

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water."

## 1. NAME OF DEVELOPMENT AS PROPOSED

COTTAGES AT MESA RIDGE

## 2. LAND USE ACTION SINGLE FAMILY RESIDENTIAL

## 3. NAME OF EXISTING PARCEL AS RECORDED N/A

SUBDIVISION N/A

FILING N/A

BLOCK N/A

LOT N/A

4. TOTAL ACREAGE 10.21

5. NUMBER OF LOTS PROPOSED 1

PLAT MAP ENCLOSED ☒ YES ALTA SURVEY

## 6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO

If yes, describe the previous action

## 7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. ALTA SURVEY ATTACHED

SE 1/4 SECTION 20, SW 1/4 OF SECTION 21, NW 1/4 OF SECTION 28, NE 1/4 OF SECTION 29

TOWNSHIP 15 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

## 8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyors plat ☐ Yes ☒ No NO WELLS If not, scaled hand drawn sketch ☐ Yes ☐ No

## 9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

\* Irrigation included in household use

HOUSEHOLD USE # 122 of units 38,432 GPD 43.05 AF

COMMERCIAL USE # of S.F. GPD AF

IRRIGATION # of acres GPD AF

STOCK WATERING # of head GPD AF

OTHER GPD AF

TOTAL GPD AF

## 10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRING

### WELL PERMIT NUMBERS

REFER TO WIDEFIELD WATER & SANITATION DISTRICT: Water and Wastewater Report 2020

☐ MUNICIPAL  
☐ ASSOCIATION  
☐ COMPANY

☒ DISTRICT WIDEFIELD WATER & SANITATION DISTRICT  
LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

### ☐ NEW WELLS - NONE

PROPOSED AQUIFERS - (CHECK ONE)

☐ ALLUVIAL ☐ UPPER ARAPAHOE  
☐ UPPER DAWSON ☐ LOWER ARAPAHOE  
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS  
☐ DENVER ☐ DAKOTA  
☐ OTHER

