G BOTH WITH REVISED DATES OF DECEMBER 7, 2018.
5. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING, LLC. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY OR TITLE OF RECORD, JR ENGINEERING, LLC RELIED UPON TITLE COMMITMENT NO. 83142ECS, AMENDMENT NO. 2, PREPARED BY STEWART TITLE GUARANTY COMPANY COMPANY, DATED JULY 10, 2021, 7:30 A.M.
6. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO C.R.S. § 18-4-508
7. TRACTS A & B ARE FOR OPEN SPACE AND PUBLIC DRAINAGE PURPOSES. TRACTS A & B SHALL BE OWNED AND MAINTAINED BY THE SADDLEHORN RANCH METROPOLITAN DISTRICT.
8. THE ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
9. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OR RUNOFF SHALL NOT BE PLACED IN THE DRAINAGE EASEMENTS.
10. WATER SERVICE SHALL BE SUPPLIED BY SADDLEHORN RANCH METROPOLITAN DISTRICT.
11. SEWAGE TREATMENT IS THE RESPONSIBILITY OF EACH INDIVIDUAL PROPERTY OWNER. THE EL PASO COUNTY HEALTH DEPARTMENT MUST APPROVE EACH SYSTEM AND IN SOME CASES THE DEPARTMENT MAY REQUIRE AN ENGINEER DESIGNED SYSTEM PRIOR TO PERMIT APPROVAL.
12. IMPERVIOUS LOT COVERAGE IS RESTRICTED TO NO MORE THAN 10,900 SQUARE FEET PER LOT TO CONFORM WITH THE EL PASO COUNTY'S M54 STORM WATER DISCHARGE PERMIT.
13. UNLESS SHOWN OTHERWISE, ALL SIDE, FRONT AND REAR LOT LINES ARE HEREBY PLATTED WITH A 10 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
14. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARDS REPORT; NATURAL FEATURES REPORT.

**DEDICATION & OWNERS CERTIFICATE**

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN, HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS, STREETS, AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF SADDLEHORN RANCH FILING NO. 4. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE. ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

GORILLA CAPITAL CO SADDLEHORN RANCH, LLC

BY: \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF \_\_\_\_\_ )SS.

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL \_\_\_\_\_  
NOTARY PUBLIC

**ACCEPTANCE CERTIFICATE FOR TRACTS**

THE DEDICATION OF TRACTS A & B ARE HEREBY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY THE SADDLEHORN RANCH METROPOLITAN DISTRICT.

SADDLEHORN RANCH METROPOLITAN DISTRICT

BY: \_\_\_\_\_

STATE OF COLORADO )  
COUNTY OF \_\_\_\_\_ )SS.

ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY \_\_\_\_\_

\_\_\_\_\_ AS \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL \_\_\_\_\_  
NOTARY PUBLIC

**CLERK AND RECORDER**

STATE OF COLORADO )  
COUNTY OF EL PASO )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE

AT \_\_\_\_ O'CLOCK \_\_\_\_M., THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

AND IS DULY RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROERMAN, RECORDER

BY: \_\_\_\_\_  
DEPUTY

**SURVEYORS CERTIFICATE**

I DEREK LEE VAGIAS, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000 ; AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
DEREK LEE VAGIAS, DATE \_\_\_\_\_  
COLORADO REGISTERED PLS #38578  
FOR AND ON BEHALF OF JR ENGINEERING, LLC

**PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR CERTIFICATE**

THIS PLAT FOR SADDLEHORN RANCH FILING NO. 4 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED HEREON.

PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

**CONTACTS:**

OWNER: GORILLA CAPITAL, LLC  
1342 HIGH STREET  
EUGENE, OR 97401  
P~541-393-9043

DEVELOPER: ROI PROPERTY GROUP, LLC  
2495 RIGDON STREET  
NAPA, CALIFORNIA 94558  
P~707-633-9700

ENGINEER: JR ENGINEERING, LLC  
ATTN: BRYAN LAW  
5475 TECH CENTER DRIVE,  
SUITE 235 COLORADO  
SPRINGS, CO 80919  
P~(303) 267-6254

