

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Greaves Subdivision Filing No. 1**

2. LAND USE ACTION: **Minor Subdivision**

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: **Wildwood Ranch Estates**, FILING No. **7**, BLOCK **1**, LOT **13**

4. TOTAL ACREAGE: **10.364** | 5. NUMBER OF LOTS PROPOSED **2** | PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
 If yes, describe the previous action: **Final Plat of Wildwood Ranch Estates Filing No. 7**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

 1/4 of the NW 1/4, Section 5, Township 12 N or S, Range 65 E or W
 Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
 Easting: _____
 Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.
 Surveyor's Plat: YES or NO | If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS | 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
	Gallons per Day	Acre-Feet per Year	<input checked="" type="checkbox"/> EXISTING WELL	<input type="checkbox"/> DEVELOPED SPRING
(2 units at 0.30 ac-ft/yr each) HOUSEHOLD USE # <u>2</u> of units	_____	<u>0.0</u>	WELL PERMIT NUMBERS <u>170426</u>	
COMMERCIAL USE # _____ of S. F (2 units at 2,380 sf irrigation at 0.124 ac-ft/1000 sf/yr ea)	_____	_____	_____	
IRRIGATION # <u>0.20</u> of acres	_____	<u>0.59</u>	_____	
(4 head per unit at 0.06 ac-ft/yr ea) STOCK WATERING # <u>8</u> of head	_____	<u>0.48</u>	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	
OTHER: _____	_____	_____	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input checked="" type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____	
TOTAL	_____	_____	WATER COURT DECREE CASE NUMBERS: <u>22CW3072</u>	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
 (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD | CENTRAL SYSTEM
 LAGOON | DISTRICT NAME: _____
 ENGINEERED SYSTEM (Attach a copy of engineering design.) | VAULT
 LOCATION SEWAGE HAULED TO: _____
 OTHER: