# LOT 6, FALCON MARKETPLACE

# 7565 FALCON MARKETPLACE EL PASO COUNTY, COLORADO DEVELOPMENT PLAN

#### **LEGAL DESCRIPTION:**

LOT 6, FALCON MARKETPLACE

### **FLOODPLAIN STATEMENT:**

THE EFFECTIVE FLOODPLAIN ZONE A LIMITS ARE DEFINED ON THE FIRM FOR EL PASO COUNTY, COLORADO AND UNINCORPORATED AREAS, MAP NUMBER 08041C0553G, EFFECTIVE DATE DECEMBER 7, 2018.

A LOMR TO MODIFY THE FLOODPLAIN HAS BEEN APPROVED BY FEMA, CASE NO. 21-08-0534P (OCT 7, 2021) WITH AN EFFECTIVE DATE OF FEBRUARY 22, 2022.

#### ADA DESIGN PROFESSIONAL STANDARDS:

- 1. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARD AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE.
- APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.
- 3. SOLE RESPONSIBILITY FOR COMPLIANCE WITH FEDERAL AND STATE ACCESSIBILITY LAWS LIES WITH THE

#### NOTES:

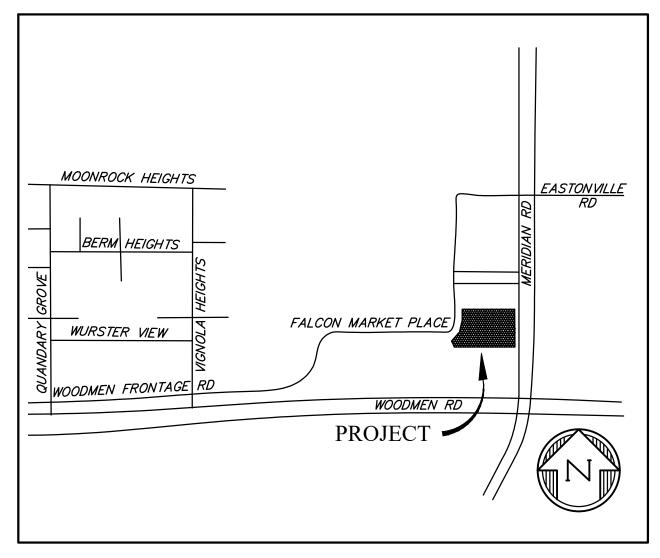
- 1. A SEPARATE SIGN PERMIT IS REQUIRED.
- 2. ALL "STOP SIGNS" WILL BE INSTALLED BY THE DEVELOPER AT THE LOCATIONS SHOWN ON THE DEVELOPMENT
- 3. THE ADA PARKING SPACES AND ACCESS AISLES SHALL BE LEVEL WITH SURFACE SLOPES NOT EXCEEDING ONE TO FIFTY (1:50) (2 PERCENT) IN ALL DIRECTIONS.

#### GENERAL NOTES:

- 1. ALL LIGHTING FIXTURES SHALL BE FULL CUT-OFF OR HAVE SHIELDING TO REDUCE OFF-SITE LIGHTING IMPACTS ONTO ADJACENT PROPERTIES AND ROADWAYS.
- 2. THE GENERAL DRAINAGE PATTERNS ARE TO THE SOUTHERLY DIRECTION.
- 3. THIS DEVELOPMENT IS PROPOSED IN ONE PHASE.
- 4. LANDSCAPE MAINTENANCE OF THE PROPERTY IS THE OWNER'S RESPONSIBILITY.
- 5. ALL DRIVEWAYS AND PARKING SPACES TO BE ASPHALT UNLESS OTHERWISE SHOWN.
- 6. ALL INTERNAL DRIVEWAYS, PARKING SPACES AND ISLANDS ARE TO BE CONSTRUCTED WITH TYPE 3 CURB AND GUTTER.

#### APPROXIMATE SCHEDULE OF DEVELOPMENT:

BEGIN FALL 2022 COMPLETE SUMMER 2023



VICINITY MAP

PREPARED BY:



Engineers • Surveyors 3 SOUTH 7TH STREET CONTACT: TIM D. McCONNELL, P. (719)260-0887

CLIENT:

BOULDER • COLORADO SPRINGS • GREELE

DUNGAN DESIGN GROUF

8826 SANTA FE DRIVE, STE #304 OVERLAND PARK, KS 66212 (913) 341-2466

DRIVE-IN/FAST FOOD RESTAURANT DRAINAGE BASIN: FALCON **BUILDING CONSTRUCTION TYPE:** V, SPRINKLED

DUNGAN DESIGN GROUP, LLC

8826 SANTA FE DRIVE #295

IMPERMEABLE SURFACE: 67%

LOT AREA COVERAGE: 67% (0.69 AC.)

OVERLAND PARK, KS 66212

5301403002

1.04 AC +/-

OPEN SPACE: 10.5% LANDSCAPING: 22.5%

2332 SF BUILDING AREA: OUTDOOR PATIO DINING: 556 SF BUILDING HEIGHT: ALLOWED PROPOSED

SITE/BUILDING DATA:

OWNER/CONTRACTOR

TAX SCHEDULE NUMBER:

DEVELOPMENT PLAN/LOT AREA:

ZONING: (EXISTING & PROPOSED)

BUILDING SETBACKS:

FRONT SIDE EXISTING & PROPOSED 25' REAR EXISTING & PROPOSED 25'

## PARKING:

TOTAL REQUIRED 1 PER 100 = 24FAST FOOD RESTAURANT ADA STALLS 1 PER 25 = 1

TOTAL PROVIDED STANDARD STALLS ADA STALLS PROVIDED TOTAL PROPOSED

#### SHEET INDEX

DEVELOPMENT PLAN COVER SHEET USP SHT2 UTILITY & SITE PLAN

Please include: -open space, landscaping, and impermeable surface percentage -total gross building square footage

DATE INITIAL ISSUE 9/9/2022

DESIGNED BY: DRAWN BY: CHECKED BY: **FILE NAME:** 20988–CV

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.

DRAWING SCALE: HORIZONTAL: N/A VERTICAL: N/A

COVER SHEET

PROJECT NO. 20988-12CSCV DRAWING NO.



EL PASO COUNTY PCD FILE NO: PPR-##### 3 SHEET: 1 OF 2

CD File #  $\mathcal{M}$ 

