

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 dwr.colorado.gov

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Pikes Peak Board of Cooperative Educational Services (PPBOCES) Vocational Education Campus**

2. LAND USE ACTION: **Approval of location, subdivision exemption plat and Site Development Plan**

3. NAME OF EXISTING PARCEL AS RECORDED: **Not Applicable; parcel is not subdivided**
SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE: **86.38 acres** | 5. NUMBER OF LOTS PROPOSED **1** | PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? YES or NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO

The 86.38 acre parcel has been defined and ownership transferred from previously existing underlying parcel. No other, "division of land," has applied.

If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SW 1/4 of the _____ 1/4, Section **35**, Township **12** N or S, Range **64** E or W

Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided. There are no existing wells on the subject property.

Surveyor's Plat: YES or NO | If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Foot per Year
HOUSEHOLD USE # 71 of units	_____	13.98
COMMERCIAL USE # 116,478 of S. F	_____	15.2
IRRIGATION # 0.37 of acres with drip system for 801 trees	_____	1.59
STOCK WATERING # N/A of head	0	0
OTHER: _____	_____	_____
TOTAL	_____	30.77

10. WATER SUPPLY SOURCE

NEW WELLS -

EXISTING WELL DEVELOPED SPRING

PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL UPPER ARAPAHOE

UPPER DAWSON LOWER ARAPAHOE

LOWER DAWSON LARAMIE FOX HILLS

DENVER DAKOTA

CGWC: 457-BD/458-BD/459-BD

OTHER: _____

WELL PERMIT NUMBERS _____

MUNICIPAL ASSOCIATION

COMPANY

DISTRICT

NAME **PPBOCES Public Water System**

LETTER OF COMMITMENT FOR SERVICE YES or NO

WATER COURT DECREE CASE NUMBERS: _____

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

CENTRAL SYSTEM

DISTRICT NAME: **Meridian Service Metropolitan District**

LAGOON

VAULT

LOCATION SEWAGE HAULED TO: _____

ENGINEERED SYSTEM (Attach a copy of engineering design.)

OTHER: _____