

MERIDIAN SERVICE METROPOLITAN DISTRICT
Water, Wastewater, Parks and Recreation
11886 Stapleton Dr, Falcon, CO 80831
719-495-6567, Fax 719-495-3349

August 15, 2023
Hunjan Gas Stations, LLC
12599 Mt. Lindsey Dr.
Peyton, CO 80831
Re: Water and Sewer Service for the Shops Filing 2 at Meridian Ranch

Dear Mr. Hunjan:
The Meridian Service Metropolitan District (MSMD) will provide water and sewer service to the Shops Filing 2 at Meridian Ranch.

Based on the already approved projects within Meridian Ranch serviced by MSMD the current demand is $1,721 \mathrm{Ac}-\mathrm{Ft}$ per year. MSMD currently owns water rights in the amount of $6,610 \mathrm{Ac}$-Ft and based on the El Paso County 300-year rule of supply for development purposes the total amount of water available for development is $2,089 \mathrm{Ac}$-Ft. The Shops Filing 1 at Meridian Ranch will add an additional demand of 0.5 Ac-Ft per year based on the Water Resource Report dated August 2023 and developed by the MSMD engineer. The additional 1.1 Ac-Ft demand results an overall demand remains at 1,722 Ac-Ft, which leaves a surplus of 367 Ac -Ft per year. See the attached worksheet for additional information.

The master plan for Meridian Ranch provides for 5,000 single family homes, schools, business and open space amounting to a total demand at build out to be approximately $2,054 \mathrm{Ac}-\mathrm{Ft}$. The projected demand is below the El Paso County water supply rule for development and the total amount of water available to MSMD every year.

Please contact me either by email at j.nikkel@meridianservice.org or by phone at 719-495-6567 if you should have questions or concerns.

Sincerely,
1-47\%
Jim Nikkel
General Manager
C: MSMD Board of Directors
Tom Kerby, District Engineer

## MERIDIAN SERVICE METROPOLITAN DISTRICT

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|  |  | Water Demand |  |  | Single Family Residential |  |  | School |  | Commericial |  | Civic |  | Park/Open Space | Golf Course |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Ac-Ft | Potable Ac-Ft | Irrigation Ac-Ft | Units | Total <br> Acres | Pop. | Acres | Equiv. Pop. | Acres | Emp. | Acres | Emp. | Irrigated Acres | Acres | Emp. |
|  | Proposed Project The Shops Filing 1 | 1.1 | 0.5 | 0.6 | - | - | - | - | - | 2.4 | 10 | - | - | - | - | - |
|  | Filing 1 | 254 | 249 | 4.7 | 800 | 539.0 | 2,200 | - | - | - | - | 11 | 17 | 15.0 | 174.0 | 12 |
|  | Filing 2 | 282 | 193 | 89.5 | 350 | 360.3 | 963 | 83.0 | 3,000 | - | - | - | - | 36.3 | - | - |
|  | Filing 3 | 37.9 | 37.8 | 0.1 | 122 | 30.0 | 336 | - | - | - | - | - | - | 0.5 | - | - |
|  | Filing 4 | 49.3 | 49.0 | 0.3 | 158 | 45.0 | 435 | - | - | - | - | - | - | 2.0 | - | - |
|  | Filing 6 | 16.7 | 16.7 | - | 54 | 18.0 | 149 | - | - | - | - | - | - | - | - | - |
|  | Filing 7 | 40.7 | 40.6 | 0.1 | 131 | 36.0 | 360 | - | - | - | - | - | - | 0.5 | - | - |
|  | Filing 8 | 45.5 | 45.0 | 0.5 | 145 | 56.0 | 399 | - | - | - | - | - | - | 3.5 | - | - |
|  | Filing 9 | 56.3 | 56.1 | 0.2 | 181 | 61.0 | 498 | - | - | - | - | - | - | 1.5 | - | - |
|  | Filing 11 | 62.0 | 62.0 | - | 200 | 105.0 | 550 | - | - | - | - | - | - | - | - | - |
|  | Estates | 19.2 | 19.2 | - | 62 | 120.2 | 171 | - | - | - | - | - | - | - | - | - |
|  | Estates at RHR | 35.3 | 35.3 | - | 114 | 145.7 | 314 | - | - | - | - | - | - | - | - | - |
|  | Sanctuary | 106.4 | 106.3 | 0.1 | 343 | 197.0 | 943 | - | - | - | - | - | - | 1.0 | - | - |
|  | Stonebridge | 171 | 170 | 1.3 | 548 | 181.0 | 1,507 | - | - | - | - | 3 | 4 | 5.0 | - | - |
|  | The Vistas | 69.0 | 68.5 | 0.5 | 221 | 56.0 | 608 | - | - | - | - | - | - | 4.0 | - | - |
|  | Windingwalk | 126 | 126 | 0.7 | 405 | 138.1 | 1,114 | - | - | - | - | - | - | 5.0 | - | - |
|  | RHR Filings 1-3 | 225 | 225 | - | 725 | 252.0 | 1,994 | - | - | - | - | - | - | - | - | - |
|  | The Shops | 4.4 | 2.4 | 2.0 | - | 15.0 | - | - | - | 8.0 | 47 | - | - | - | - | - |
|  | SUBTOTAL | 1,601 | 1,501 | 100 | 4,559 | 2,355.4 | 12,537 | 83.0 | 3,000 | 8.0 | 47 | 13.5 | 21 | 74.3 | 174.0 | 12 |
|  | Filing 2a | 15.2 | 15.2 | - | 49 | - | 135 | - | - | - | - | - | - | - | - | - |
|  | Filing 7 | 6.5 | 6.5 | - | 21 | - | 58 | - | - | - | - | - | - | - | - | - |
|  | Filing 8 | 13.0 | 13.0 | - | 42 | - | 116 | - | - | - | - | - | - | - | - | - |
|  | SUBTOTAL | 34.7 | 34.7 | - | 112 | - | 308 | - | - | - | - | - | - | - | - | - |
| PBHMD Lease |  | 85.0 | 85.0 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL |  | 1,722 | 1,622 | 101 | 4,671 | 2,355.4 | 12,845 | 83.0 | 3,000 | 10.4 | 57 | 13.5 | 21 | 74.3 | 174.0 | 12 |

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| Potable |  |  | Irrigation |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Residential | 0.310 | AFY/unit | Residential | 0.0000 | AFY/unit |
| School | 0.028 | AFY/person | Commerical | 0.0566 | $\mathrm{AFY} / 1000 \mathrm{ft}$ |
| Commercial | 0.050 | AFY/person | Civic | 0.0566 | $\mathrm{AFY} / 1000 \mathrm{ft}$ |
| Civic | 0.050 | AFY/person | School | 0.0566 | $\mathrm{AFY} / 1000 \mathrm{ft}$ |
| Park/Open ${ }^{1}$ | 0.000 | $\mathrm{AFY} /$ person | Park/Open | 0.0566 | $\mathrm{AFY} / 1000 \mathrm{ft}$ |
| Golf Course $^{\text {Con }}$ | 0.050 | AFY/person | Golf Course ${ }^{2}$ | 0.0000 | $\mathrm{AFY} / 1000 \mathrm{ft}$ |

${ }^{1}$ Zero employees for park/open space.
${ }^{2}$ Golf Course irrigated by surface water diversion. Absolute Decree Case No. 2005CW43