SURVEYOR: JR ENGINEERING, LLC  
ATTN: DEREK VAGIAS  
7200 S ALTON WAY, C400,  
CENTENNIAL, CO 80112  
P~(303) 740-9393

NO.	REVISION	BY	DATE
4	-	-	-
3	REV#2-COUNTY COMMENTS	DV	10/4/2023
2	REV#1-COUNTY COMMENTS	BTO	6/14/2023
1	INITIAL SUBMITTAL	BTO	2/8/2022

JOB NO. 25142.06  
OCTOBER 4, 2023  
SHEET 1 OF 4



Centennial 303-740-9393 • Colorado Springs 719-593-2593  
Fort Collins 970-491-9888 • www.jrengineering.com

**FEES:**

RECORDING: \_\_\_\_\_  
PARK: \_\_\_\_\_  
SCHOOL: \$7,770.00  
DRAINAGE: \_\_\_\_\_  
BRIDGE: \_\_\_\_\_

PCD FILE: SF-23-006

# SADDLEHORN RANCH FILING NO.4

## A PARCEL OF LAND LOCATED IN SECTION 3

### TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN

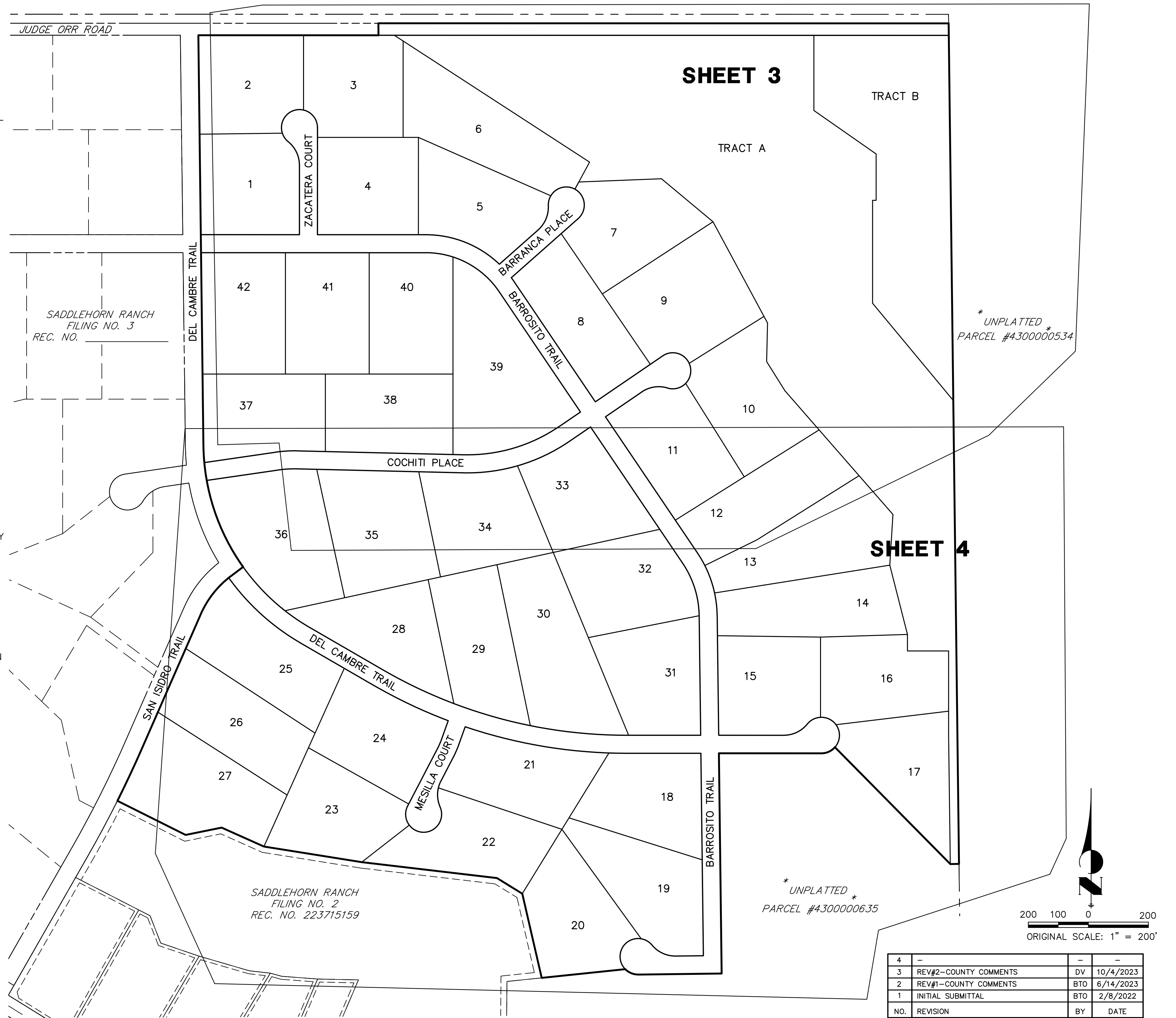
### COUNTY OF EL PASO, STATE OF COLORADO

