

# BARFIELD SUBDIVISION FILING NO. 2 A VACATION AND REPLAT OF LOT 1, BLOCK 1, BARFIELD SUBDIVISION, BEING A PORTION OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 64 WEST OF THE 6TH P.M.

# KNOW ALL BY THESE PRESENTS

Containing a total calculated area of 5.3006 acres of land, more or less.

# **OWNERS CERTIFICATE**

The undersigned, being all the owner of the land described herein, have laid out, 5. This survey was performed in the field on March 21, 2018. subdivided, and platted said lands into a lot and easements as shown hereon under the name and subdivision of BARFIELD SUBDIVISION FILING NO. 2. All public 6. The overall subject parcel contains a calculated area of 230,894 square feet improvements so platted are hereby dedicated to public use and said owner does hereby covenant and agree that the public improvements will be constructed to El (5.3006 acres) of land, more or less. Paso County standards and that proper drainage and erosion control for same will be provided at said owner's expense, all to the satisfaction of the Board of County 7. This survey does not constitute a title search by Barron Land, LLC to determine Commissioners of El Paso County, Colorado. Upon acceptance by resolution, all ownership or easements of record. For information regarding easements, rights-of-way and title of record, Barron Land, LLC relied upon Title Commitment public improvements so dedicated will become matters of maintenance by El Paso Policy No. OP-6-3333984, File No. 32094ECS Amendment 2, with an effective date County, Colorado. The utility easements shown hereon are hereby dedicated for of March 3 2015 at 7:30 as provided by Empire Title of Colorado Springs, LLC as public utilities and communication systems and other purposes as shown hereon. agent for Westcor Land Title Insurance Company and Colorado Endorsement 107.12 The entities responsible for providing the services for which the easements are established are hereby granted the perpetual right of ingress and egress from and to Date Down of Policy. adjacent properties for installation, maintenance, and replacement of utility lines and 8. Bearings are based on the South line of Lot 1, Block 1, Barfield Subdivision, related facilities.

space" areas.

Chad James Wolf

# NOTARY

State of County of Acknowledged before me this \_ do as Owner. My commission expires \_\_\_\_\_ Witness my had and official seal

#### Notary Public

## DSD DIRECTOR CERTIFICATE

Previous Barfield Subdivision in entirety/is amended for the area described by this Plat Amendment subject to all covenants, conditions and restrictions recorded against appurtenant to the original plat recorded in the Office of the El Paso County Clerk and Recorder, Reception No. 95046345..

### Executive Director, Planning and Community Development

please add the signature line

# FEES:

Drainage Fee:\_\_\_\_ \_\_\_\_ School Fee: Bridge Fee: \_\_\_\_ Park Fee: \_\_\_\_

# LEGEND

FOUND No. 5 REBAR & RPC, "KITLICA PLS 10384", UNLESS OTHERWISE NOTED PUBLIC UTILITY AND DRAINAGE EASEMENT PUD R.O.W. RIGHT OF WAY (7590) ADDRESS



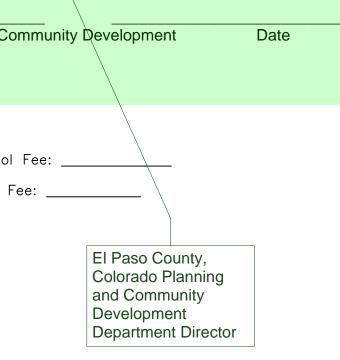
That Chad James Wolf, being the owner of the following described tract of lad to Lot 1, Block 1, Barfield Subdivision, County of El Paso, State of Colorado.

	Date						
ay of		,	201	by	Chad	James	Wol
·							



Date

This plat for BARFIELD SUBDIVISION FILING NO. 2 was approved for filing by the El nent on the \_\_\_\_ day of \_\_\_\_\_ 2018, subject to any notes or conditions specified hereon



#### NOTES

## revised by

1. Replat to remove a floodplain line which was 🎽 Subdivision. Letter of Map Revision Determination Document, Case No. 12-08-0659P shows floodplain off property.

2. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

3. Any person who knowingly removes, alters or defaces any public land survey monument or land boundary monument or accessory commits a class 2 misdemeanor pursuant to the Colorado Revised Statute 18-4-508.

4. The lineal units used in this drawing are U.S. Survey Feet.

County of El Paso, State of Colorado, monumented at each end with a No. 5 rebar and red plastic cap, stamped "KITLICA PLS 10834", and is assumed to bear N 87°59'41" W, a distance of 964.988 feet.

9. The Federal Emergency Management Agency, Letter of Map Revision Determination Document, Case No. 12-08-0659P with an effective date July 12, 2013, indicates this parcel of land to be located in Zone X (Areas determined outside the 0.2% chance annual floodplain).

10. An avigation and hazard easement granted to Meadow Lake Airport over property as recorded in Book 2285, Page 310. \_\_\_\_ EPC PCD

11. The Department of Transportation must be contacted prior to the establishment of any drike way - drainage easements 12. No structures are permitted within designated <sup>12</sup>flood plain or park and open

13. Sewage treatment is the responsibility of each property owner. The El Paso County Health Department must approve each system and, in some cases, the department may require an engineer designed system prior to permit approval.

