

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County,  
"Adequate evidence that a Water supply that is sufficient in terms of quantity, quality,  
and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED <u>Grandview Reserve</u>	
2. LAND USE ACTION <u>PUD Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>	
SUBDIVISION <u>See Above</u>	FILING <u>1</u> BLOCK <u>N/A</u> Lot <u>N/A</u>
4. TOTAL ACREAGE <u>189.5</u>	5. NUMBER OF LOTS PROPOSED <u>567</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u>See Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972? If yes, describe the previous action <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)	
_____ 1/4 OF _____ 1/4 SECTION <u>21.22.27.28</u> TOWNSHIP <u>12</u> RANGE <u>64</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. Surveyors Plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year  HOUSEHOLD USE # * <u>565</u> of units <u>178,041</u> GPD <u>199.45</u> AF  COMMERCIAL USE # ** <u>9.3</u> SFE's <u>2,931</u> GPD <u>3.29</u> AF  IRRIGATION # *** _____ acres _____ GPD _____ AF  STOCK WATERING # _____ of head _____ GPD _____ AF  OTHER _____ Multi-fam _____ GPD _____ AF  <b>TOTAL</b> _____ <b>180,971</b> GPD <b>202.74</b> AF  <small>* Based on 0.353 Acre-Foot/Unit/Year and includes Commercial Units            ** Includes 4.3 SFE's for the Recreation Center and 5 SFE's for the Church            *** Irrigation included in Residential Uses</small>	10. WATER SUPPLY SOURCE  <input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED <input checked="" type="checkbox"/> NEW WELLS  WELLS SPRING <u>WELL PERMIT NUMBERS</u>  <u>TBD</u>  <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT  NAME <u>Grandview Reserve</u> <u>Metropolitan District</u>  LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  Proposed Aquifers - (Check One) <input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other  WATER COURT DECREE CASE NUMBERS  <u>Determinations:</u> <u>511-BD</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>	
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER: _____