**GENERAL NOTES CONTINUED:**

15. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATION, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENT, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DEPARTMENT OF PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS, AND THE U.S. FISH & WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLES MEADOW JUMPING MOUSE).
16. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO OR, IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL. ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER. THIS PLAT RESTRICTION MAY BE REMOVED OR RESCINDED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, BY THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR UPON EITHER APPROVAL OF AN ALTERNATIVE FORM OF COLLATERAL OR COMPLETION AND PRELIMINARY ACCEPTANCE BY THE EL PASO BOARD OF COUNTY COMMISSIONERS OF ALL IMPROVEMENT REQUIRED TO BE CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH SAID SUBDIVISION IMPROVEMENTS AGREEMENT. THE PARTIAL RELEASE OF LOTS FOR SALE, CONVEYANCE OR TRANSFER MAY ONLY BE GRANTED IN ACCORDANCE WITH ANY PLANNED PARTIAL RELEASE OF LOTS AUTHORIZED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT.
17. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY. INDIVIDUAL LOT PURCHASERS ARE RESPONSIBLE FOR CONSTRUCTING DRIVEWAYS, INCLUDING DRAINAGE CULVERTS FROM ZACATERA COURT, BARRANCA PLACE, BARROSITO TRAIL, COCHITI PLACE, DEL CAMBRE TRAIL, AND SAND ISIDRO TRAIL PER LAND DEVELOPMENT CODE. DUE TO THEIR LENGTH, SOME OF THE DRIVEWAYS WILL NEED TO BE SPECIFICALLY APPROVED BY THE FALCON FIRE PROTECTION DISTRICT.
18. THERE SHALL BE NO DIRECT LOT ACCESS TO JUDGE ORR ROAD.
19. THIS SUBDIVISION IS SURROUNDED BY AGRICULTURAL LAND. PROPERTY OWNERS MAY BE IMPACTED BY SOUNDS, SMELLS AND/OR ACTIVITIES ASSOCIATED WITH ACTIVE AGRICULTURAL PRACTICES. PURSUANT TO ARTICLE 3.5, TITLE 35, C.R.S., IT IS THE DECLARED POLICY OF THE STATE OF COLORADO TO CONSERVE, PROTECT, AND ENCOURAGE THE DEVELOPMENT AND IMPROVEMENT OF ITS AGRICULTURAL LAND FOR THE PRODUCTION OF FOOD AND OTHER AGRICULTURAL PRODUCTS. COLORADO IS A "RIGHT-TO-FARM" STATE PURSUANT TO C.R.S. 35-3.5-101, ET SEQ. LANDOWNERS, RESIDENTS AND VISITORS MUST BE PREPARED TO ACCEPT THE ACTIVITIES, SIGHTS, SOUNDS, AND SMELLS OF AGRICULTURAL OPERATIONS AS A NORMAL AND NECESSARY IMPACT OF LIVING IN A COUNTY WITH A STRONG RURAL CHARACTER AND A HEALTHY AGRICULTURAL SECTOR. STATE LAW PROVIDES THAT RANCHING, FARMING, OR OTHER AGRICULTURAL ACTIVITIES AND OPERATIONS SHALL NOT BE CONSIDERED TO BE NUISANCES SO LONG AS OPERATED IN CONFORMANCE WITH THE LAW AND IN A NON-NEGLIGENT MANNER. THEREFORE, ALL MUST BE PREPARED TO ENCOUNTER NOISES, ODORS, LIGHTS, MUD, DUST, SMOKE, CHEMICALS, MACHINERY ON PUBLIC ROADS, LIVESTOCK ON PUBLIC ROADS, STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, HERBICIDES, AND PESTICIDES, AND ONE OR MORE OF WHICH MAY NATURALLY OCCUR AS A PART OF LEGAL AND NON-NEGLIGENT AGRICULTURAL OPERATIONS.
20. MAILBOX KIOSKS SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF PUBLIC WORKS AND UNITED STATES POSTAL SERVICE REGULATIONS.
21. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OF BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTS ON ALL SALES DOCUMENTS AND IN PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
