

# FINAL PLAT WATERBURY FILING NO. 2

A VACATION AND REPLAT OF TRACT A, WATERBURY FILING NO. 1, TOGETHER WITH A PORTION OF SECTION 28, SECTION 29, AND SECTION 33,  
ALL IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
EL PASO COUNTY, COLORADO

**KNOW ALL MEN BY THESE PRESENTS:**

THAT 4 WAY RANCH JOINT VENTURE, LLC BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

**LEGAL DESCRIPTION:**

(2) TWO PARCELS OF LAND BEING A PORTION OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MONUMENTED AT EACH END BY A 3-1/4" ALUMINUM SURVEYOR'S CAP STAMPED "PSINC LS 30087" AND ASSUMED TO BEAR S89°47'04"E A DISTANCE OF 5,285.07 FEET.

**PARCEL 1**

TRACT A AS PLATTED IN WATERBURY FILING NO. 1 RECORDED UNDER RECEPTION NO. \_\_\_\_\_ RECORDS OF EL PASO COUNTY, COLORADO.

CONTAINING A CALCULATED AREA OF 0.391 ACRES.

**PARCEL 2**

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

THENCE S09°49'36"E, A DISTANCE OF 3937.51 FEET TO THE POINT OF BEGINNING;

THENCE S20°00'00"E, A DISTANCE OF 125.00 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS N20°00'00"W, HAVING A DELTA OF 01°23'38", A RADIUS OF 275.00 FEET AND A DISTANCE OF 6.69 FEET TO A POINT ON CURVE;

THENCE S21°23'38"E, A DISTANCE OF 50.00 FEET;  
THENCE S29°10'00"E, A DISTANCE OF 183.07 FEET;  
THENCE N61°07'00"E, A DISTANCE OF 262.13 FEET;  
THENCE N65°24'23"E, A DISTANCE OF 74.74 FEET;  
THENCE N70°53'30"E, A DISTANCE OF 74.84 FEET;  
THENCE S16°09'50"E, A DISTANCE OF 248.98 FEET;  
THENCE S27°48'03"E, A DISTANCE OF 65.16 FEET;  
THENCE S25°05'02"E, A DISTANCE OF 65.99 FEET;  
THENCE S22°20'01"E, A DISTANCE OF 65.99 FEET;  
THENCE S15°14'39"E, A DISTANCE OF 237.89 FEET;  
THENCE S66°32'09"E, A DISTANCE OF 19.46 FEET;  
THENCE S00°00'00"E, A DISTANCE OF 472.54 FEET TO A POINT ON CURVE, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STAPLETON ROAD AS DESCRIBED IN A DOCUMENT UNDER RECEPTION NO. 208025323 RECORDS OF EL PASO COUNTY, COLORADO;

THENCE ON SAID NORTHERLY RIGHT OF WAY LINE, ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S00°23'32"W, HAVING A DELTA OF 18°23'35", A RADIUS OF 1405.00 FEET AND A DISTANCE OF 451.03 FEET TO A POINT ON CURVE, SAID POINT BEING THE SOUTHEASTERLY CORNER OF TRACT A AS PLATTED IN WATERBURY FILING NO. 1, RECORDED UNDER RECEPTION NO. \_\_\_\_\_;

THENCE ON THE EASTERLY AND NORTHERLY BOUNDARY OF SAID TRACT A, THE FOLLOWING (3) THREE COURSES:

1. N18°00'03"W, A DISTANCE OF 44.59 FEET;
2. N61°27'57"W, A DISTANCE OF 96.92 FEET;
3. S63°54'53"W, A DISTANCE OF 115.00 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID WATERBURY FILING NO. 1;

