

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> CREEKSIDE AT LORSON RANCH FILING NO.1			
FINAL PLAT			
<b>2. LAND USE ACTION</b>			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b> <span style="float: right;">N/A</span>			
SUBDIVISION SEE ABOVE	FILING	BLOCK	LOT
83.088		235	
<b>4. TOTAL ACREAGE</b>	<b>5. NUMBER OF LOTS PROPOSED</b>	PLAT MAP ENCLOSED <input type="checkbox"/> YES	
<b>6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.</b>			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____			
<b>7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.</b>			
N1/2 1/4 OF _____ 1/4 SECTION <u>23</u> TOWNSHIP <u>15</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT - Location of all wells on property must be plotted and permit numbers provided.</b> Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No <span style="float: right;">If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No</span>			
<b>9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE # <u>235</u> of units	<u>73,367</u> GPD	<u>82.25</u> AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____
COMMERCIAL USE # _____ of S.F.	_____ GPD	_____ AF	
IRRIGATION # <u>2.0</u> of acres	<u>1,561</u> GPD	<u>1.75</u> AF	
STOCK WATERING # _____ of head	_____ GPD	_____ AF	
OTHER _____	_____ GPD	_____ AF	
TOTAL	<u>74,928</u> GPD	<u>84.00</u> AF	<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
		<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>WIDEFIELD WSD</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NO.'S _____ _____ _____
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <span style="margin-left: 150px;"><input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>WIDEFIELD WSD</u></span>			
<input type="checkbox"/> LAGOON <span style="margin-left: 150px;"><input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____</span>			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <span style="margin-left: 150px;"><input type="checkbox"/> OTHER _____</span>			