

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Branding Iron at Sterling Ranch Filing No.2 a replat of tract K Sterling Ranch Filing No. 1 together with a portion of the Southeast quarter (SE 1/4) of Section 33 Township 12 South Range 65 West of the 6th PM--Final Plat</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>Tract K Sterling Ranch Filing No. 1--Final Plat</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>Final</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>18,881 plus 11.663</u>	5. NUMBER OF LOTS PROPOSED	<u>75</u>
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<u>SE</u> OF <u>NW</u> SECTION <u>33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
<u>NE</u> OF <u>SW</u> SECTION <u>33</u> TOWNSHIP <u>12</u>			
OF 1SECTION TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		If not, scaled hand -drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # *	<u>75</u> of units <u>23,632</u> GPD <u>26.48</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE # **	<u>11.663</u> Acres <u>4,098</u> GPD <u>4.59</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION # ***	_____ acres _____ GPD _____ AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF	<u>LFH 80131-F</u> <u>Arapahoe 80132-F</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
OTHER	_____ GPD _____ AF	<input type="checkbox"/> _____	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
TOTAL	<u>27,730</u> GPD <u>31.07</u> AF	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use		<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Other
** Elementary School (included in Preliminary Plat)		<input checked="" type="checkbox"/> COMPANY	WATER COURT DECREE CASE NUMBERS
*** included in SFE (household Use)		<input checked="" type="checkbox"/> DISTRICT	<u>08 CW-113; 08 CW-018</u> <u>Numerous</u>
		NAME <u>Sterling Ranch Metropolitan District #1</u>	
		LETTER OF COMMITMENT FOR SERVICE	
		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____		