

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Sterling Ranch Filing #2 -Final Plat</u>			
2. LAND USE ACTION				<u>Final Plat</u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>			
SUBDIVISION		FILING		BLOCK		Lot	
<u>See Above</u>		<u>Final</u>		<u>All</u>		<u>All</u>	
4. TOTAL ACERAGE		5. NUMBER OF LOTS PROPOSED		PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <u>Final Plat Separate Cover</u>	
<u>49.643</u>		<u>49</u>					
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
<u>E/2</u> OF <u>SE/4</u> SECTION <u>32</u> TOWNSHIP <u>12</u>				<input type="checkbox"/> N <input checked="" type="checkbox"/> S		RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
<u>and S/2</u> OF <u>SW/4</u> SECTION <u>33</u> TOWNSHIP <u>12</u>				<input type="checkbox"/> N <input checked="" type="checkbox"/> S		RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
<u>and NW/2</u> OF <u>NW/4</u> SECTION <u>4</u> TOWNSHIP <u>12</u>				<input type="checkbox"/> N <input type="checkbox"/> S		RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
<u>and NE/2</u> OF <u>NE/4</u> SECTION <u>5</u> TOWNSHIP <u>12</u>				<input type="checkbox"/> N <input checked="" type="checkbox"/> S		RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF 1SECTION TOWNSHIP							
PRINCIPAL MERIDIAN:				<input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If not, scaled hand -drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>			
HOUSEHOLD USE # 1 * <u>49</u> of units <u>15,442</u> GPD <u>17.297</u> AF				<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED <input type="checkbox"/> NEW WELLS			
HOUSEHOLD USE #2 _____ of units _____ GPD <u>0.00</u> AF				WELLS SPRING			
COMMERCIAL USE # _____ Acres _____ GPD _____ AF				WELL PERMIT NUMBERS			
IRRIGATION # *** _____ acres _____ GPD _____ AF				<u>LFH 80131-F</u>			
STOCK WATERING # _____ of head _____ GPD _____ AF				<u>Arapahoe 80132-F</u>			
OTHER _____ GPD _____ AF				<u>Individual 17CW3002 and 16CW 3095</u>			
TOTAL <u>15,442</u> GPD <u>17.30</u> AF				<input type="checkbox"/> MUNICIPAL			
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use				<input type="checkbox"/> ASSOCIATION			
included in SFE				<input checked="" type="checkbox"/> COMPANY			
				<input checked="" type="checkbox"/> DISTRICT			
				NAME <u>Sterling Ranch Metropolitan District #1</u>			
				LETTER OF COMMITMENT FOR			
				SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>							
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD				<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>			
<input type="checkbox"/> LAGOON				<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:			
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)				<input type="checkbox"/> OTHER:			