

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED Silverado Ranch Filing 2	
2. LAND USE ACTION Final Plat	
3. NAME OF EXISTING PARCEL AS RECORDED Silverado Ranch PUD Parcel # 351600001	
SUBDIVISION Silverado Ranch FILING 2	BLOCK _____ LOT _____
4. TOTAL ACREAGE 48.9	5. NUMBER OF LOTS PROPOSED 15 PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation. see attached	
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action <u>Silverado Ranch PUD and Preliminary Plan 2008</u>	
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.	
_____ 1/4 OF _____ 1/4 SECTION <u>15S</u> TOWNSHIP <u>63W</u> <input type="checkbox"/> N <input type="checkbox"/> S RANGE <u>16</u> <input type="checkbox"/> E <input type="checkbox"/> W PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA	
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. N/A No existing wells on property Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No if not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year (Note: Each lot owner will be conveyed 117Aft. in the Laramie Fox Hills aquifer for 300 water supply with diversions of 0.39AAft. HOUSEHOLD USE # <u>15</u> of units <u>223</u> GPD <u>0.25</u> AF COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF IRRIGATION # _____ of acres _____ GPD <u>0.14</u> AF STOCK WATERING # _____ of head _____ GPD _____ AF OTHER _____ GPD _____ AF TOTAL <u>348</u> GPD <u>.39</u> AF (The irrigation limit can equate to 2,600 square feet of irrigation based on a full supply of 2.25 AAft. per acre)	10. WATER SUPPLY SOURCE <input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING <input checked="" type="checkbox"/> NEW WELLS - WELL PERMIT NUMBERS _____ Water supply by individual wells to the LFH aquifer for each lot to be drilled, owned, and operated by the lot owners. <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>See above.</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____ X Laramie Fox Hills WATER COURT DECREE CASE NO.'S _____ _____ _____
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM	
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME _____ <input type="checkbox"/> LAGOON <input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____ <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) <input type="checkbox"/> OTHER _____	