22. WATER IN THE DENVER BASIN AQUIFERS IS ALLOCATED BASED ON A 100 YEAR AQUIFER LIFE; HOWEVER, FOR EL PASO COUNTY PLANNING PURPOSES, WATER IN THE DENVER BASIN AQUIFERS IS EVALUATED BASED ON A 300 YEAR AQUIFER LIFE. APPLICANT AND ALL FUTURE OWNERS IN THE SUBDIVISION SHOULD BE AWARE THAT THE ECONOMIC LIFE OF A WATER SUPPLY BASED ON WELLS IN A GIVEN DENVER BASIN AQUIFER MAY BE LESS THAN EITHER THE 100 YEARS OR 300 YEARS USED FOR ALLOCATION INDICATED DUE TO ANTICIPATED WATER LEVEL DECLINES. FURTHERMORE, THE WATER SUPPLY PLAN SHOULD NOT RELY SOLELY UPON NON-RENEWABLE AQUIFERS. ALTERNATIVE RENEWABLE WATER RESOURCES SHOULD BE ACQUIRED AND INCORPORATED IN A PERMANENT WATER SUPPLY PLAN THAT PROVIDES FUTURE GENERATIONS WITH A WATER SUPPLY.
23. THIS PROPERTY IS PRESENTLY LOCATED IN THE VICINITY OF AN AIRPORT, WITHIN WHAT IS KNOWN AS AN AIRPORT INFLUENCE AREA. FOR THIS REASON, THE PROPERTY MAY BE SUBJECT TO SOME OF THE ANNOYANCES OR INCONVENIENCES ASSOCIATED WITH PROXIMITY TO AIRPORT OPERATIONS (E.G. NOISE, VIBRATION, OR ODORS), INDIVIDUAL SENSITIVITIES TO THOSE ANNOYANCES CAN VARY FROM PERSON TO PERSON. YOU MAY WISH TO CONSIDER WHAT AIRPORT ANNOYANCES, IF ANY, ARE ASSOCIATED WITH THE PROPERTY BEFORE YOU COMPLETE YOUR PURCHASE AND DETERMINE WHETHER THEY ARE ACCEPTABLE TO YOU..
24. THE POTENTIAL FOR SHALLOW WATER EXISTS ON ALL LOTS. THE LOWEST FLOOR LEVELS SHOULD BE CONSTRUCTED A MINIMUM OF 3 FEET ABOVE WATER LEVELS, MAKING ALL LOTS UNSUITABLE FOR BELOW GRADE CONSTRUCTION.
25. THIS PROPERTY IS SUBJECT TO A PRIVATE DETENTION BASIN/STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND EASEMENT AS RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY. THE SADDLEHORN RANCH METRO DISTRICT IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES.
26. THIS PROPERTY IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER 08041C0558G, EFFECTIVE DATE 12/7/2018. NO STRUCTURES ARE PERMITTED WITHIN THE DESIGNATED FLOODPLAIN AREAS.
27. THIS PROPERTY IS SUBJECT TO A STORMWATER FACILITY MAINTENANCE AGREEMENT AND EASEMENT AS RECORDED AT RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY. THE SADDLEHORN RANCH METRO DISTRICT IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES.
28. NO STRUCTURES, FENCES, OR STORAGE OF MATERIALS ARE PERMITTED WITHIN DESIGNATED FLOODPLAIN AREAS.
29. ALL SETBACK LINES MAY BE ADJUSTED WITHOUT THE NEED TO ADJUST THIS SUBDIVISION PLAT PURSUANT TO THE DIMENSIONAL VARIANCE PROCEDURES INCLUDED IN THE LAND DEVELOPMENT CODE.
30. OWTS ABSORPTION FIELD MUST BE LOCATED A MINIMUM OF 100 FEET FROM ANY WELL, INCLUDING THOSE ON ADJACENT PROPERTIES. ABSORPTION FIELDS MUST ALSO BE LOCATED A MINIMUM OF 50 FEET FROM ANY DRAINAGES, FLOODPLAINS, OR PONDED AREAS AND 25 FEET FROM DRY GULCHES.
31. THE FOLLOWING LOTS (2, 3, 7, 9, 10, 12, 13, 14, 16, 20, 21, 22, 27, 29, & 42) HAVE BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS (SHALLOW GROUNDWATER). MITIGATION MEASURES AND A MAP OF OTHER HAZARDS CAN BE FOUND IN THE "SOIL GEOLOGY, AND GEOLOGIC HAZARD STUDY SADDLEHORN FILING NO. 3" PREPARED BY ENTECH ENGINEERING DATED MAY 17, 2023 FOR SADDLEHORN RANCH FILING NO. 3 FILE # SF-23-004 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. SITE SPECIFIC INVESTIGATION INCLUDING GROUNDWATER MONITORING/OBSERVATION ON EVERY LOT WITHIN FILING NO 4 IS REQUIRED TO DETERMINE SOILS CONDITIONS AND DETERMINE DEPTHS TO WATER AND FLUCTUATIONS IN GROUNDWATER LEVELS. THE LOWEST FLOOR LEVELS SHOULD BE CONSTRUCTED A MINIMUM OF 3 FEET ABOVE GROUNDWATER LEVELS.

OTHER HAZARDS INCLUDE:

- HYDROCOMPACTION: CENTRAL PORTION OF FILING 4
- LOOSE OR COLLAPSIBLE SOILS: CENTRAL PORTION OF FILING 4
- FLOODPLAIN AND DRAINAGE AREAS: TRACT A & TRACT B OF FILING 4



NO.	REVISION	BY	DATE
4	-	-	-
3	REV#2-COUNTY COMMENTS	DV	10/4/2023
2	REV#1-COUNTY COMMENTS	BTO	6/14/2023
1	INITIAL SUBMITTAL	BTO	2/8/2022

**OWNERSHIP & MAINTENANCE TABLE**

TRACT	AREA (SF)	AREA (AC)	USE	OWNER	MAINTENANCE
A	1,144,018	26.2630	OPEN SPACE, DRAINAGE	SADDLEHORN RANCH METROPOLITAN DISTRICT	SADDLEHORN RANCH METROPOLITAN DISTRICT
B	334,461	7.6782	OPEN SPACE, DRAINAGE	SADDLEHORN RANCH METROPOLITAN DISTRICT	SADDLEHORN RANCH METROPOLITAN DISTRICT
TOTAL TRACT AREA	1,478,479	33.9412			
TOTAL ROW AREA	632,274	14.5150			
TOTAL LOT AREA(42 LOTS)	4,959,816	113.8617	(NET AREA)		
TOTAL SITE AREA	7,070,569	162.3179	(GROSS AREA)		
GROSS DENSITY		0.259 DU/AC	DU=DWELLING UNIT		
NET DENSITY		0.369 DU/AC			

