

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>MANCAVE STORAGE</u>	
2. LAND USE ACTION		<u>Site Development Plan</u>	<u>final plat</u>
3. NAME OF EXISTING PARCEL AS RECORDED			
SUBDIVISION		FILING	
<u>See Above</u>		<u>Unplatted</u>	
BLOCK		Lot	
<u>N/A</u>		<u>N/A</u>	
4. TOTAL ACREAGE	<u>17.35</u>	5. NUMBER OF LOTS PROPOSED	<u>1</u>
PLAT MAPS ENCLOSED		<u>1</u>	<input type="checkbox"/> YES <u>See Submittal</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
1/2 OF <u>SOUTHWEST</u>		1/4 SECTION <u>1</u> TOWNSHIP <u>13</u>	
		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE #	<u>0</u> of units <u>0</u> GPD <u>0.000</u> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE # *	<u>0.0</u> Gr. Ac. <u>735</u> GPD <u>0.823</u> AF	<u>WELLS</u> <input type="checkbox"/> SPRING	Proposed Aquifers - (Check One)
IRRIGATION # **	<u>0.344</u> acres <u>12</u> G/SF/YR <u>0.552</u> AF	<i>(See wells listed in Water Resources & Wastewater Report)</i>	<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe
STOCK WATERING #	_____ of head _____ GPD _____ AF		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe
OTHER	_____ Multi-fam _____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills
TOTAL	<u>747</u> GPD <u>1.376</u> AF	<input type="checkbox"/> ASSOCIATION	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
* Based Water Supply Fixture Unit Counts		<input checked="" type="checkbox"/> DISTRICT	<input type="checkbox"/> Other
** Based on xeric to mixed-use landscaping usage		NAME <u>Woodmen Hills Metro. Dist.</u>	WATER COURT DECREE CASE NUMBERS
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<u>Determinations</u>
			<u>373-BD, 562-BD</u>
			<u>372-BD, 561-BD</u>
			<u>371-BD, 560-BD</u>
			NUMEROUS ADDITIONAL IN W & WW REPORT
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer System</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Woodmen Hills Metropolitan District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO: _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER: _____	

