

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Greaves Subdivision Filing No. 1

2. LAND USE ACTION: Minor Subdivision

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: Wildwood Ranch Estates, FILING No. 7, BLOCK 1, LOT 13

4. TOTAL ACREAGE: 10.364 5. NUMBER OF LOTS PROPOSED 2 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: Final Plat of Wildwood Ranch Estates Filing No. 7

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

1/4 of the NW 1/4, Section 5, Township 12  N or  S, Range 65  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N,  Zone 12 or  Zone 13 Easting: \_\_\_\_\_ Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
(2 units at 0.30 ac-ft/yr each) HOUSEHOLD USE # 2 of units	_____	0.60
COMMERCIAL USE # _____ of S. F (2 units at 2,380 sf irrigation at 0.124 ac-ft/1000 sf/yr ea)	_____	_____
IRRIGATION # 0.20 of acres	_____	0.59
(4 head per unit at 0.06 ac-ft/yr ea) STOCK WATERING # 8 of head	_____	0.48
OTHER: _____	_____	_____
TOTAL	_____	1.67

10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS  
170426

MUNICIPAL  
 ASSOCIATION  
 COMPANY  
 DISTRICT

NAME \_\_\_\_\_  
LETTER OF COMMITMENT FOR SERVICE  YES or  NO

NEW WELLS -  
PROPOSED AQUIFERS – (CHECK ONE)  
 ALLUVIAL  UPPER ARAPAHOE  
 UPPER DAWSON  LOWER ARAPAHOE  
 LOWER DAWSON  LARAMIE FOX HILLS  
 DENVER  DAKOTA  
 OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS:  
22CW3072

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD  CENTRAL SYSTEM  
DISTRICT NAME: \_\_\_\_\_
- LAGOON  VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_
- ENGINEERED SYSTEM (Attach a copy of engineering design.)  OTHER: