

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED Branding Iron at Sterling Ranch Filing No.2 a replat of tract K Sterling Ranch Filing No. 1--Final Plat			
2. LAND USE ACTION Final Plat			
3. NAME OF EXISTING PARCEL AS RECORDED Complete N/A			
SUBDIVISION See Above FILING Final BLOCK All Lot All			
4. TOTAL ACERAGE 18.881	5. NUMBER OF LOTS PROPOSED 75	PLAT MAPS ENCLOSED <input type="checkbox"/> YES Final Plat Separate Cover	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<div style="display: flex; justify-content: space-between;"><div>SE OF NW SECTION 33 TOWNSHIP 12</div><div><input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W</div></div> <div style="display: flex; justify-content: space-between;"><div>NE OF SW SECTION 33 TOWNSHIP 12</div><div></div></div> <div style="display: flex; justify-content: space-between;"><div>OF 1SECTION TOWNSHIP</div><div></div></div> <div>PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA</div>			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO N/A			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE DENVER BASIN	
HOUSEHOLD USE # * 75 of units 23,632 GPD 26.48 AF		<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	
COMMERCIAL USE # _____ Acres _____ GPD _____ AF		WELLS SPRING	
IRRIGATION # *** _____ acres identify _____ GPD _____ AF		WELL PERMIT NUMBERS	
STOCK WATERING # _____ of head _____ GPD _____ AF		LFH . 80131-F	
OTHER _____ GPD _____ AF		Arapahoe . 80132-F	
TOTAL 23,632 GPD 26.48 AF		<input type="checkbox"/> MUNICIPAL	
* Household Use includes Indoor at 0.18 AF/SFE and .173 AF/SFE Outdoor Use included in SFE		<input type="checkbox"/> ASSOCIATION	
		<input checked="" type="checkbox"/> COMPANY	
		<input checked="" type="checkbox"/> DISTRICT	
		NEW WELLS	
		Proposed Aquifers - (Check One)	
		<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe	
		<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe	
		<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills	
		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
		WATER COURT DECREE CASE NUMBERS	
		08 CW-113; 08 CW -018	
		Numerous	
		NAME Sterling Ranch Metropolitan District #1	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM Central Sewer			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: Sterling Ranch Metropolitan District #1	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

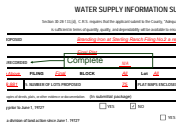
water supply V_1 Redline.pdf Markup Summary 10-21-2019

dsdparsons (3)



Subject: Callout
Page Label: 1
Author: dsdparsons
Date: 10/21/2019 3:25:10 PM
Status:
Color: █
Layer:
Space:

Yes you stated above it was platted as a tract.



Subject: Callout
Page Label: 1
Author: dsdparsons
Date: 10/21/2019 3:25:23 PM
Status:
Color: █
Layer:
Space:

Complete



Subject: Callout
Page Label: 1
Author: dsdparsons
Date: 10/21/2019 3:25:35 PM
Status:
Color: █
Layer:
Space:

identify