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| FORM NO. GWS-76 05/2011 | <b style="font-size: 1.2em;">WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 water.state.co.us | | |
| Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water." | | | |
| 1. NAME OF DEVELOPMENT AS PROPOSED: <div style="text-align: center; font-weight: bold;">The Villas at Claremont Ranch</div> | | | |
| 2. LAND USE ACTION: Final Plat | | | |
| 3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: Claremont Ranch Filing No. 7, Tract G , FILING (UNIT) , BLOCK , LOT | | | |
| 4. TOTAL ACREAGE: 10.17 5. NUMBER OF LOTS PROPOSED 83 PLAT MAP ENCLOSED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO | | | |
| 6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO If yes, describe the previous action: Platted as Tract G (future development) Claremont Ranch Fil. No. 7 | | | |
| 7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. <u>S/W</u> 1/4 of the <u>S/W</u> 1/4, Section <u>4</u> , Township <u>14</u> <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range <u>65</u> <input type="checkbox"/> E or <input checked="" type="checkbox"/> W Principal Meridian (choose only one): <input checked="" type="checkbox"/> Sixth <input type="checkbox"/> New Mexico <input type="checkbox"/> Ute <input type="checkbox"/> Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , <input type="checkbox"/> Zone 12 or <input type="checkbox"/> Zone 13 Easting: _____ Northing: _____ | | | |
| 8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO If not, scaled hand drawn sketch: <input type="checkbox"/> YES or <input type="checkbox"/> NO | | | |
| 9. ESTIMATED WATER REQUIREMENTS | | 10. WATER SUPPLY SOURCE | |
| USE | WATER REQUIREMENTS Gallons per Day Acre-Feet per Year | <input type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>CHEROKEE METRO</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO | <input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____ WATER COURT DECREE CASE NUMBERS: _____ _____ _____ |
| HOUSEHOLD USE # <u>83</u> of units COMMERCIAL USE # _____ of S. F. IRRIGATION # <u>5.67</u> of acres STOCK WATERING # _____ of head OTHER: _____ TOTAL | _____ _____ _____ _____ <div style="text-align: right; font-weight: bold;">24.75</div> | | |
| 11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> LAGOON <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.) </div> <div style="width: 48%;"> <input checked="" type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: <u>CHEROKEE METROPOLITAN DISTRICT</u> <input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____ <input type="checkbox"/> OTHER: </div> </div> | | | |