

**Colorado Springs Airport Advisory Commission Meeting
To Be Heard March 25, 2020
Land Use Review Item #15**

EL PASO COUNTY BUCKSLIP NUMBER(S)/FILE NUMBER(S): <p style="text-align: center;">SF1921</p> <p><i>RESIDENTIAL SUBDIVISION PLAT</i></p>	PARCEL #(S): <p style="text-align: center;">5522000009</p>
DESCRIPTION: <p>Request by Nass Design Associates on behalf of Glen Investment Group No. VIII, LLC for approval of the Glen at Widefield Filing No. 10 final plat. The plat subdivides the site into 40 single-family residential lots. The site is zoned RS-6000 (Residential Suburban) and consist of 10.4 acres. The property is located southwest of Marksheffel Road and Fontaine Boulevard.</p>	
CONSTRUCTION/ALTERATION OF MORE THAN 1 200 FEET ABOVE GROUND LEVEL? <p style="text-align: center;">No</p>	DISTANCE/DIRECTION FROM COS: <p style="text-align: center;">3.6 miles southeast of Rwy 35R</p>
TOTAL STRUCTURE HEIGHT AT THE ESTIMATED HIGHEST POINT: <p style="text-align: center;">30 feet above ground level; 5,723 feet above mean sea level</p>	COMMERCIAL AIRPORT OVERLAY SUBZONES PENETRATED: <p style="text-align: center;">None</p>
ATTACHMENTS: <p><u>GLEN AT WIDEFILED FINAL PLAT</u> CLICK ON FINAL PLAT DRAWINGS (24"X36") UNDER DOCUMENT LIST</p>	

STAFF RECOMMENDATION/CONDITIONS OF APPROVAL

Subject to Airport Advisory Commission Action

*Airport staff recommends **no objection** with the following conditions:*

- **Avigation Easement:** An avigation easement is requested or provide proof of previous recording (book/page or reception number).
- **FAA Form 7460:** If use of equipment (permanent or temporary) will exceed 200 feet above ground level in height at this site, the applicant is to file an airspace evaluation case with the Federal Aviation Administration (FAA) and provide the results to the Airport before the commencement of construction activities; FAA's website (<https://oeaaa.faa.gov/oeaaa/external/portal.jsp>).

**Colorado Springs Airport Advisory Commission Meeting
To Be Heard March 25, 2020
Land Use Review Item #15**

PROJECT LOCATION EXHIBIT:

