

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>																														
The Shops Filing 2 at Meridian Ranch																														
<b>2. LAND USE ACTION</b>																														
Replat																														
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>																														
Lot 2 of the Shops Filing 1 at Meridian Ranch																														
<b>SUBDIVISION</b>		<b>FILING</b>																												
<b>4. TOTAL ACREAGE</b>		<b>5. NUMBER OF LOTS PROPOSED</b>																												
2.4		2																												
<b>PLAT MAP ENCLOSED</b> <input type="checkbox"/> YES																														
<b>6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.</b>																														
<b>A. Was parcel recorded with county prior to June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <b>B. Has the parcel ever been part of a division of land action since June 1, 1972?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If yes, describe the previous action _____																														
<b>7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.</b>																														
_____ of _____ 1/4 SECTION <u>30</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE <u>64</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W _____ of _____ 1/4 SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S    RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W <b>PRINCIPAL MERIDIAN:</b> <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILL																														
<b>8. PLAT – Location of all wells on property must be plotted and permit numbers provided</b>																														
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No    See Water Report																												
<b>9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year</b>		<b>10. WATER SUPPLY SOURCE</b>																												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">HOUSEHOLD USE (including irr.)</td> <td style="width: 10%; text-align: center;">GPD</td> <td style="width: 10%; text-align: center;">AF</td> </tr> <tr> <td>SCHOOL USE</td> <td style="text-align: center;">GPD</td> <td style="text-align: center;">AF</td> </tr> <tr> <td>COMMERCIAL USE</td> <td style="text-align: center;">GPD    0.8</td> <td style="text-align: center;">AF</td> </tr> <tr> <td>OPEN SPACE</td> <td style="text-align: center;">GPD</td> <td style="text-align: center;">AF</td> </tr> <tr> <td>PBHMD</td> <td style="text-align: center;">GPD</td> <td style="text-align: center;">AF</td> </tr> <tr> <td>FALCON REGIONAL PARK</td> <td style="text-align: center;">GPD</td> <td style="text-align: center;">AF</td> </tr> <tr> <td>GOLF COURSE</td> <td style="text-align: center;">GPD</td> <td style="text-align: center;">AF</td> </tr> <tr> <td><b>TOTAL</b></td> <td style="text-align: center;"><b>GPD    0.8</b></td> <td style="text-align: center;"><b>AF</b></td> </tr> </table>	HOUSEHOLD USE (including irr.)	GPD	AF	SCHOOL USE	GPD	AF	COMMERCIAL USE	GPD    0.8	AF	OPEN SPACE	GPD	AF	PBHMD	GPD	AF	FALCON REGIONAL PARK	GPD	AF	GOLF COURSE	GPD	AF	<b>TOTAL</b>	<b>GPD    0.8</b>	<b>AF</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> EXISTING WELLS  <input type="checkbox"/> DEVELOPED SPRINGS  <b>WELL PERMIT NUMBERS</b>  <u>R-612-FP, 27554-FP-R,</u>  <u>46406-F, 74409-F,</u>  <u>744410-F</u> </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> NEW WELLS – Proposed  <input type="checkbox"/> Alluvial    <input type="checkbox"/> Upper Arapahoe  <input type="checkbox"/> Upper Dawson    <input type="checkbox"/> Lower Arapahoe  <input type="checkbox"/> Lower Dawson    <input type="checkbox"/> Laramie Fox Hills  <input type="checkbox"/> Denver    <input type="checkbox"/> Dakota  <input type="checkbox"/> Other                 </td> </tr> <tr> <td style="vertical-align: top;"> <input checked="" type="checkbox"/> MUNICIPAL  <input type="checkbox"/> ASSOCIATION  <input type="checkbox"/> COMPANY  <input checked="" type="checkbox"/> DISTRICT                  NAME <u>MSMD</u>                  LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES    <input type="checkbox"/> NO                  See Below             </td> <td style="vertical-align: top;"> <b>WATER COURT DECREE CASE NO.</b>   <u>154-BD, 155-BD, 156-BD, 157-BD,</u>  <u>228-BD, 229-BD, 568-BD, 569-BD,</u>  <u>570-BD, 2099-BD , 2100-BD</u> </td> </tr> </table>		<input checked="" type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS <b>WELL PERMIT NUMBERS</b> <u>R-612-FP, 27554-FP-R,</u> <u>46406-F, 74409-F,</u> <u>744410-F</u>	<input type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other	<input checked="" type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>MSMD</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO See Below	<b>WATER COURT DECREE CASE NO.</b>  <u>154-BD, 155-BD, 156-BD, 157-BD,</u> <u>228-BD, 229-BD, 568-BD, 569-BD,</u> <u>570-BD, 2099-BD , 2100-BD</u>
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<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO    IF YES, PLEASE FORWARD WITH THIS FORM.																														
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>																														
<input type="checkbox"/> SEPTIC TANKLEACH _____  <input type="checkbox"/> LAGOON _____  <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design) _____		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME Black Squirrel Wastewater Treatment Plant (BSWWTP) Cherokee Metro District and Meridian Service Metro District <input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO _____  <input type="checkbox"/> OTHER _____																												