SFD2528 PLAT 15013 PUD

# RICHMOND AMERICAN HOMES | OT 1/16

SCHEDULE NUMBER 5509301126

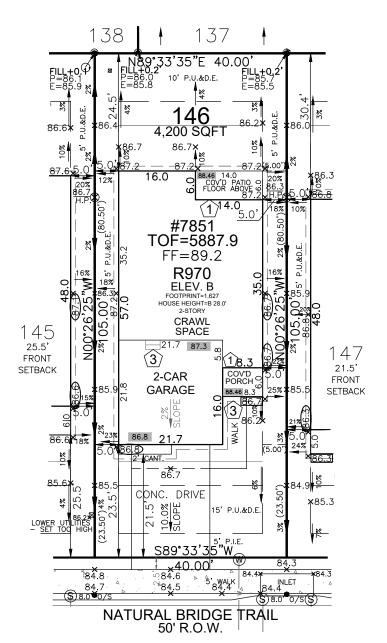


APPROVED

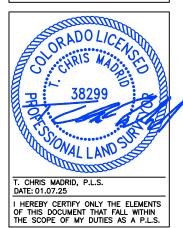
**BESQCP** 01/14/2025 9:54:23 AM dsdrangel

artment





TO ENCOUNTY PADO LICENS HAYLEY YOUNG, P.E DATE: 01.07.25 I HEREBY CERTIFY ONLY THE ELEMENTS OF THIS DOCUMENT THAT FALL WITHIN THE SCOPE OF MY DUTIES AS A P.E.



RONT SETBACK DRIVE COVERAGE FRONT SETBACK= 800 SF DRIVE COVERAGE IN FRONT SETBACK= 327 S COVERAGE=40.9 %

### **LEGEND**

LOWERED FINISH GRADE:

# SITE SPECIFIC PLOT PLAN NOTES:

TOF = 87.9

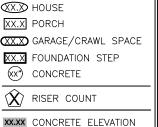
GARAGE SLAB = 86.8

GRADE BEAM = 17" (87.9 - 86.8 = 01.1 \* 12 = 13" + 4" = 17") \*FROST DEPTH MUST BE MAINTAINED

LOWERED FINISH GRADE ALONG HOUSE

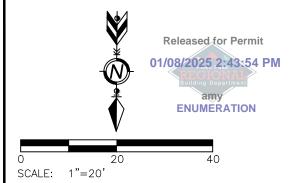
LOWERED FINISH GRADE AT PORCH 14'

CUT/FILL AT LOCATIONS SHOWN FOR ADEQUATE DRAINAGE



[XX.X] GRADING PLAN ELEVATION

OVEREX LIMITS



115.9× LOT SIZE=4,200 SF 110.9<sup>©</sup> BLDG. SIZE=1,627 SF COVERAGE=38.7% T.O.F. TO TOP OF ROOF=28.0' 23.9' AVERAGE OVERAL Ō AVG. BLDG. F.G.=87.0 . HT.=23.9 28. T.O.F. = 87.9 AVG. F.G. = 87.0 Elevation view of building is an illustrative tool only to indicate the calculation for the average building height.

MODEL OPTIONS: R970-B/2-CAR/CRAWL SPACE

SUBDIVISION: THE TRAILS AT ASPEN RIDGE FILING NO.3

COUNTY: EL PASO

ADDRESS: 7851 NATURAL BRIDGE TRAIL

#### MINIMUM SETBACKS: SIDE: 5

FRONT: 15' GARAGE: 20' REAR: 15' CORNER: 10 DRAWN BY: MM

DATE: 01.07.25

PLOT PLAN NOT TO BE USED FOR EXCAVATION PLAN OR FOUNDATION PLAN LAYOUT.
 PLOT PLAN SUBJECT TO APPROVAL BY ZONING/BUILDING AUTHORITY PRIOR TO

STAKEOUT.
EASEMENTS DISPLAYED ON THIS PLOT ARE FROM
THE RECORDED PLAT AND MAY NOT INCLUDE ALL

EASEMENTS OF RECORD.
PLOT PLAN MUST BE APPROVED BY BUILDER
PRIOR TO ORDERING STAKEOUT.
LOT CORNER ELEVATION CHECK: 04.15.24

Surveyin**g**, Inc.

6841 South Yosemite Street #100 Centennial, CO 80112 USA Phone: (303) 850-0559 Fax: (303) 850-0711 E-mail: info@bjsurvey.net

# SITE



2023 PPRBC 2021 IECC Amended

Parcel: 5509301126

Address: 7851 NATURAL BRIDGE TRL, COLORADO SPRINGS

**Description:** 

RESIDENCE

Type of Unit:

Garage	474
Main Level	1019
Upper Level 1	1433

2926 Total Square Feet

# **Required PPRBD Departments (2)**

**Enumeration** 

**APPROVED** 

**AMY** 

1/8/2025 2:44:13 PM

**Floodplain** 

(N/A) RBD GIS

# **Required Outside Departments (1)**

**County Zoning** 

**APPROVED** 

**Plan Review** 

01/14/2025 9:54:42 AM dsdrangel

EPC Planning & Community Development Department

Release of this plan does not preclude compliance with all applicable codes, ordinances and other pertinent regulations. This plan set must be present on the job site for every inspection.