

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Grandview Reserve</u>	
2. LAND USE ACTION		<u>Sketch Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION		FILING	
<u>See Above</u>		<u>N/A</u>	
BLOCK		Lot	
<u>N/A</u>		<u>N/A</u>	
4. TOTAL ACREAGE	<u>768.2</u>	5. NUMBER OF LOTS PROPOSED	<u>3000+/-</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES See Submittal	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/4 OF _____ 1/4 SECTION <u>21,22,27,28</u>		TOWNSHIP <u>12</u>	
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	
		RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
		If not, scaled hand-drawn sketch <input type="checkbox"/> YES <input type="checkbox"/> NO N/A	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # *	<u>3260</u> of units <u>1,027,347</u> GPD <u>1150.78</u> AF	<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE #	<u>78.8</u> SFE's <u>23,478</u> GPD <u>27.82</u> AF	WELLS SPRING	Proposed Aquifers - (Check One)
IRRIGATION # **	_____ acres _____ GPD _____ AF	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF	TBD	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
OTHER	_____ Multi-fam _____ GPD _____ AF		<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
TOTAL	<u>1,050,825</u> GPD <u>1178.6</u> AF		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Based on 0.353 Acre-Feet/Unit/Year and includes Commercial Units		<input type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
** Irrigation included in Residential Uses		<input type="checkbox"/> ASSOCIATION	
		<input type="checkbox"/> COMPANY	Determination 510-BD Determination 511-BD
		<input checked="" type="checkbox"/> DISTRICT	
		NAME	
		Grandview Reserve Metropolitan District	
		LETTER OF COMMITMENT FOR	
		SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: Cherokee Metropolitan District	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	

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2. LAND USE ACTION <u>Preliminary Plan/PUD</u>																																			
3. NAME OF EXISTING PARCEL AS RECORDED <u>N/A</u>																																			
SUBDIVISION <u>See Above</u>	FILING <u>N/A</u> BLOCK <u>N/A</u> Lot <u>N/A</u>																																		
4. TOTAL ACREAGE <u>189.5</u>	5. NUMBER OF LOTS PROPOSED <u>568</u> PLAT MAPS ENCLOSED <input checked="" type="checkbox"/> YES <u>See Submittal</u>																																		
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HOUSEHOLD USE # * <u>568</u> of units <u>179,936.64</u> GPD <u>200.50</u> AF	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">10. WATER SUPPLY SOURCE</td> </tr> <tr> <td><input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED</td> <td><input type="checkbox"/> NEW WELLS</td> </tr> <tr> <td>WELLS <input type="checkbox"/> SPRING</td> <td>Proposed Aquifers - (Check One)</td> </tr> <tr> <td><u>WELL PERMIT NUMBERS</u></td> <td><input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe</td> </tr> <tr> <td><u>TBD</u></td> <td><input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Denver <input type="checkbox"/> Dakota</td> </tr> <tr> <td></td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> MUNICIPAL</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> ASSOCIATION</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> COMPANY</td> </tr> <tr> <td colspan="2"><input checked="" type="checkbox"/> DISTRICT</td> </tr> <tr> <td colspan="2">NAME <u>Grandview Reserve Metropolitan District</u></td> </tr> <tr> <td colspan="2">LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</td> </tr> <tr> <td colspan="2">WATER COURT DECREE CASE NUMBERS</td> </tr> <tr> <td colspan="2"><u>Determination 510-BD</u></td> </tr> <tr> <td colspan="2"><u>Determination 511-BD</u></td> </tr> </table>	10. WATER SUPPLY SOURCE		<input checked="" type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS	WELLS <input type="checkbox"/> SPRING	Proposed Aquifers - (Check One)	<u>WELL PERMIT NUMBERS</u>	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe	<u>TBD</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe		<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota		<input type="checkbox"/> Other	<input type="checkbox"/> MUNICIPAL		<input type="checkbox"/> ASSOCIATION		<input type="checkbox"/> COMPANY		<input checked="" type="checkbox"/> DISTRICT		NAME <u>Grandview Reserve Metropolitan District</u>		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		WATER COURT DECREE CASE NUMBERS		<u>Determination 510-BD</u>		<u>Determination 511-BD</u>	
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COMMERCIAL USE # *** <u>9.3</u> SFE's <u>2,937.05</u> GPD <u>3.29</u> AF																																			
IRRIGATION # ** _____ acres _____ GPD _____ AF																																			
STOCK WATERING # _____ of head _____ GPD _____ AF																																			
OTHER _____ Multi-fam _____ GPD _____ AF																																			
TOTAL <u>182,873.69</u> GPD <u>203.79</u> AF																																			
* Based on 0.353 Acre-Feet/Unit/Year and includes Commercial Units																																			
** Irrigation included in Residential Uses																																			
*** Includes 4.3 SE's for the Recreation Center & 5 SFE's for the Church																																			
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<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Cherokee Metropolitan District</u>																																		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____																																		
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