14. Individual wells are the responsibility of each property owner. Permits for individual domestic wells must be obtained from the state engineer who by law has the authority to set conditions for the issuance of these permits.

15. Unless otherwise indicated, side front and rear lot lines are hereby platted with a 10 foot public utility and drainage easement. The sole responsibility of maintenance of these easements is hereby vested with the individual property owner.

16. Water appropriated from the Denver Aquifer wells may be limited. Limitations may include restricted pumping rates and limits on the amount of lawn/garden to be irrigated.

17. The approval of this "replat" vacates all prior plats for the area described for this "replat".

8. All structural foundations shall be located and designed by a professional engineer, currently registered in the State of Colorado.

9. Covents, conditions and restrictions may apply as recorded in Book 2113, Page 473 and Book 2115, Page 351.

20. Mailboxes shall be installed in accordance with all El Paso County Department of Fransportation and United States Postal Service regulations.

21. This property is located within and serviced by the Falcon Fire Protection District.

22. The address exhibited on this plat are for informational purposes only. They are not the legal description and are subject to change.

#### SURVEYOR'S CERTIFICATION

I Spencer J. Barron, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat truly and correctly represents the results of a survey made on date of survey, by me or under my direct supervision and that all monuments exist as shown hereon; that mathematical closure errors are less than 1:10,000 ; and that said plat has been prepared in full compliance with all applicable laws of the State of Colorado dealing with monuments, subdivision, or surveying of land and all applicable provisions of the El Paso County Land Development Code.

The field work was completed on: March 21, 2018 Date of Plat or Map: March 27, 2018

> Note 11 in regards to ROW of the Title Commitment and the attachment for the title commitment concerning ROW easement still not included on Plat.

> > VR-18-006

Spencer J. Barron State of Colorado Professional Land Surveyor No. 38141 For and on behalf of Barron Land, LLC

#### CLERK AND RECORDER

State of Colorado ) SS County of El Paso )

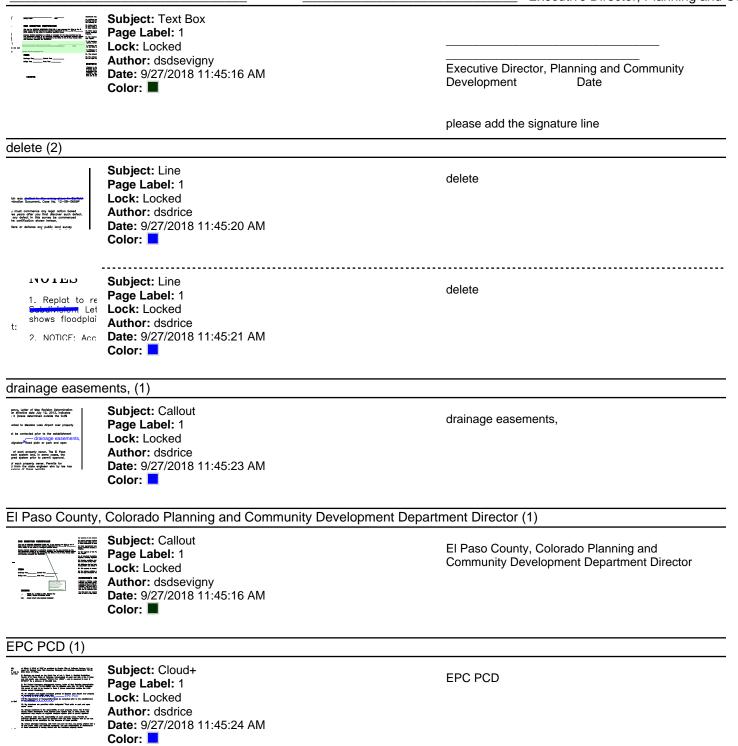
I hereby certify that this instrument was filed in my office on this\_\_\_\_\_ day of \_\_\_\_\_, 2018, and was recorded at Reception Number \_\_\_\_\_\_ of the records of El Paso County.

El Paso County Clerk and Recorder

	DATE: 04/17/2018 REVISIONS		
	No. Remarks	Date By BARRON (B) LAN	
100		BOUNDARY 🛆 MAPPING 🛆 SURVEYING 🛆 CONSTRUCT	TION
100		2790 N. Academy Blvd. Suite 311 P: 719.360. Colorado Springs, CO 80917 F: 719.466.	
		www.BARRONLAND.com	1
		PROJECT No.: 18-056 SHEET 1 C	OF 1

#### Markup Summary

Executive Director, Planning and Commu



21, 2018 Note 1 in regards to ROW of the Table Commitment and the Table Commitment and commitment concerning ROW assement still not included on Plat.	Subject: Text Box Page Label: 1 Lock: Locked Author: dsdsevigny Date: 9/27/2018 11:45:26 AM Color:	Note 11 in regards to ROW of the Title Commitment and the attachment for the title commitment concerning ROW easement still not included on Plat.
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