### WATER COURT DECREE CASE NO.'S

## 11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.) WIDEFIELD WATER & SANITATION DISTRICT

## 12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☒ CENTRAL SYSTEM - DISTRICT NAME FOUNTAIN SANITATION DISTRICT

☐ LAGOON

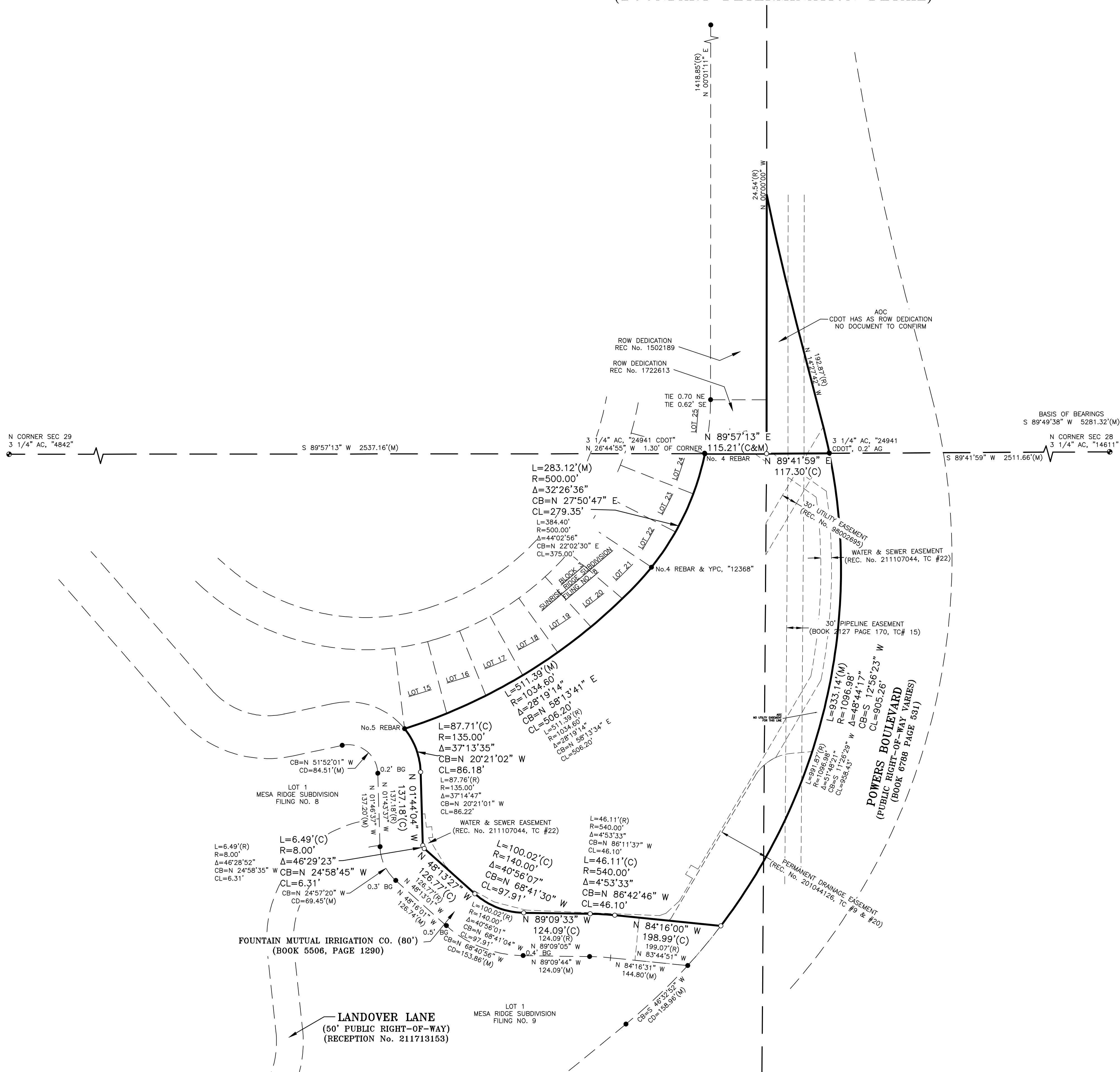
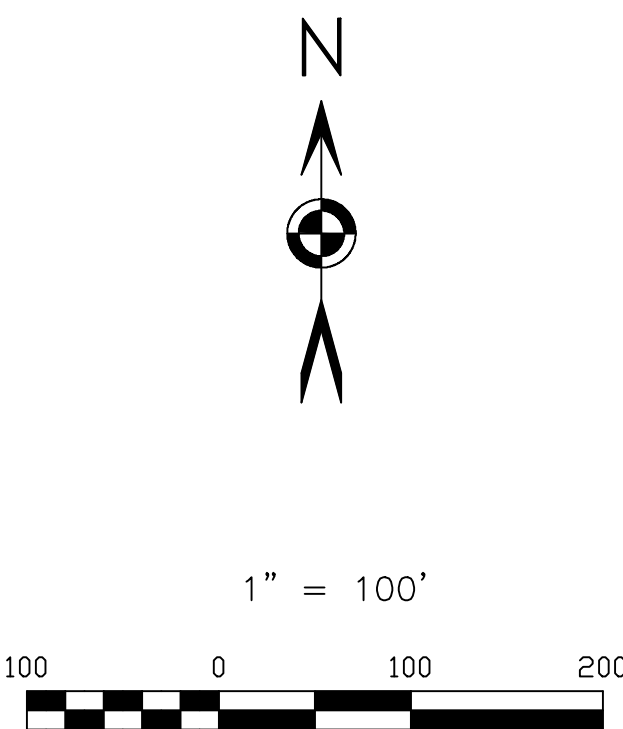
☐ VAULT - LOCATION SEWAGE HAULED TO

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER



ALTA/NSPS LAND TITLE SURVEY  
A PORTION OF THE NORTHEAST QUARTER OF SECTION 29, THE SOUTHEAST QUARTER OF SECTION  
20, THE SOUTHWEST QUARTER OF SECTION 21, & THE NORTHWEST QUARTER OF SECTION 28  
TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
COUNTY OF EL PASO, STATE OF COLORADO  
(BOUNDARY DETERMINATION DETAIL)



LEGEND

- FOUND No. 4 REBAR & RPC, "ROCKWELL 19586", UNLESS OTHERWISE NOTED
- SET No. 4 REBAR AND OPC, STAMPED "PLS 38141"
- FOUND SECTION MONUMENT AS NOTED
- (M) MEASURED BEARINGS/DISTANCES
- (R) RECORD BEARINGS/DISTANCES
- (C) CALCULATED BEARINGS/DISTANCES
- OPC ORANGE PLASTIC CAP
- RPC RED PLASTIC CAP
- TC# TITLE COMMITMENT NUMBER
- BG BELOW GRADE
- AG ABOVE GRADE

NOTE

UNLESS STATED OTHERWISE, ALL MONUMENTS FOUND/SET ARE FLUSH WITH GRADE.

