WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

| 1. NAME OF DEVELOPMENT AS PROPOSED | a | 5 | |
|---|-------------------------------------|---|-----------------------------------|
| Silverado Ranch Filing 2 | | | Revised April 3, 2024 |
| 2. LAND USE ACTION Final Plat | | | |
| Z. CHID OUL TOTAL | 1 D 1 DI | ID. | |
| 3. NAME OF EXISTING PARCEL AS RECORDED Silve | rado Ranch PC | D Parcel # 351600001 | |
| SUBDIVISION Silverado Ranch FILING 2 | | BLOCK | LOT |
| 4. TOTAL ACREAGE 48.9 5. NUMBER OF | LOTS PROPOSED | 15 PLAT MAP ENCLOSED IX | YES |
| 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. see attached | | | |
| A. Was parcel recorded with county prior to June 1, 1972? TYES NO B. Has the parcel ever been part of a division of land action since June 1, 1972? YES NO If yes, describe the previous action Silverado Ranch PUD and Preliminary Plan 2008 | | | |
| 7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner. | | | |
| 1/4 OF1/4 SECTION $15S$ TOWNSHIP $63W$ \square N \square S range 16 \square E \square W Principal meridian: \square 6th \square N.M. \square UTE \square Costilla | | | |
| 8. PLAT - Location of all wells on property must be plotted and permit numbers provided. N/A No existing wells on property Surveyors plat Yes No | | | |
| 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day | or Acre Feet per Year | 10. WATER SUPPLY SOURCE | |
| (Note:Each lot owner will be conveyed 117AFt. in | | ☐ EXISTING ☐ DEVELOPED | XX aga we a |
| Hills aquifer for 300 water supply with diversions | | WELLS SPRING | PROPOSED ACCUPERS - (CHECK OND) |
| HOUSEHOLD USE # 15 of units 223 GP | | WELL PERMIT NUMBERS Water supply by individual well | DUPPER ARAPAHOE DUPPER DAWSON |
| COMMERCIAL USE # of S.F GPI | D AF | to the LFH aquifer for each lot | |
| IRRIGATION # of acres GPI | 0.13 AF | to be drilled, owned, and operated by the lot owners. | .X Laramie Fox Hills |
| STOCK WATERING # of head GPO |) AF | □ MUNICIPAL | WATER COURT DECREE CASE NO.'S |
| OTHER GPE |) AF | ☐ ASSOCIATION ☐ COMPANY | WATER COOK! BECKEL CASE NO. 5 |
| 240 | .39 AF | DISTRICT NAME See above. | |
| (The irrigation limit can equate to 2,500 square | | NAME See above. LETTER OF COMMITMENT FOR | |
| irrigation based on a full supply of 2.25 AAFt. | per acre) | SERVICE YES NO | |
| 11. ENGINEER'S WATER SUPPLY REPORT 🖾 YES 🗆 NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) | | | |
| 12. TYPE OF SEWAGE DISPOSAL SYSTEM | | | |
| | | | |
| S SEPTIC TANK/LEACH FIELD □ CENTRAL SYSTEM - DISTRICT NAME | | | |
| □ LAGOON | □ VAULT - LOCATION SEWAGE HAULED TO | | |
| ENGINEERED SYSTEM (Attach a copy of angineering design) OTHER | | | |
| | | | |