

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED <u>THE TOWNHOMES AT BRADLEY CROSSROADS</u>			
2. LAND USE ACTION <u>TOWN HOME PLAT</u>			
3. NAME OF EXISTING PARCEL AS RECORDED <u>LOT 1A, BRADLEY CROSSROADS, FILING NO. 1B</u>			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE <u>5.24</u>	5. NUMBER OF LOTS PROPOSED <u>78</u>	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>LINCOLN PIZZA SUBDIVISION NO. 3 FINAL PLAT AND PREVIOUS PLATS</u>			
7. LOCATION OF PARCEL - Include a map delimiting the project area and tie to a section corner.			
<u>SE</u> 1/4 OF <u>SE</u> 1/4 SECTION <u>2</u> TOWNSHIP <u>15</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>60</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. <u>No wells exist</u>			
Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input type="checkbox"/> No	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
<u>MULTI-FAMILY RES</u> HOUSEHOLD USE # <u>78</u> of units <u>22,020</u> GPD _____ AF <u>(29092 GAL UNIT x 78 =)</u>		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRING	
COMMERCIAL USE # _____ of S.F. _____ GPD _____ AF		WELL PERMIT NUMBERS _____	
IRRIGATION # <u>0.7</u> of acres <u>350</u> GPD _____ AF <u>(500 GPD/ACRE)</u>		<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE	
OTHER _____ GPD _____ AF		<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE	
TOTAL _____ GPD _____ AF		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS	
		<input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA	
		<input type="checkbox"/> OTHER _____	
		WATER COURT DECREE CASE NO.'S _____	

		NAME <u>Security W&S</u>	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>Security W&S</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	