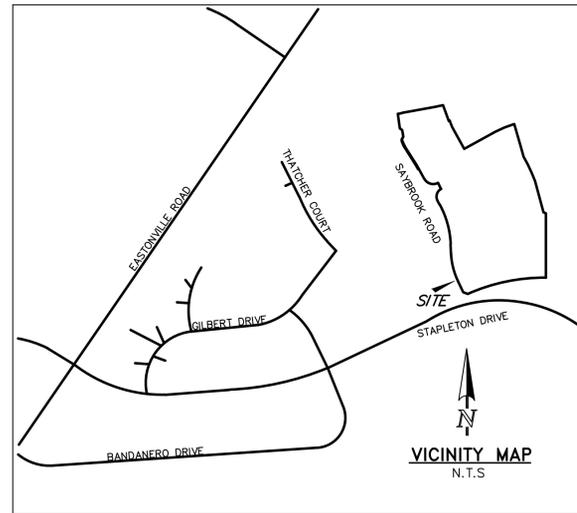
THENCE ON SAID EASTERLY BOUNDARY, THE FOLLOWING (17) SEVENTEEN COURSES:

1. N25°50'28"W, A DISTANCE OF 2.27 FEET TO A POINT OF CURVE;
2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 23°20'28", A RADIUS OF 532.50 FEET AND A DISTANCE OF 216.93 FEET TO A POINT OF TANGENT;
3. N02°30'00"W, A DISTANCE OF 67.86 FEET TO A POINT OF CURVE;
4. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 26°23'00", A RADIUS OF 657.50 FEET AND A DISTANCE OF 302.76 FEET TO A POINT OF TANGENT;
5. N28°53'00"W, A DISTANCE OF 29.22 FEET TO A POINT OF CURVE;
6. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 90°00'00", A RADIUS OF 65.00 FEET AND A DISTANCE OF 102.10 FEET TO A POINT ON CURVE;
7. N26°01'15"W, A DISTANCE OF 50.06 FEET TO A POINT ON CURVE;
8. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N28°53'00"W, HAVING A DELTA OF 90°00'00", A RADIUS OF 75.00 FEET AND A DISTANCE OF 117.81 FEET TO A POINT OF TANGENT;
9. N28°53'00"W, A DISTANCE OF 82.53 FEET TO A POINT OF CURVE;
10. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 03°37'00", A RADIUS OF 1025.00 FEET AND A DISTANCE OF 64.70 FEET TO A POINT OF TANGENT;
11. N32°30'00"W, A DISTANCE OF 131.57 FEET TO A POINT OF CURVE;
12. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 18°48'20", A RADIUS OF 175.00 FEET AND A DISTANCE OF 57.44 FEET TO A POINT ON CURVE;
13. N34°11'35"E, A DISTANCE OF 20.98 FEET;
14. N10°00'32"W, A DISTANCE OF 50.00 FEET;
15. N54°20'52"W, A DISTANCE OF 20.92 TO A POINT ON CURVE;
16. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N82°00'45"E, HAVING A DELTA OF 00°09'15", A RADIUS OF 775.00 FEET AND A DISTANCE OF 2.09 FEET TO A POINT OF TANGENT;
17. N07°50'00"W, A DISTANCE OF 105.97 FEET TO THE NORTHEASTERLY CORNER OF SAID WATERBURY FILING NO. 1;

THENCE N82°10'00"E, A DISTANCE OF 15.00 FEET;  
THENCE N73°38'25"E, A DISTANCE OF 24.53 FEET;  
THENCE N79°50'00"E, A DISTANCE OF 240.00 FEET;  
THENCE N77°43'28"E, A DISTANCE OF 59.88 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 19.944 ACRES.

CONTAINING A TOTAL CALCULATED AREA OF 20.335 ACRES



This note needs to include the PID No. the property will be included into (PID 2 or PID 3).

18. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. NO IMPROVEMENTS SHALL BE CONSTRUCTED WITHIN DRAINAGE WAYS THAT WOULD IMPEDE THE FLOW OF SURFACE DRAINAGE.
19. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY DEPARTMENT OF TRANSPORTATION AND THE UNITED STATES POSTAL SERVICE REGULATIONS.
20. NO LOT OR INTEREST THEREIN, SHALL BE SOLD, CONVEYED OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS THE REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT AND EL PASO COUNTY AS RECORDED AT RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO, OR IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED WHICH IS SUFFICIENT IN THE JUDGMENT OF THE BOARD OF COUNTY COMMISSIONERS, TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS.
21. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
22. PURSUANT TO RESOLUTION \_\_\_\_\_ APPROVED BY THE BOARD OF DIRECTORS, EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT AND RECORDED IN THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AT RECEPTION NUMBER \_\_\_\_\_ THE PARCELS WITHIN THE PLATTED BOUNDARIES OF WATERBURY FILING NO. 2 ARE INCLUDED WITHIN THE BOUNDARIES OF THE EL PASO COUNTY PUBLIC IMPROVEMENT DISTRICT AND AS SUCH IS SUBJECT TO APPLICABLE ROAD IMPACT FEES AND MILL LEVY.

**SURVEYOR'S STATEMENT:**

THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, HEREBY STATES AND DECLARES THAT THE ACCOMPANYING PLAT WAS SURVEYED AND DRAWN UNDER HIS RESPONSIBLE CHARGE AND ACCURATELY SHOWS THE DESCRIBED TRACT OF LAND, AND SUBDIVISION THEREOF, AND THAT THE REQUIREMENTS OF TITLE 38 OF THE COLORADO REVISED STATUTES, 1973, AS AMENDED, HAVE BEEN MET TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR \_\_\_\_\_ DATE \_\_\_\_\_  
COLORADO P.L.S. NO. 30118  
FOR AND ON BEHALF OF CLASSIC CONSULTING,  
ENGINEERS AND SURVEYORS, LLC.

**NOTICE:**

ACCORDING TO COLORADO LAW YOU **MUST** COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**COUNTY APPROVAL:**

APPROVAL IS GRANTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

\_\_\_\_\_  
PRESIDENT, BOARD OF COUNTY COMMISSIONERS DATE

\_\_\_\_\_  
DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT DATE

\_\_\_\_\_  
COUNTY ASSESSOR  
CHUCK BROERMAN

**CLERK AND RECORDER:**

STATE OF COLORADO }  
COUNTY OF EL PASO } ss

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AND DULY RECORDED UNDER RECEPTION NUMBER \_\_\_\_\_.

RECORDER: WAYNE W. WILLIAMS BY: \_\_\_\_\_  
DEPUTY

SCHOOL FEE: \_\_\_\_\_  
BRIDGE FEE: \_\_\_\_\_  
PARK FEE: \_\_\_\_\_  
DRAINAGE FEE: \_\_\_\_\_  
ROAD IMPACT FEE: \_\_\_\_\_

PRELIMINARY  
THIS DOCUMENT HAS NOT BEEN  
PLAT CHECKED

WATERBURY FILING NO. 2  
JOB NO. 2359.20  
FEBRUARY 22, 2017

SHEET 1 OF 3



**DEDICATION:**

THE ABOVE OWNER HAS CAUSED SAID TRACT OF LAND TO BE SURVEYED AND PLATTED INTO LOTS, STREETS, TRACTS, AND EASEMENTS AS SHOWN ON THE ACCOMPANYING PLAT, WHICH PLAT IS DRAWN TO A FIXED SCALE AS INDICATED THEREON AND ACCURATELY SETS FORTH THE BOUNDARIES AND DIMENSIONS OF SAID TRACT AND THE LOCATION OF SAID EASEMENTS, AND WHICH PLAT SO PLATTED SHALL BE KNOWN AS "WATERBURY FILING NO. 2". ALL STREETS AS PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNERS DO HEREBY PERSONALLY COVENANT AND AGREE THAT ALL PLATTED STREETS ARE TO BE CONSTRUCTED TO THE CURRENT EL PASO COUNTY STANDARDS AND THE SAME WILL BE PROVIDED FOR AT THEIR OWN EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO AND UPON ACCEPTANCE BY RESOLUTION, ALL STREETS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO.