DATE: 06/23/2020		REVISIONS	
No.	Remarks	Date	By
PROJECT No.: 20-035		SHEET 2 OF 4	

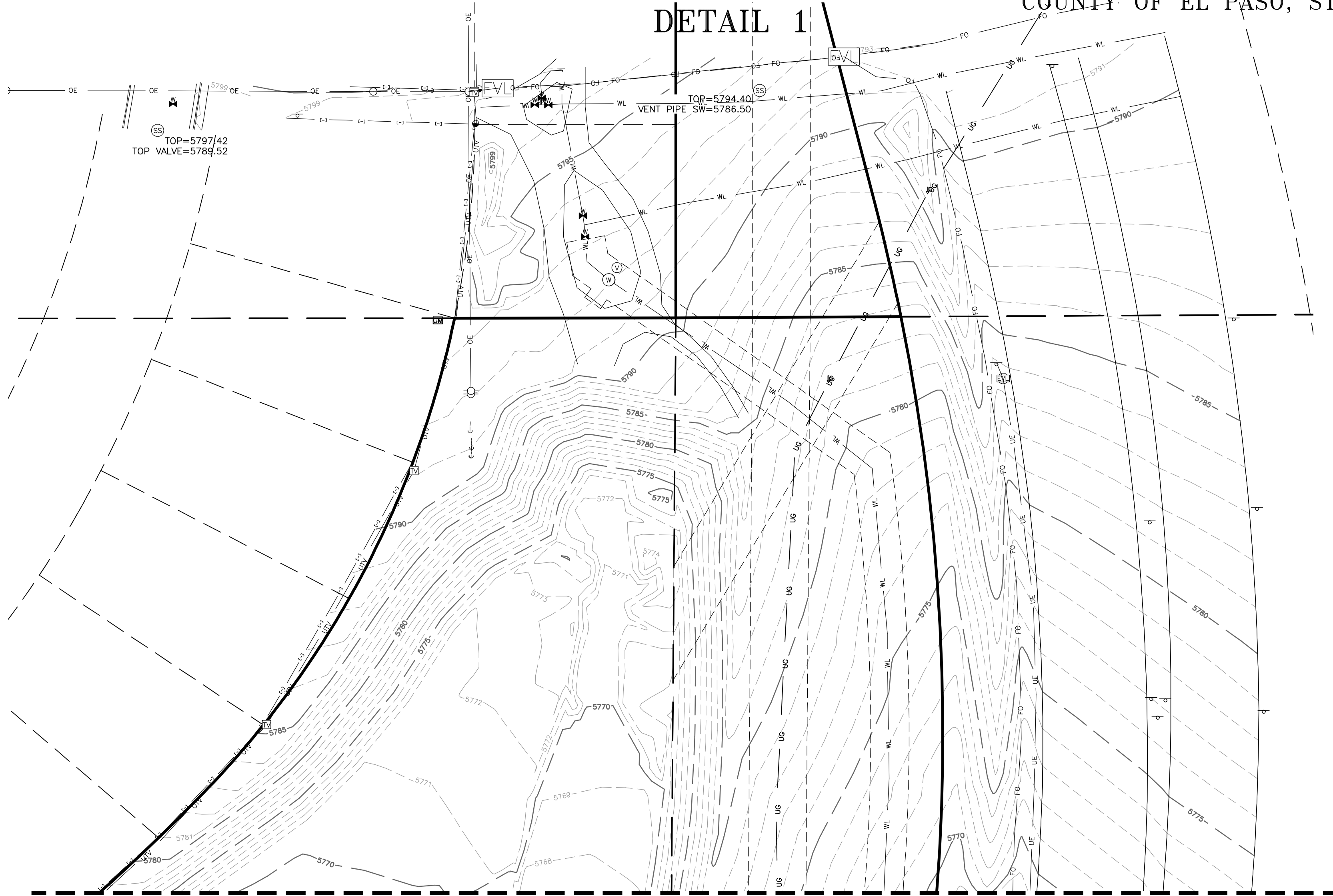
**BARRON & LAND**  
BOUNDARY & MAPPING & SURVEYING & CONSTRUCTION  
2790 N. Academy Blvd., Suite 311 P: 719.360.6827  
Colorado Springs, CO 80917 F: 719.466.6527  
www.BARRONLAND.com