JOB NO. 25142.06  
OCTOBER 4, 2023  
SHEET 2 OF 4



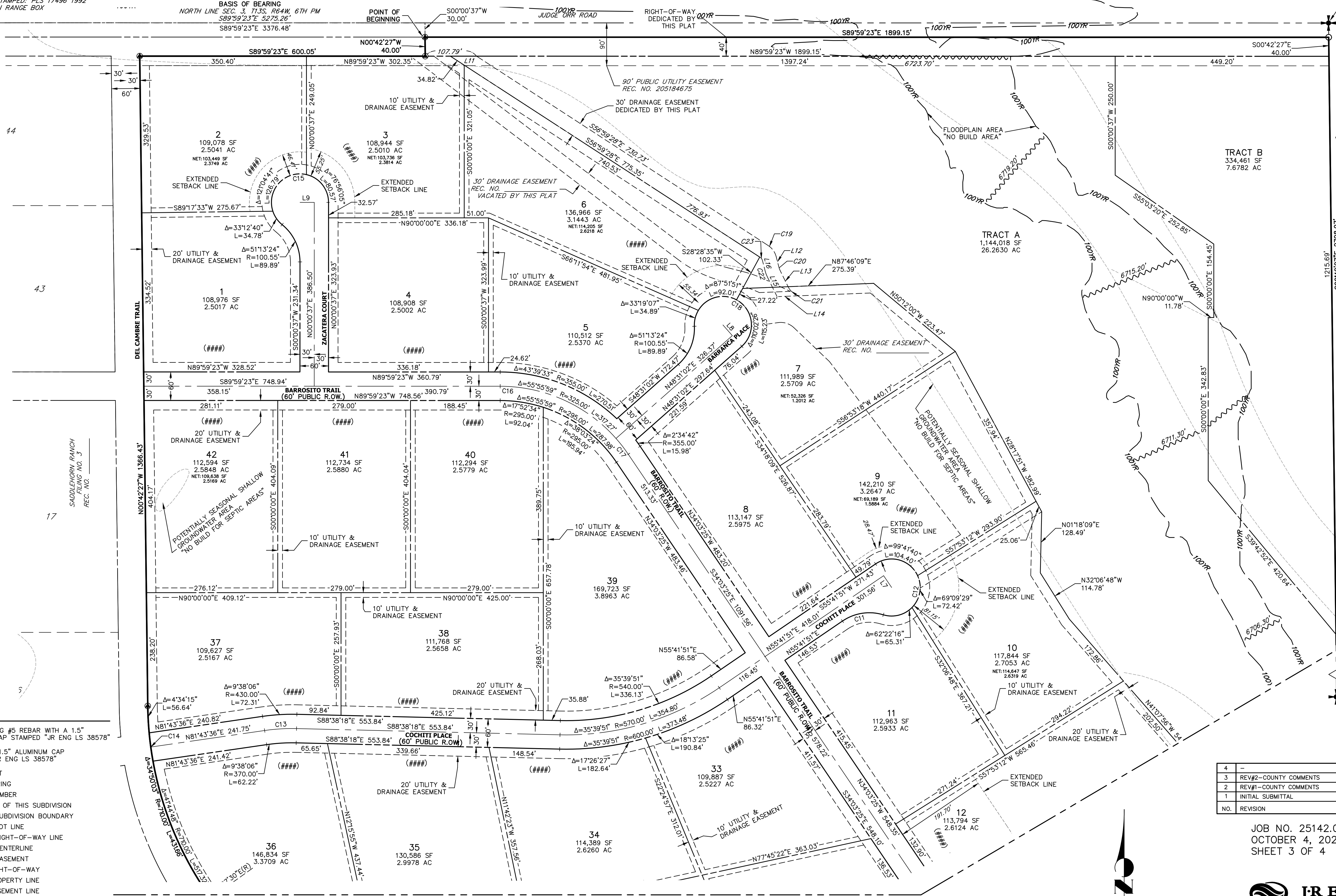
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Fort Collins 970-491-9888 • www.jrengineering.com

# SADDLEHORN RANCH FILING NO.4

A PARCEL OF LAND LOCATED IN SECTION 3  
 TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN  
 COUNTY OF EL PASO, STATE OF COLORADO

POINT OF COMMENCEMENT  
 NW COR SEC 3,  
 T13S, R64W, 6TH PM,  
 NO. 6 REBAR WITH A  
 3-1/4" ALUMINUM CAP  
 STAMPED: PLS 17496 1992  
 IN RANGE BOX

NE CORNER SECTION 3  
 T13S, R64W, 6TH PM  
 3.25" ALUMINUM CAP  
 STAMPED: LS 17496 1992  
 IN A RANGE BOX



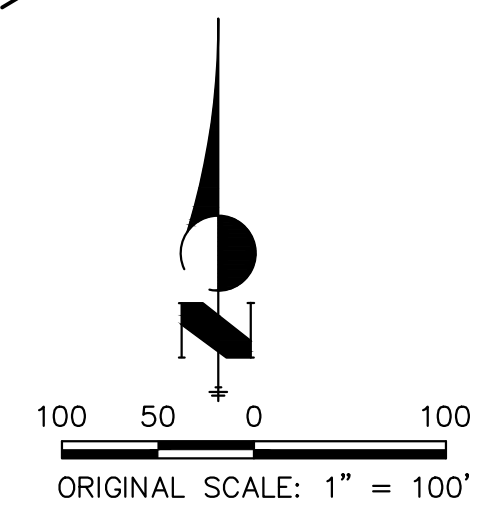
UNPLATTED  
 PARCEL #430000534

\* NOT A PART  
 OF THIS SUBDIVISION.