**IN WITNESS WHEREOF:**

THE AFOREMENTIONED 4 WAY RANCH JOINT VENTURE, LLC HAS EXECUTED THIS INSTRUMENT THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

\_\_\_\_\_  
PETER MARTZ, AS MANAGER

STATE OF COLORADO }  
COUNTY OF EL PASO } ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D. BY PETER MARTZ, AS MANAGER  
4 WAY RANCH JOINT VENTURE, LLC.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

Check with  
Lori Seago  
CAO

**GENERAL NOTES:**

1. THE DATE OF PREPARATION IS FEBRUARY 17, 2017.
2. FLOOD PLAIN STATEMENT:  
A PORTION OF THIS SITE, WATERBURY FILING NO. 2 IS WITHIN A DESIGNATED F.E.M.A. FLOOD PLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 08041C0575F, EFFECTIVE MARCH 17, 1997.
3. THE TRACT OF LAND HEREIN PLATTED LIES WITHIN SECTIONS 28, 29 AND 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN.
4. UNLESS SHOWN OTHERWISE, THE FOLLOWING EASEMENTS ARE HEREBY PLATTED:
  - A. A 5.00 FOOT WIDE PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT ALONG THE FRONT LINES OF EACH LOT.
  - B. AN ADDITIONAL 10.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, DIRECTLY ADJACENT TO THE 5.00 FOOT EASEMENT REFERED TO IN GENERAL NOTE 4A ABOVE.
  - C. A 5.00 FOOT WIDE PUBLIC UTILITY EASEMENT ALONG BOTH SIDE LOT LINES OF EACH LOT.
  - D. A 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE REAR LINES OF EACH LOT. A 5.00 FOOT PUBLIC UTILITY EASEMENT ALONG THE REARLINES FOR LOTS ADJACENT TO THE 20' ALLEY.
  - E. THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF INDIVIDUAL LOT EASEMENTS, INCLUDING SIDEWALKS, IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNER, UNLESS OTHERWISE NOTED.

5. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED AND ARE ON FILE AT THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: SOILS AND GEOLOGICAL STUDY; WATER AVAILABILITY STUDY; DRAINAGE REPORTS; SUBDIVISION OR PROJECT PERCOLATION TEST RESULTS; EROSION CONTROL REPORT.
6. FIRE PROTECTION BY FALCON FIRE PROTECTION DISTRICT.
7. THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO SAYBROOK ROAD FROM LOTS 1 THROUGH 10 INCLUSIVE. THESE LOTS WILL ACCESS FROM THE PRIVATE ALLEY WITHIN TRACT C.

8. TRACT OWNERSHIP AND MAINTENANCE

- A. TRACT A IS FOR OPEN SPACE, LANDSCAPING, SIGNAGE, PUBLIC UTILITIES, TRAILS, SIDEWALK, WATER FEATURES AND FENCING AND WILL BE OWNED AND MAINTAINED BY THE 4-WAY RANCH METROPOLITAN DISTRICT.
- B. TRACTS B AND F ARE FOR FOR OPEN SPACE, LANDSCAPING, TRAILS, AND PUBLIC DRAINAGE AND WILL BE OWNED AND MAINTAINED BY THE 4-WAY RANCH METROPOLITAN DISTRICT.
- D. TRACT C IS FOR PRIVATE ACCESS AND PUBLIC UTILITIES AND WILL BE OWNED AND MAINTAINED BY THE WATERBURY HOMEOWNERS ASSOCIATION, INC.
- E. TRACT D IS FOR OPEN SPACE, LANDSCAPING, SIGNAGE, TRAILS, SIDEWALK AND PUBLIC UTILITIES AND WILL BE OWNED AND MAINTAINED BY THE 4-WAY RANCH METROPOLITAN DISTRICT.
- F. TRACT E IS FOR A COMMUNITY RECREATION CENTER AND PARK, AND ACCESS WITHIN THE 50' ACCESS EASEMENT, AND WILL BE OWNED AND MAINTAINED BY THE WATERBURY HOMEOWNERS ASSOCIATION, INC.

