

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

[the sub sum, state water form, comt letter and water report should all have same figures]

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Sterling Ranch Filing #2 -Final Plat</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Final</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>49.643</u>	5. NUMBER OF LOTS PROPOSED	<u>49</u>
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>E/2</u> OF <u>SE/4</u> SECTION <u>32</u> TOWNSHIP <u>12</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
and <u>S/2</u> OF <u>SW/4</u> SECTION <u>33</u> TOWNSHIP <u>12</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
and <u>NW/2</u> OF <u>NW/4</u> SECTION <u>4</u> TOWNSHIP <u>12</u>	<input type="checkbox"/> N <input type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
and <u>NE/2</u> OF <u>NE/4</u> SECTION <u>5</u> TOWNSHIP <u>12</u>	<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u>	<input type="checkbox"/> E <input checked="" type="checkbox"/> W
OF 1SECTION TOWNSHIP _____			
PRINCIPAL MERIDIAN:		<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If not, scaled hand-drawn sketch		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # 1 *	<u>49</u> of units <u>15,442</u> GPD <u>17.297</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
HOUSEHOLD USE #2	_____ of units _____ GPD <u>0.00</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
COMMERCIAL USE #	_____ Acres _____ GPD _____ AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
IRRIGATION # ***	_____ acres _____ GPD _____ AF	<u>LFH 80131-F</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF	<u>Arapahoe 80132-F</u>	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
OTHER	_____ GPD _____ AF	<u>Individual 17CW3002 and 16CW 3095</u>	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
TOTAL	<u>15,442</u> GPD <u>17.30</u> AF	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Other
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use		<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS
<u>included in SFE</u>		<input checked="" type="checkbox"/> COMPANY	<u>08 CW-113; 08 CW -018</u>
		<input checked="" type="checkbox"/> DISTRICT	<u>Numerous</u>
		NAME <u>Sterling Ranch Metropolitan District #1</u>	<u>Individual 17CW3002 and 16CW 3095</u>
		LETTER OF COMMITMENT FOR SERVICE	
		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	