- LEGEND**
- SET 18" LONG #5 REBAR WITH A 1.5" ALUMINUM CAP STAMPED "JR ENG LS 38578"
  - RECOVERED 1.5" ALUMINUM CAP STAMPED "JR ENG LS 38578"
  - S.F. SQUARE FEET
  - (R) RADIAL BEARING
  - (###) ADDRESS NUMBER
  - \* NOT A PART OF THIS SUBDIVISION
  - PROPOSED SUBDIVISION BOUNDARY
  - PROPOSED LOT LINE
  - PROPOSED RIGHT-OF-WAY LINE
  - PROPOSED CENTERLINE
  - PROPOSED EASEMENT
  - - - EXISTING RIGHT-OF-WAY
  - - - EXISTING PROPERTY LINE
  - - - EXISTING EASEMENT LINE
  - 100yr 100 YEAR FLOODPLAIN
  - - - GEOLOGIC HAZARDS LINE (NO BUILD)
  - 6698 FEMA FIRM BASE FLOOD ELEVATION SEE SHEET 5 FOR LINE AND CURVE TABLE

NO.	REVISION	BY	DATE
4	-	-	-
3	REV#2-COUNTY COMMENTS	DV	10/4/2023
2	REV#1-COUNTY COMMENTS	BTO	6/14/2023
1	INITIAL SUBMITTAL	BTO	2/8/2022

JOB NO. 25142.06  
 OCTOBER 4, 2023  
 SHEET 3 OF 4



**J-R ENGINEERING**  
 A Westrian Company

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# SADDLEHORN RANCH FILING NO.4

## A PARCEL OF LAND LOCATED IN SECTION 3

### TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN

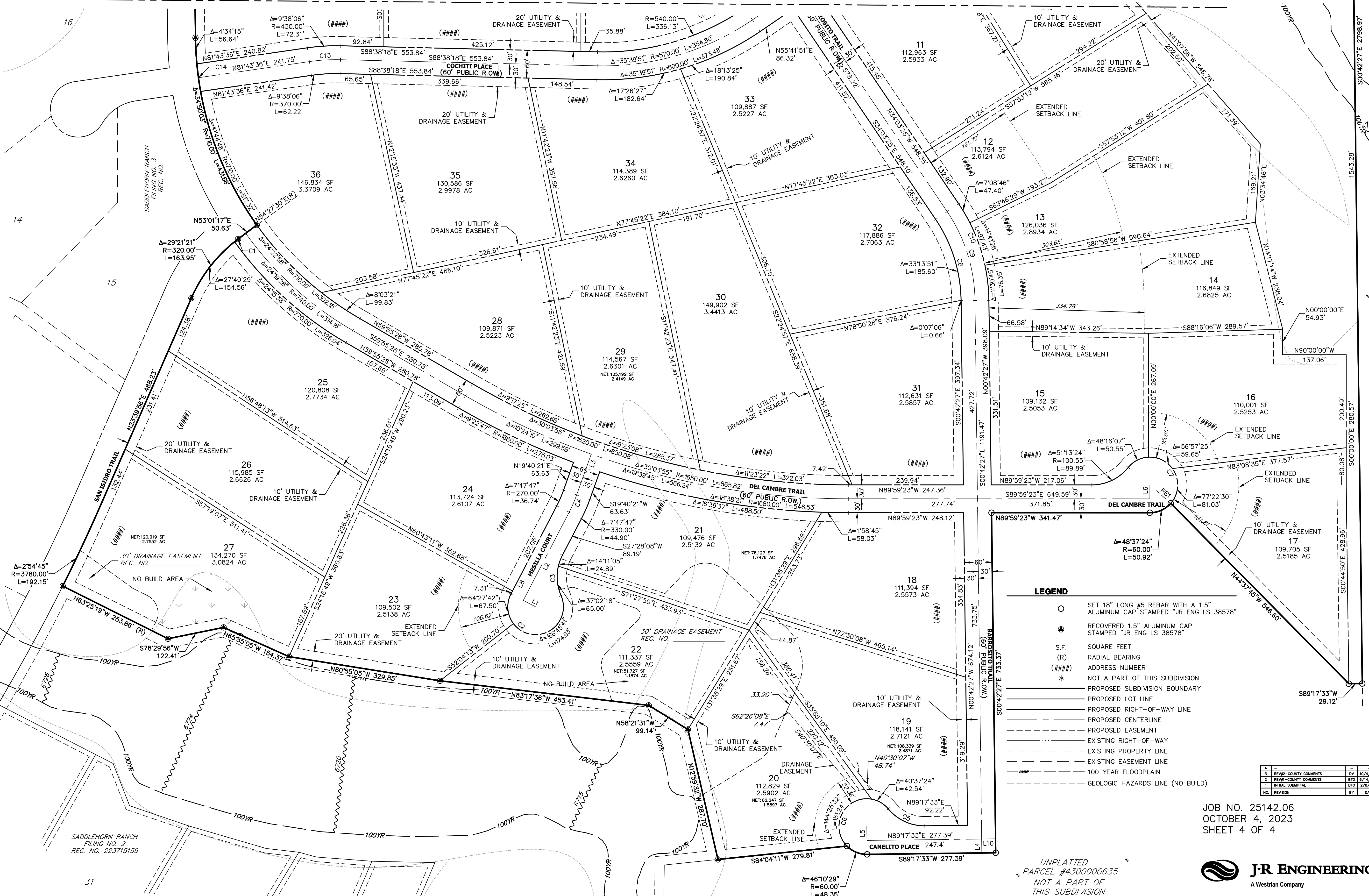
### COUNTY OF EL PASO, STATE OF COLORADO