Which tract is the lift station planned on? Be specific in the notes

9. THE 4-WAY RANCH METROPOLITAN DISTRICT SHALL MAINTAIN ALL IMPROVEMENTS LYING WITHIN MEDIANS, ISLAND AND SIMILAR AREAS LYING WITHIN THE PLATTED RIGHTS OF WAY AND IS SUBJECT TO A PUBLIC RIGHT OF WAY LANDSCAPE LICENSE AGREEMENT FOR WATERBURY FILING NO. 2 AS RECORDED UNDER RECEPTION NO. \_\_\_\_\_ IN THE OFFICE OF THE CLERK AND RECORDER OF EL PASO COUNTY, COLORADO.

10. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS FOR WATERBURY HOMEOWNER ASSOCIATION, INC AS RECORDED UNDER RECEPTION NO. \_\_\_\_\_ OF THE RECORDS OF EL PASO COUNTY, COLORADO

11. RECORDATION OF THIS PLAT HEREBY VACATES ALL EASEMENTS NOT SHOWN HEREON.

12. A DRIVEWAY PERMIT IS REQUIRED TO BE APPLIED FOR AND APPROVED BY EL PASO COUNTY DEVELOPMENT SERVICES DEPARTMENT PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY.

13. TOTAL NUMBER OF LOTS PLATTED WITH THIS SUBDIVISION: 72  
TOTAL NUMBER OF TRACTS PLATTED WITH THIS SUBDIVISION: 5

14. ADDRESSES EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

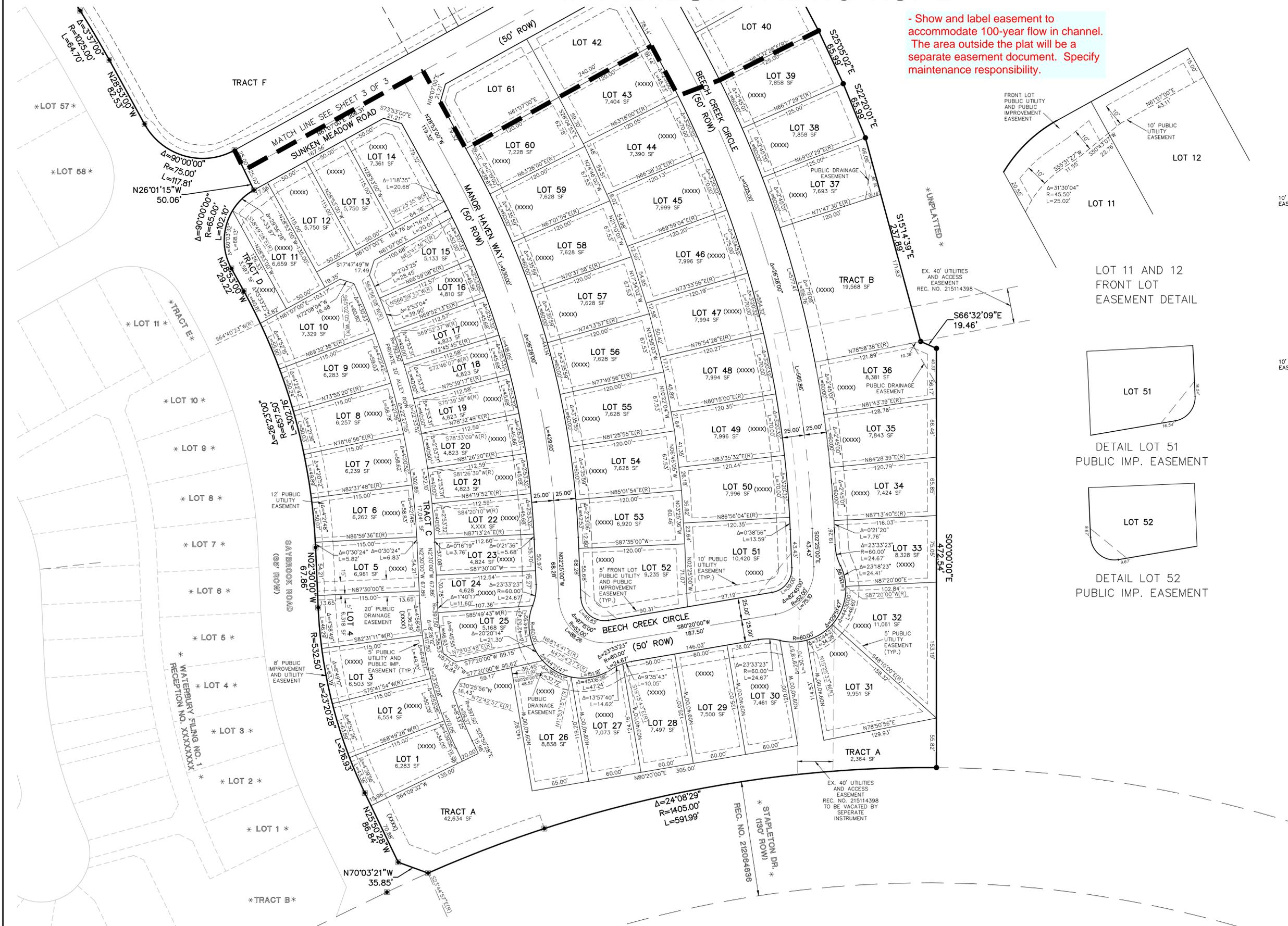
15. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNS THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE RESOLUTION (RESOLUTION 12-382) AND ANY SUBSEQUENT AMENDMENTS, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.

16. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE 4-WAY RANCH METROPOLITAN DISTRICT BY INSTRUMENTS RECORDED UNDER RECEPTION NO. 205142010, 205191721, 210038875 AND 212092504

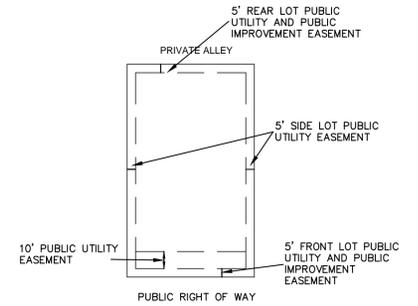
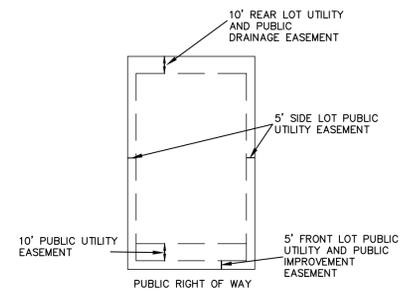
17. WATER AND WASTEWATER SERVICES TO BE SUPPLIED BY 4-WAY RANCH METROPOLITAN DISTRICT. ALL FUTURE OWNERS OF LOTS WITHIN THIS FILING SHALL BE ADVISED OF, AND COMPLY WITH, THE CONDITIONS, RULES, REGULATIONS, AND SPECIFICATIONS SET BY THE DISTRICT.

# WATERBURY FILING NO. 2

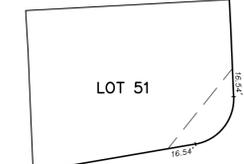
- Show and label easement to accommodate 100-year flow in channel. The area outside the plat will be a separate easement document. Specify maintenance responsibility.



### LOT EASEMENT DETAILS



### LOT 11 AND 12 FRONT LOT EASEMENT DETAIL

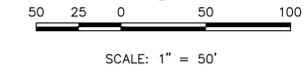


DETAIL LOT 51 PUBLIC IMP. EASEMENT



DETAIL LOT 52 PUBLIC IMP. EASEMENT

**PRELIMINARY**  
THIS DOCUMENT HAS NOT BEEN PLAT CHECKED



- LEGEND**
- 1-1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" TO BE SET
  - 1 1/2" ALUMINUM SURVEYORS CAP STAMPED "CCES LLC PLS 30118" RECOVERED
  - (R) RADIAL BEARING
  - (1234) STREET ADDRESS
  - \* NOT PART OF THIS PLAT

WATERBURY FILING NO. 2  
JOB NO. 2359.20  
FEBRUARY 22, 2017  
SHEET 2 OF 3



N:\235920\CRAWLINGS\SURVEY\PLAT\235920P2.dwg, 10/17/2017 7:57:34 AM, 1/1

