

El Paso County Development Services Department
 2880 International Circle, Suite 110
 Colorado Springs, CO 80910
 PHONE 719-520-6300
 FAX 719-520-6695



Petition/Application Form

Public Hearing Items:

- | | | |
|---|--|--|
| <input type="checkbox"/> Amended Plat | <input type="checkbox"/> Preliminary Plan | <input type="checkbox"/> Vacation of Existing Plat |
| <input type="checkbox"/> Appeals | <input type="checkbox"/> PUD | <input type="checkbox"/> Vacation of Interior Lot Line |
| <input type="checkbox"/> Board of Adjustment | <input type="checkbox"/> Rezone | <input type="checkbox"/> Vacation of Right-of-Way |
| <input type="checkbox"/> Certificate of Designation | <input checked="" type="checkbox"/> Site Specific Development Plan/Development Agreement | <input type="checkbox"/> Variance of Use |
| <input type="checkbox"/> Expansion of Legal Nonconforming Use | | <input type="checkbox"/> Vested Property Rights |
| <input type="checkbox"/> Final Plat | <input type="checkbox"/> Sketch Plan | <input type="checkbox"/> Waiver of Regulations |
| <input type="checkbox"/> Location Approval | <input type="checkbox"/> Special Use Review | |
| <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Subdivision Exemption | 1. _____ |
| <input type="checkbox"/> Others | <input type="checkbox"/> Vacation/Replat | 2. _____ |
| 1. _____ | | 3. _____ |
| 2. _____ | | |
| 3. _____ | | |

Administrative Items:

- | | |
|---|--|
| <input type="checkbox"/> Billboard Credit | <input type="checkbox"/> Temporary Mobile Home Permit |
| <input type="checkbox"/> Care Facility | <input type="checkbox"/> Temporary Use Permit (check one below)* |
| <input type="checkbox"/> Determination of Nonconforming Use | <input type="checkbox"/> Carnival/Circus |
| <input type="checkbox"/> Home Occupation Permit (check one below) | <input type="checkbox"/> Christmas Tree Sales |
| <input type="checkbox"/> Rural | <input type="checkbox"/> Construction Office/Trailer |
| <input type="checkbox"/> Urban | <input type="checkbox"/> Fireworks Stand |
| <input type="checkbox"/> Merger by Contiguity | <input type="checkbox"/> Mobile Home/Subdivision Sales Office |
| <input type="checkbox"/> Plot Plan* | <input type="checkbox"/> Seasonal Produce Sales |
| <input type="checkbox"/> Relief Determination by Director | <input type="checkbox"/> Vacation of Interior Lot Line/Easement(s) |
| <input type="checkbox"/> Sign Review* | <input type="checkbox"/> Other _____ |

*Owner's signature not required on these items.

(Please provide a separate application form for each proposal)

Project Name DNO4234A - TMO L1900

Describe proposal Remove (2) remote radio units, replace with (3) remote radio units, remove and replace (3) tower mast amplifiers on existing tower.

Tax Schedule No. (s) 6204000017

Property Address (s) 2746 Rustic Oak grove
Colorado Springs, CO 80921

Acreage 4.8 Acres (parent) No. of Proposed Lots N/A

Existing Zone RR-5 Proposed Zone N/A

Property Owner Name(s) Anthony Peterson

Address 2725 Rustic Oak grove

Colorado Springs, CO Zip Code 80921

Office Phone _____ Alternate Phone _____

Mobile Phone _____ Fax _____

Email Address _____

Applicant Name Alex Wojcik - SBA Network Services

Address 219 W. Ramona Ave.

Colorado Springs, CO Zip Code 80905

Office Phone 720-636-4713 Alternate Phone _____

Mobile Phone _____ Fax _____

Email Address awojcik@sbsite.com

Contact / Consultant Name Alex Wojcik - SBA Network Services

Address Same as above.

Zip Code _____

Office Phone 720-636-4713 Alternate Phone _____

Mobile Phone _____ Fax _____

Email Address awojcik@sbsite.com

Owner/Applicant Authorization:

The signature(s) hereby certify that the statements made by myself and constituting part of this application are true and correct. I(we) am(are) fully aware that any misrepresentation of any information on this application may be grounds for denial of this application. I(we) have familiarized myself(ourselves) with the rules, regulations and procedures with respect to preparing and filing this application. I(we) also understand that an incorrect submittal will be cause to have the project removed from the agenda of the Planning Commission, Board of County Commissioners and/or Board of Adjustment or delay review, and that approval of this application is based on the representations made in the application and may be revoked on any breach of representation or condition(s) of approval. Submission of this application and signature of the owner(s) below authorizes the Planning Department, and applicable review agencies, right of entry onto the property for purposes of processing this request.

Owner(s) Signature _____ Date _____

Owner(s) Signature [Signature] Alex Wojcik (Toner) Date 3/13/17

Applicant Signature [Signature] Alex Wojcik - SBA Date 3/13/17

AUTHORIZATION TO SUBMIT APPLICATION (Office Use Only)

Submittal Requirements Matrix
Project Manager Signature _____

Application Accepted

Reference Files _____

PLOT PLAN DRAWING CHECKLIST

PROJECT NAME: DND 4234A - TMD L1900
SUBMITTAL DATE: 3/14/17
SUBMITTED BY: Alex Wojcik - SBA communications
SUBMITTAL REVIEWED BY: _____

Plot Plan

Plot plans, when required in particular zoning districts for approval by the Planning Department Director to authorization of the issuance of a building permit, shall be of a minimum size of 24" x 36", drawn to scale at a scale adequate to provide the required information clearly, and containing at a minimum the following:

- a. The location, height, and dimensions of each existing and proposed structure in the development area and the uses to be contained therein.
- b. The proper building setbacks and building area with reference to property lines, highways or street rights-of-way.
- c. The location and surfaces of all parking areas, drive aisles and internal roads, and the exact number of parking spaces.
- d. The location of watercourses and other natural and historic features.
- e. The location of all pedestrian walks, malls, recreation and other open spaces.
- f. The location of the proposed landscaping (see Landscape Requirements, Section 35.12).
- g. The location, number, height and square footage of freestanding identification signs.
- h. The location, height, size and orientation of any required light standards.
- i. The location of all permanent accesses from publicly dedicated or private streets, roads or highways.
- j. The location, overlain on contours for the area, of all roadways, walkways, bridges, culverts, drainage easements existing or contemplated, and green belts.
- k. The location of all footpaths, traffic islands, traffic devices and driveways, indicating the pedestrian and vehicular movement and control.
- l. The stages, if appropriate, in which the project will be developed.
- m. A vicinity map to locate the development in relation to the community.
- n. Any existing plats and improvements of adjacent properties lying within three hundred (300) feet of the proposed project.
- o. Location of all proposed uses, structures, and other natural or man-made features and relationship of uses, structures and features to internal and adjoining uses, structures, features,

landscaping and transportation facilities.

p. A summary data chart indicating: size of the development, proposed population and dwelling unit density, various land uses with the approximate acres and percent of development.

q. Mobile Home Park, Mobile Home Subdivision and Travel Trailer Park Districts only: A drawing of the typical lot sizes and layouts, throughout the development, including such items as setbacks, parking, and landscaping.

r. Mobile Home Park, Mobile Home Subdivision and Travel Trailer Park Districts only: Should any of the street grades exceed a three (3) percent grade in the MHP and TTP Districts, and a six (6) percent grade in the MHS District, the increased percent of grade should be indicated on the right-of-way centerline on the plot plan.

s. Mobile Home Subdivision District only: A differentiation between lots designed for trailers greater than fourteen (14) feet in width and lots designed for trailers fourteen (14) feet in width and less.

t. Preliminary architectural drawings, elevation, renderings or other graphic illustrations of structures may be presented at the option of the petitioner.

u. The location of any loading area if a commercial building.

LANDSCAPE PLAN DRAWING CHECKLIST

PROJECT NAME: DN04234A - TMO L1900
SUBMITTAL DATE: 3/14/17
SUBMITTED BY: Alex Wojcik - SBA Communications.
SUBMITTAL REVIEWED BY: _____

Final Landscape Plan

A Final Landscape Plan shall be submitted and approved prior to authorization for issuance of a building permit pursuant to subsection A (Chapter IV, Section 35.12.A. of the El Paso County Land Dev. Code).

The following information shall be included in a Final Landscape Plan:

1. North arrow
2. Indication of scale (for example, 1"=20' or a bar scale).
3. Existing and proposed contours (for example, 2' interval) adequate to identify and properly specify landscaping for areas needing slope protection, as well as adequate to depict any screening of parking areas. Such information may be on a sheet separate from the planting plan.
4. Project data information including the total square footage of the property, the square footage of the building areas, parking and other vehicular use areas, and landscape areas (including required sub-areas such as internal landscaping areas); the total number of open vehicular parking stalls; and the total number of proposed dwelling units in a residential development project.
5. The existing/proposed zoning of the subject property and the existing zoning on surrounding properties.
6. The location of all structures, utilities, light standards, retaining walls, fences, exterior parking and loading areas, pedestrian walks or paths, pedestrian-oriented areas, vehicular drives, storm water detention areas, and other manmade elements. Detail drawings of all required structures for screening purposes.
7. Delineation of the corner visibility sight triangle areas (twenty-five (25) feet by twenty-five (25) feet).
8. The location, type and size of major existing plant materials, including all trees, with information as to which such materials shall be removed and which shall be retained or relocated.
9. The location, type, size and quantity and planting spacing (where applicable) of proposed plant and other landscape materials. Such information shall be summarized in a legend, in a similar manner as the example shown below:

<u>Legend</u>				
<u>Symbol #</u>	<u>Botanical Name</u>	<u>Common Name</u>	<u>Planting Size/Container</u>	<u>Comments</u>
PP	7 Picea pungens	Blue Spruce	6'-8' height/balled,	burlapped guy and stake

10. The location, type, size and quantity and planting spacing (where applicable) of proposed plant and other landscape materials. Such information shall be summarized in a legend, in a similar manner as the example shown below
11. The planting size of all deciduous trees shown on the plan shall be indicated in minimum inches on caliper, measured six (6) inches above ground. The planting size of all evergreen trees shall be indicated in minimum feet of height above ground. The planting size for shrubs shall be indicated in the minimum container size in inches or gallons, as appropriate.
12. All plant materials shall be shown on the plan at approximately the mature size of the materials.
13. All proposed lawn areas and ground cover areas shall be identified, including the types and amounts of living plant materials to be used and the size and depth of non-living materials. The manner in which any lawn areas are to be established (for example, by sodding or seeding) shall be indicated. The landscape treatment of all adjacent right-of-way areas-as well as the owner/developer's property-shall be identified.
14. Statement of the type of equipment and methods to be used to irrigate or otherwise provide water to the required landscape areas.
15. Phasing, if applicable, shall be noted on the Landscape Plan or provided as supplemental information. All future development phases within a site shall have all disturbed soil surfaces reseeded to prevent erosion.