SHEET 3

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	1°40'52"	320.00'	9.39'
C2	231°13'23"	60.00'	242.14'
C3	51°13'23"	100.55'	89.89'
C4	7°47'47"	300.00'	40.82'
C5	51°13'24"	100.55'	89.89'
C6	231°13'24"	60.00'	242.14'
C7	231°13'25"	60.00'	242.14'
C8	33°20'57"	320.00'	186.26'
C9	33°20'57"	350.00'	203.72'
C10	33°20'57"	380.00'	221.18'
C11	51°13'24"	100.55'	89.89'
C12	231°13'24"	60.00'	242.14'
C13	9°38'06"	400.00'	67.27'
C14	4°50'37"	710.00'	60.02'
C15	231°13'25"	60.00'	242.14'
C16	48°30'25"	325.00'	275.15'
C17	7°25'34"	325.00'	42.12'
C18	231°13'24"	60.00'	242.14'
C19	42°26'49"	40.00'	29.63'
C20	11°42'28"	35.00'	7.15'
C21	50°09'14"	35.00'	30.64'
C22	11°42'28"	65.00'	13.28'
C23	42°26'49"	10.00'	7.41'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S62°31'52"E	30.00'
L2	S27°28'08"W	214.36'
L3	S19°40'21"W	93.37'
L4	N00°42'27"W	30.00'
L5	S00°42'27"E	30.00'
L6	N00°00'37"E	30.00'
L7	N34°18'09"W	30.00'
L8	N27°28'09"E	214.36'
L9	N90°00'00"W	30.00'
L10	S89°17'33"W	30.00'
L11	N89°59'23"W	55.08'
L12	N14°32'39"W	23.31'
L13	N26°15'07"W	38.37'
L14	N87°46'09"E	46.61'
L15	S26°15'07"E	46.27'
L16	S14°32'39"E	23.31'

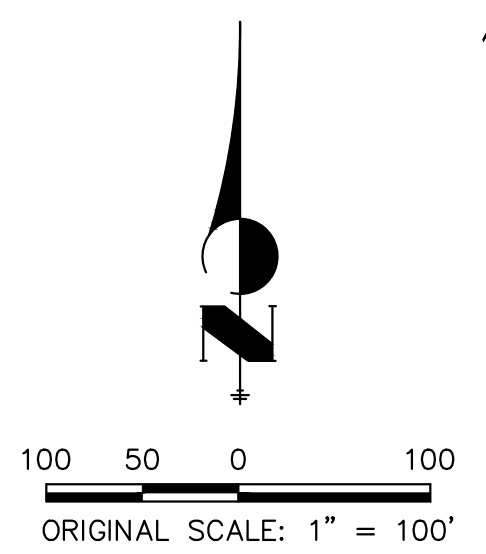
RADIAL BEARING TABLE	
LINE	BEARING
RB1	N48°36'47"W



**LEGEND**

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NO.	REVISION	DATE
1	REVISED-COUNTY COMMENTS	10/4/2023
2	REVISED-COUNTY COMMENTS	6/14/2023
1	INITIAL SUBMITTAL	2/8/2022



JOB NO. 25142.06  
OCTOBER 4, 2023  
SHEET 4 OF 4

UNPLATTED  
PARCEL #430000635  
NOT A PART OF  
THIS SUBDIVISION



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