# ALTA/NSPS LAND TITLE SURVEY

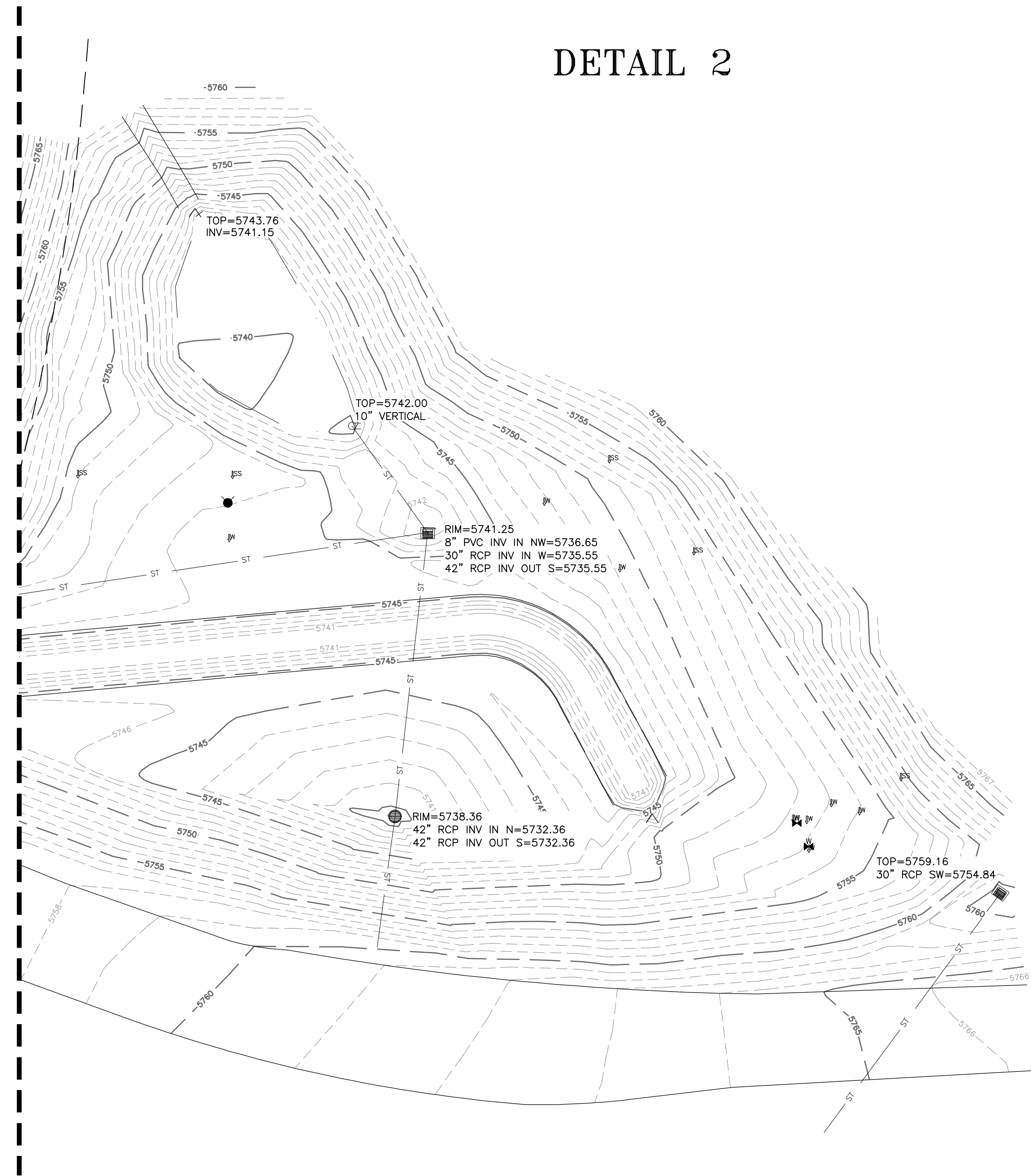
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COUNTY OF EL PASO, STATE OF COLORADO

