

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Silverado Ranch Filing 2	
2. LAND USE ACTION Final Plat	
3. NAME OF EXISTING PARCEL AS RECORDED Silverado Ranch PUD Parcel # 351600001	
SUBDIVISION Silverado Ranch FILING 2	BLOCK _____ LOT _____
4. TOTAL ACREAGE 48.9	5. NUMBER OF LOTS PROPOSED 15 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. see attached	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action <u>Silverado Ranch PUD and Preliminary Plan 2008</u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.	
_____ 1/4 OF _____ 1/4 SECTION <u>15S</u> TOWNSHIP <u>63W</u> <input type="checkbox"/> N <input type="checkbox"/> S RANGE <u>16</u> <input type="checkbox"/> E <input type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. N/A No wells on property Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No if not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year (Note: Each lot owner will be conveyed 300 AFt. in Dawson for 300 supply. HOA will be conveyed 4,590 AFt in NT Arapahoe and LFH aquifers for post pumping depletions for 300 yr. supply.) HOUSEHOLD USE # <u>15</u> of units <u>267</u> GPD <u>0.30</u> AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres <u>625</u> GPD <u>0.70</u> AF (irrigation and stock water-combined diversion limit per Decree) STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL <u>892</u> GPD <u>1.0</u> AF (There is no decreed irrigated acreage limit. The decreed limit is 0.7AAft. for irrigation, stock, fire protection, lawn, and gardens)	10. WATER SUPPLY SOURCE <input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS <u>Water supply by individual wells to the Dawson aquifer for each lot to be drilled, owned, and operated by the lot owners.</u> <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>See above.</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input checked="" type="checkbox"/> LOWER DAWSON X <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ <u>Dawson aquifer supply. No upper and lower Dawson per Decree.</u> WATER COURT DECREE CASE NO.'S <u>2004CW188, Water Division 1</u> <u>2008CW188 Water Division 1</u> <u>(HOA will own 4,590 AFt of NT Arapahoe and LFH for post pumping depletions-300 yr supply)</u>
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____ <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	