## DETAIL 1



SEE DETAIL 2

## DETAIL 2



### NOTE

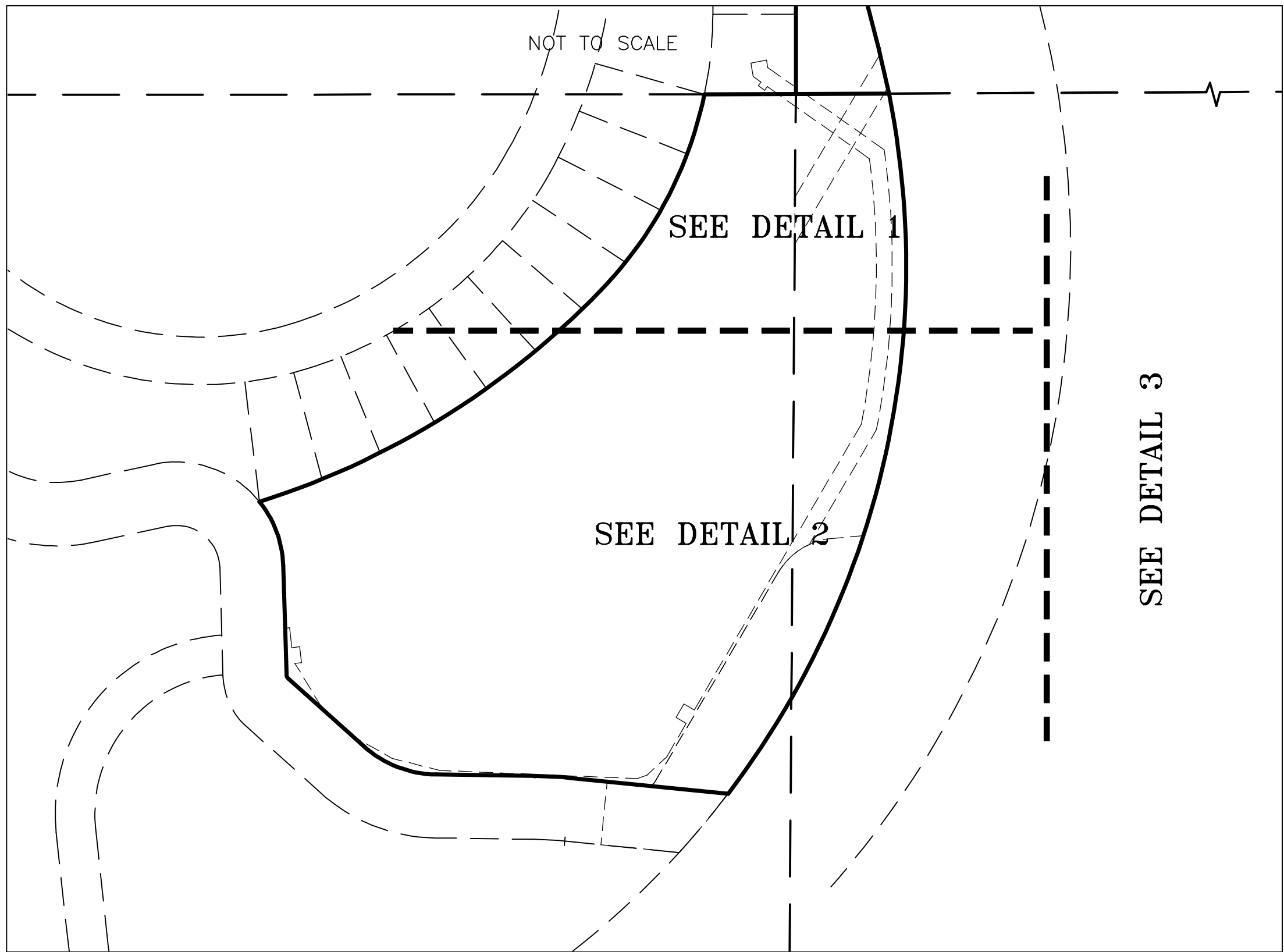
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### LEGEND

- FIBER OPTICS VAULT
- FIBER OPTICS PEDESTAL
- FIBER OPTICS SIGN
- WATER METER
- WATER VALVE
- WATER SIGN
- HYDRANT
- SANITARY SEWER MANHOLE
- CLEANOUT
- SANITARY SEWER SIGN
- SQUARE INLET
- ROUND INLET
- CULVERT
- FLARED END SECTION
- STORM DRAIN MANHOLE
- TV PEDESTAL
- TELEPHONE PEDESTAL
- LIGHT POLE
- UTILITY POLE
- GUY WIRE
- ELECTRIC PEDESTAL
- ELECTRIC METER
- VENT PIPE
- SIGN
- SS — SANITARY SEWER LINE
- ST — STORM DRAIN LINE
- WL — WATER LINE
- US — UNDERGROUND GAS LINE
- FO — UNDERGROUND FIBER OPTICS LINE(S)
- UE — UNDERGROUND ELECTRIC LINE(S)
- OE — OVERHEAD ELECTRIC LINE(S)
- — WOOD FENCE



1" = 40'



NOT TO SCALE

SEE DETAIL 1

SEE DETAIL 2

SEE DETAIL 3

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				<b>BARRON &amp; LAND</b>	
				BOUNDARY & MAPPING & SURVEYING & CONSTRUCTION	
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				PROJECT No.: 20-035 SHEET 3 OF 4	

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POWERS BOULEVARD  
(PUBLIC RIGHT-OF-WAY VARIES)  
(BOOK 6788 PAGE 531)



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**BARRON**  **LAND**

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